

THE LORD'S DAY

March 22, 2020



United Reformed Church of Nampa
Rev. Nick Smith, Pastor

12693 Orchard Ave. Nampa, ID 83651 • 208-466-4444
www.urnampa.org • office@urnampa.org • www.urnampa.org/sermons
Morning Worship Service: 10:15 AM • Evening Catechism Service: 5:00 PM

Member of:

United Reformed Churches in North America (www.urnca.org)
North American Presbyterian and Reformed Council (www.naparc.org)
International Council of Reformed Churches (www.icrconline.com)

MORNING WORSHIP SERVICE
10:15 AM

Prelude and Silent Prayer

(Upon entering the sanctuary, please remain silent as the congregation prepares for worship)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your name; through Jesus Christ our Lord. Amen.

Welcome and Announcements

God Calls Us to Worship

†Call to Worship Hebrews 10:19-22

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

†Opening Prayer

†Responsive Reading Rev. 1:4-5; Ps. 46:4-7

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

Amen!

There is a river whose streams make glad the city of God,

The holy habitation of the Most High.

God is in the midst of her; she shall not be moved;

God will help her when morning dawns.

The nations rage, the kingdoms totter;

He utters his voice, the earth melts.

The LORD of hosts is with us;
The God of Jacob is our fortress.

†“Come, Thou Almighty King” #212*

God Assures Us of Forgiveness

Call to Confession Matthew 22:35-40

Confession of Sin *(Book of Common Prayer, 1549)*

Almighty and most merciful Father; we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and so we are helpless without you. O Lord, have mercy upon us, miserable offenders. Spare us, as we confess our faults, restore us, as we are penitent, according to your promises declared to us in Christ Jesus our Lord, and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and devout life, to the glory of your holy Name. Amen.

Assurance of Pardon Psalm 34:17-18

When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit.

†Psalm 32B

Pastoral Prayer

†Psalm 91B

EVENING CATECHISM SERVICE

5:00 PM

Prelude and Silent Prayer

(Upon entering the sanctuary, please remain silent as the congregation prepares for worship)

O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me. But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me. O Israel, hope in the LORD from this time forth and forevermore. (Psalm 131)

†Call to Worship Psalm 47:5-7

God has gone up with a shout, the LORD with the sound of a trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm!

†Opening Prayer

†Responsive Reading Psa. 124:8; Eph. 1:2

Our help is in the name of the LORD,
Who made heaven and earth.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Amen!

†Psalm 99B

†Confession of Faith The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only begotten
Son, our Lord; who was conceived by the
Holy Spirit, born of the virgin Mary;
suffered under Pontius Pilate; was
crucified, dead, and buried; he
descended into hell;¹ the third day he
rose again from the dead; he ascended
into heaven, and sits at the right hand of**

**God the Father Almighty; from there he
shall come to judge the living and the
dead.**

**I believe in the Holy Spirit; the holy
catholic² church; the communion of
saints; the forgiveness of sins; the
resurrection of the body; and the life
everlasting. Amen.**

†Gloria Patri #571*

**Glory be to the Father and to the Son and
to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end. Amen, Amen.**

The Life of Gratitude

Deut. 5:6-21

Pastoral Prayer Psalm 72

**Our Father who is in heaven, hallowed be
your name. Your kingdom come. Your will
be done, on earth as it is in heaven. Give us
this day our daily bread, and forgive us
our debts, as we forgive our debtors. And
lead us not into temptation, but deliver us
from evil. For yours is the kingdom and
the power and the glory, forever. Amen!**

Psalm of the Month

†Psalm 71; 1-4

¹ See Heidelberg Catechism, Q&A 44; Canons of Dort, 2.4.

² “Catholic” means universal; that is, there is one church across all times, places, and peoples (Belgic Confession, art. 27; Heidelberg Catechism, Q&A 54).

Scripture Reading

Psalm 110

This is the Word of the Lord.

Thanks be to God!

Prayer for Illumination

Sermon

THE ATONEMENT
ARTICLE 21
THE BELGIC CONFESSION

We believe that Jesus Christ is a high priest forever according to the order of Melchizedek -- made such by an oath -- and that he presented himself in our name before his Father, to appease his wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted.

For it is written that “the chastisement of our peace” was placed on the Son of God and that “we are healed by his wounds.” He was “led to death as a lamb”; he was “numbered among sinners” and condemned as a criminal by Pontius Pilate, though Pilate had declared that he was innocent. So he paid back what he had not stolen, and he suffered -- the “just for the unjust,” in both his body and his soul - - in such a way that when he sensed the horrible punishment required by our sins his sweat became like “big drops of blood falling on the ground.” He cried, “My God, my God, why have you abandoned me?” And he endured all this for the forgiveness of our sins.

Therefore we rightly say with Paul that we “know nothing but Jesus and him crucified”; we consider all things as “dung for the excellence of the knowledge of our Lord Jesus Christ.” We find all comforts in his wounds and have no need to seek or invent any other means to reconcile

ourselves with God than this one and only sacrifice, once made, which renders believers perfect forever. This is also why the angel of God called him Jesus -- that is, “Savior” -- because he would save his people from their sins.

†“When I Survey the Wondrous Cross” #338

Offering

General Fund

†Benediction 2 Corinthians 13:14
The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
Amen!

†“Jerusalem the Golden” #468

Postlude

† = please stand, if able

bold = congregational response

* = the congregation is invited to lift hands (during last stanza); cf. Ps. 63:4, 1 Tim. 2:8