THE LORD'S DAY

May 22, 2022 Sixth Sunday of Easter



Christ Reformed Church Rev. Nick Smith, Minister

12693 Orchard Ave. Nampa, ID 83651 • 208-466-4444 christreformednampa.org • office@christreformednampa.org Morning Worship Service: 10:15 AM • Evening Catechism Service: 5:00 PM

Member of:

United Reformed Churches in North America (www.urcna.org)
North American Presbyterian and Reformed Council (www.naparc.org)
International Council of Reformed Churches (www.icrconline.com)

MORNING WORSHIP SERVICE 10:15 AM

Prelude and Silent Prayer

(Upon entering the sanctuary, please remain silent as the congregation prepares for worship)

Almighty God, whose glory is above the heavens, praise waits for you in Zion! Out of your great mercy you have gathered us into your church. Receive the adoration of our hearts, and grant that we may so honor you, both in spirit and outward form, that your name may be glorified through the worship of our lips and of our hearts. Through Jesus Christ, our Lord; Amen.

Welcome and Announcements

God Calls Us to Worship

†Call to Worship

Isaiah 55:1-2

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.

†Opening Prayer

†Responsive Reading Rev. 1:4-5; 1 Cor. 15

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

Amen!

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia! For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

Death is swallowed up in victory!

O death, where is your victory? O death, where is your sting?

Thanks be to God!

Who gives us the victory through our Lord Jesus Christ!

†"Holy, Holy, Holy!"

#230*

God Assures Us of Forgiveness

Call to Confession Psalm 32:1-6 Prayer of Confession

Almighty God, who is rich in mercy to all those who call upon you; hear us as we come to you humbly confessing our sins, and imploring your mercy and forgiveness. We have broken your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before you our disobedience and ingratitude, our pride and willfulness, and all our failures and shortcomings toward you and toward each other. Have mercy upon us, most merciful Father; and of your great goodness grant that we may hereafter serve and please you in newness of life: in the name of Jesus Christ our Lord: Amen.

Assurance of Pardon

1 Peter 2:22-25

He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

†Psalm 98A

Pastoral Prayer

†Psalm 5

God Speaks to Us Through His Word

Old Testament Reading Leviticus 23:1-22 This is the Word of the Lord. (p. 101)

Thanks be to God!

New Testament Reading Colossians 1:15-20 This is the Word of the Lord. (p. 983) **Thanks be to God!**

Prayer for Illumination Sermon

Leviticus 23:4-22
The Wake of the Son
Exposition of Leviticus #14

†"The Church's One Foundation"

#404

God Communes with Us in the Lord's Supper

Preparation and Prayer of Consecration
By the promise of God this bread and wine are
for us the body and blood of Christ. Lift up
your hearts!

We lift them up to the Lord!

Distribution of the Bread and Wine Prayer of Thanksgiving

Offering

1st: General Fund 2nd: Missions and Mercy Fund

God Blesses Us and Sends Us to Be a Blessing

†Benediction Numbers 6:24-26
The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Amen!

†Doxology (unannounced, #568)*

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

Postlude

† = please stand, if able **bold** = congregational response * = the congregation is invited to lift hands (during last stanza); cf. Psa. 63:4, 1 Tim. 2:8

EVENING CATECHISM SERVICE 5:00 PM

Prelude and Silent Prayer

(Upon entering the sanctuary, please remain silent as the congregation prepares for worship)

O LORD, be gracious to us; we wait for you. Be our arm every morning, our salvation in the time of trouble. The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness, and he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is Zion's treasure. (Isaiah 33:2, 5-6)

Welcome and Announcements

†Call to Worship Psalm 24:1, 9-10 The earth is the LORD's and the fullness thereof, the world and those who dwell therein. Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, he is the King of glory!

†Opening Prayer

†Responsive Reading Psa. 124:8; Eph. 1:2 Our help is in the name of the LORD,

Who made heaven and earth.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Amen!

†Psalm 24B

†Confession of Faith The Apostles' Creed
I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, his only begotten
Son, our Lord; who was conceived by the
Holy Spirit, born of the virgin Mary;

suffered under Pontius Pilate; was

crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits at the right hand of God the Father Almighty; from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic² church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

†Gloria Patri

#571*

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.

God's Will for Our Lives Eph. 4:1-7, 11-16 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.

But grace was given to each one of us according to the measure of Christ's gift. And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ,

until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,

so that we may no longer be children, tossed to and fro by the waves and carried about by

¹ See Heidelberg Catechism, Q&A 44; Canons of Dort, 2.4.

² "Catholic" means universal; that is, there is one church across all times, places, and peoples (Belgic Confession, art. 27; Heidelberg Catechism, Q&A 54).

every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Pastoral Prayer

Psalm 98

Our Father who is in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, forever. Amen!

Psalm of the Month †Psalm 131A

Scripture Reading
This is the Word of the Lord.

Titus 3:1-11

(p. 998)

Thanks be to God!

Prayer for Illumination Sermon

CLING TO THE LORD YOUR GOD LORD'S DAY 26 THE HEIDELBERG CATECHISM

69 Q. How does holy baptism remind and assure you that Christ's one sacrifice on the cross benefits you personally?

A. In this way: Christ instituted this outward washing and with it promised that, as surely as water washes away the dirt from the body, so certainly his blood and his Spirit wash away my soul's impurity, that is, all my sins.

70 Q. What does it mean to be washed with Christ's blood and Spirit?

A. To be washed with Christ's blood means that God, by grace, has forgiven

our sins because of Christ's blood poured out for us in his sacrifice on the cross. To be washed with Christ's Spirit means that the Holy Spirit has renewed and sanctified us to be members of Christ, so that more and more we die to sin and live holy and blameless lives.

71 Q. Where does Christ promise that we are washed with his blood and Spirit as surely as we are washed with the water of baptism?

A. In the institution of baptism, where he says: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." "Whoever believes and is baptized will be saved; but whoever does not believe will be condemned." This promise is repeated when Scripture calls baptism "the washing of regeneration" and the washing away of sins.

†"I Greet Thee, Who My Sure Redeemer Art" #282.

Offering

General Fund

†Benediction 2 Corinthians 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen!

†"It Is Well with My Soul"

#476

Postlude

† = please stand, if able **bold** = congregational response * = the congregation is invited to lift hands (during last stanza); cf. Psa. 63:4, 1 Tim. 2:8