

# THE LORD'S DAY

March 1, 2020



**United Reformed Church of Nampa**  
**Rev. Nick Smith, Pastor**

12693 Orchard Ave. Nampa, ID 83651 • 208-466-4444  
[www.urcnampa.org](http://www.urcnampa.org) • [office@urcnampa.org](mailto:office@urcnampa.org) • [www.urcnampa.org/sermons](http://www.urcnampa.org/sermons)  
Morning Worship Service: 10:15 AM • Evening Catechism Service: 5:00 PM

*Member of:*

United Reformed Churches in North America ([www.urna.org](http://www.urna.org))  
North American Presbyterian and Reformed Council ([www.naparc.org](http://www.naparc.org))  
International Council of Reformed Churches ([www.icrconline.com](http://www.icrconline.com))

---

## MORNING WORSHIP SERVICE

10:15 AM

---

### Prelude and Silent Prayer

*(Upon entering the sanctuary, please remain silent as the congregation prepares for worship)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your name; through Jesus Christ our Lord. Amen.

### Welcome and Announcements

#### God Calls Us to Worship

†Call to Worship Revelation 5:11-14

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

†Opening Prayer

†Responsive Reading Rev. 1:4-5; Ps. 46:4-7

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

**Amen!**

There is a river whose streams make glad the city of God,

**The holy habitation of the Most High.**

God is in the midst of her; she shall not be moved;

**God will help her when morning dawns.**

The nations rage, the kingdoms totter;

**He utters his voice, the earth melts.**

The LORD of hosts is with us;

**The God of Jacob is our fortress.**

†“Holy God, We Praise Your Name” #229\*

#### God Assures Us of Forgiveness

Call to Confession

Psalm 139:1-4

Confession of Sin *(Book of Common Prayer, 1549)*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge before you our many sins, which we have committed by thought, word, and deed against your Divine Majesty, provoking your just wrath against us. We earnestly repent, and confess that we are sorry for our sins. The remembrance of them is grievous to us; the burden of them is intolerable. Have mercy upon us, most merciful Father. For the sake of your Son our Lord Jesus Christ, forgive us all that is past; and grant that we may from now on serve and please you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

Assurance of Pardon

Romans 8:32-34

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

†Psalm 138B

Pastoral Prayer

†Psalm 94A

## God Speaks to Us Through His Word

Old Testament Reading Joshua 5  
This is the Word of the Lord. (p. 180)  
**Thanks be to God!**

New Testament Reading John 6:47-51  
This is the Word of the Lord. (p. 892)  
**Thanks be to God!**

Prayer for Illumination  
Sermon

JOSHUA 5  
LIFE IN THE PROMISED LAND  
THE BOOK OF JOSHUA #6  
i. The Covenant Sign  
ii. The Passover  
iii. The Ordinary

†“Soul, Adorn Yourself with Gladness” #200

### God Communes with Us in the Lord’s Supper

Preparation and Prayer of Consecration  
By the promise of God this bread and wine are  
for us the body and blood of Christ. Lift up  
your hearts!  
**We lift them up to the Lord!**

Distribution of the Bread and Wine  
Prayer of Thanksgiving

Offering 1<sup>st</sup>: General Fund  
2<sup>nd</sup>: Classis Church Assistance Fund

## God Blesses Us and Sends Us to Be a Blessing

†Benediction Numbers 6:24-26  
The LORD bless you and keep you; the LORD  
make his face to shine upon you and be  
gracious to you; the LORD lift up his  
countenance upon you and give you peace.  
**Amen!**

†Doxology (unannounced, #568)\*  
**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.**

Postlude

† = please stand, if able  
**bold** = congregational response  
\* = the congregation is invited to lift hands  
(during last stanza); cf. Ps. 63:4, 1 Tim. 2:8

### Invitation to the Lord’s Supper

We invite you to participate in the Lord’s Supper  
with us if you are a professing member in good  
standing of a Christian church. This means that:

1. you have been baptized;
2. you have made a public profession of  
faith in Jesus Christ;
3. and you desire to live a godly life in  
fellowship with his church.

Do you know your place in Christ? Are you  
known as faithful to Christ by his church? Then  
you too are welcome at his table.

---

## EVENING CATECHISM SERVICE

5:00 PM

---

### Prelude and Silent Prayer

*(Upon entering the sanctuary, please remain silent as the congregation prepares for worship)*

O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me. But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me. O Israel, hope in the LORD from this time forth and forevermore. (Psalm 131)

### †Call to Worship Psalm 76:8-12

From the heavens you uttered judgment; the earth feared and was still, when God arose to establish judgment, to save all the humble of the earth. Surely the wrath of man shall praise you; the remnant of wrath you will put on like a belt. Make your vows to the LORD your God and perform them; let all around him bring gifts to him who is to be feared, who cuts off the spirit of princes, who is to be feared by the kings of the earth.

### †Opening Prayer

### †Responsive Reading Psa. 124:8; Eph. 1:2

Our help is in the name of the LORD,

**Who made heaven and earth.**

Grace to you and peace from God our Father and the Lord Jesus Christ.

**Amen!**

### †Psalm 76

### †The Apostles' Creed #560

### The Life of Gratitude Ephesians 6:10-18

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

**For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over**

**this present darkness, against the spiritual forces of evil in the heavenly places.**

Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.

**Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace.**

In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;

**and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication.**

### Pastoral Prayer

**Our Father who is in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, forever. Amen!**

### *Psalm of the Month*

†Psalm 29A

Scripture Reading

John 1:1-18

This is the Word of the Lord.

(p. 886)

**Thanks be to God!**

Prayer for Illumination

Sermon

TRUE GOD AND TRUE MAN  
ARTICLE 19  
THE BELGIC CONFESSION

**We believe that by being thus conceived the person of the Son has been inseparably united and joined together with human nature, in such a way that there are not two Sons of God, nor two persons, but two natures united in a single person, with each nature retaining its own distinct properties. Thus his divine nature has always remained uncreated, “without beginning of days or end of life,” filling heaven and earth.**

**His human nature has not lost its properties but continues to have those of a creature -- it has a beginning of days; it is of a finite nature and retains all that belongs to a real body. And even though he, by his resurrection, gave it immortality, that nonetheless did not change the reality of his human nature; for our salvation and resurrection depend also on the reality of his body. But these two natures are so united together in one person that they are not even separated by his death.**

**So then, what he committed to his Father when he died was a real human spirit which left his body. But meanwhile his divine nature remained united with his human nature even when he was lying in the grave; and his deity never ceased to be in him, just as it was in him when he was a little child, though for a while it did not show itself as such. These are the reasons**

**why we confess him to be true God and true man -- true God in order to conquer death by his power, and true man that he might die for us in the weakness of his flesh.**

†“In Christ Alone”

#265

Offering

General Fund

†Benediction

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**Amen!**

†“Blessing and Honor and Glory and Power”

#381\*

Postlude

† = please stand, if able

**bold** = congregational response

\* = the congregation is invited to lift hands (during last stanza); cf. Ps. 63:4, 1 Tim. 2:8