

St. Paul's Episcopal Church

Eighth Sunday After Pentecost

Holy Eucharist Rite II

July 19, 2026



St. Paul's Episcopal Mission was born in 1922, and erected in 1924

7843 Park Place Blvd. Houston, TX 77087



Office Hours

Monday-Thursday, 9 A.M-2 P.M

Friday. Closed

(713)645-5031



St. Paul's Episcopal Church

Rev. Simón Bautista

Celebrant

Liturgy of the Word

Processional	<i>“Praise to the living God”</i>	Hymn 372
Salutation Eucharist Rite II		BCP 355
Gloria		S-280
Collect of the Day		BCP 231
First Reading		Isaiah 44:6-8
The Psalm 139: 1-11, 22-23		BCP 794
Second Reading		Romans 8:12-25
Sequence	<i>“Lord, thou hast searched me and dost know”</i>	Hymn 702
The Holy Gospel		Matthew 13:24-30,36-43
Sermon		The Rev. Simón Bautista
The Nicene Creed		BCP 358
Prayers of the People Form IV		BCP 388
The Confession of Sin		BCP 360
The Peace		BCP 360

The Holy Communion

Offertory	<i>“As Jacob with travel was weary one day”</i>	Hymn 453
The Doxology		Hymn 380
Eucharistic Prayer A		BCP 361
Sanctus		S-129
The Lord's Prayer		BCP 364
Communion	<i>“God the sculptor of the mountains”</i>	WLP 747
Post-Communion Prayer		BCP 365
Recessional	<i>“Come with us, O blessed Jesus”</i>	Hymn 336

*All baptized Christians are welcome to receive Communion in this church.
Please maintain devotional silence during the administration of the Elements*

Eighth Sunday After Pentecost-Proper 11: Year A

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 44:6-8

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

The Word of Lord.

All: Thanks be to God

Psalm 139: 1-11, 22-23



- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Epistle

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of Lord.

All: Thanks be to God

The Gospel

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed

in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord

People: Praise to you Lord Christ!

God the sculptor of the mountains

♩ = 126

1. God the sculp - tor of the moun - tains, God the mil - ler of the sand,
 2. God the nui - sance to the Pha - raoh, God the cleav - er of the sea,
 3. God the un - ex - pect - ed in - fant, God the calm, de - ter - mined Youth,
 4. God the dress - er of the vine - yard, God the plant - er of the wheat,

God the jewel - er of the heav - ens, God the pot - ter of the land:
 God the pil - lar of the dark - ness, God the bea - con of the free:
 God the ta - ble turn - ing pro - phet, God the res - ur - rect - ed Truth:
 God the reap - er of the har - vest, God the source of all we eat:

you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Words: John Thornburg (b. 1954); © 1994 John Thornburg

Music: *Urbs beata*, Sarum Plainsong, Mode II, Hymnal 1940 © 1941, 1943, 1961, 1981
Church Pension Fund

87.87.87

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There are no vertical margin lines, and the page is completely blank except for the lines themselves.

To those worshipping with us for the first time: Welcome to St. Paul's! We are delighted that you chose to worship with us today and hope that your experience is rewarding. If there is anything we can do for you, feel free to contact us. We would like to get acquainted with you!

OPEN DOORS – OPEN HEARTS
WE ARE A FAMILY OF LOVE IN CHRIST

Mission Statement of St Paul's/San Pablo:

**Our doors and our hearts are open
to *everyone* who seeks to know God.**

In our prayer this week, let us lift up...

- **The Archbishop of Canterbury** – Sarah
- **Our Presiding Bishop** – Sean
- **Our Bishops** – Andy, Kay, Jeff, Hector, & Brian
- **For our elected officials**, so that, through their leadership, we may lead a peaceful and tranquil life in the service of God and for His honor and glory.
- **Our Church Family** – for those in leadership and for every member of St. Paul's, both present and absent
- **Those who are sick**
- **Those who have died**

Those who celebrate birthdays and anniversaries

St. Paul's Episcopal Church
Sunday Worship Ministry Schedule
Today's Servers

Role	Names
L.E.M.	Olga & Cynthia
Lectors	James
Ushers	David
Oblationers	Linda & Rachel
Altar Guild	Linda, Rachel & Bernadette

Clergy and Staff Serving St. Paul's

Position	Name
Interim Vicar	Rev. Simón Bautista
Vicar Assistant	Rev. Misael Pacheco Guevara
Organist	Phil Scoles
Choir Director	Kari Zimmerman
Music	Marco Gutiérrez
Office Administrator	Irene Aguirre González



Urgent prayers for the sick and for the victims of the earthquake in Venezuela

Heavenly Father, we ask you to watch over and give Strength to your flock in their time of need.

Clint

Tom C.

Sue F.

Betty J.

Don E.

Greg W.

Denise G.

Melissa B.

Gigi K.

Lou F.

Scott A.

Norma M.

Jeremy S.

Erika O.

Tammy T.

Randy H.

Steve R.

Peggy F.

Peggy H.

Maury F.

Ray R.

Jenny G.

Carrie L.

Eva Marie V.

Roy R. III

Laura H.

Joey

Christopher M.

Lidia B.

Bill R.

Mary Grace L.

Rose M.

Aaron C.

All people suffering from natural disasters, especially the people of Venezuela, and all who suffer from acts of Violence



Worship service **Holy Eucharist**

Sunday (English) 9:30 AM

Sunday (Spanish) 12:00 PM

Wednesday (Spanish) 7:00 PM



Web page:
www.stpaulsanpablo.org

<https://www.instagram.com/stpaulsanpablo/>



<https://www.facebook.com/stpaulsepiscopalhouston>



We have created a QR code through Zelle to
facilitate your contributions to the church.

Saint Paul's Episcopal Church of Houston

vicar@stpaulsanpablo.org

