

# Two Lick Lake Recreation Association

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Dear Member of the TLLRA,

Attached is your **2026** Two Lick Lake Recreation Association "Membership Registration Form".

1. **MEMBERSHIP DUES** - Annual Membership dues are \$650.00 per watercraft. Cash or Check made out to TLLRA is acceptable.
2. **EMAIL ADDRESS** – If you have provided your email address on the Membership Renewal Form, the Registered Office of the Association (Gandolfi & Gandolfi, CPA's) has assumed that you routinely check your email and that you are giving them permission to communicate all pertinent information contained in the Annual Package with you via email.
3. **REGISTRATION FORM** – For email users, OPEN AND PRINT the "2026 Membership Registration Form". For non-email users, the registration form will be included in this mailing. Complete all of the requested information on this form.

***Please Note** - The Water Craft Registration Number is the number that starts with the applicable State's abbreviation followed by a series of numbers that must be affixed to both sides of the bow of the water craft.*

4. **INSURANCE FORM** - A copy of your water craft's insurance policy must be provided with the Registration Form and must include the following information: member name, indication that it is watercraft coverage, the liability coverage amount, the expiration date, and a notation of TLLRA as "Additional Insured". If the insurer cannot show TLLRA as "Additional Insured", then "Certificate Holder" or "Additional Interest" will be accepted but must be indicated on the documentation provided. Should your insurance policy renew or change in any way during the boating season, you must update the applicable information on file with the registered office of TLLRA (Gandolfi & Gandolfi, CPA's).
5. **MAILING** - When the Registration Form is completed (*make a copy for your records*), mail the Registration Form, the required insurance information, and a check for the membership dues to the address indicated on the top of the Registration Form.

***Please Note:** An incomplete form or missing insurance information will prevent your FOB from activating the vehicular entrance gate to the boat launch area as well the withholding of your Membership Windshield Identification Sticker. This is known as a "non-compliant membership" which is a paid-up membership with no lake access privileges.*

6. **REGISTRATION PAYMENT DEADLINE** - Your membership dues **MUST BE RECEIVED** on or before **February 28, 2026**.

***Please Note:** If your dues are not paid in full by that date, your membership will expire and you would be required to pay the \$50 application fee to purchase a new membership.*

7. **MEMBERSHIP WINDSHIELD IDENTIFICATION STICKER** - The TLLRA Membership Sticker will be mailed to you once your membership dues have been processed and must be affixed to the **Port (left) side windshield of a boat or next to the Port side PA Registration Number on PWCs**. This will make sticker verification of incoming watercraft visually available for our security staff as viewed from the Bathhouse.
8. **ANNUAL MEMBERSHIP MEETING** - Each year, the Annual Membership Meeting is to be scheduled for the first Wednesday in February. This year, the meeting will be held on **Wednesday, February 4, 2026, at 7:00 PM at the Eagles Club on Philadelphia Street**.
9. **TLLRA WEB PAGE:** Please take an opportunity to visit the Association's Website at **www.twolick.com**. Included on the Web Page are Association Announcements, up-to-date versions of the "Bylaws", "Rules and Regulations", Emergency Action Plan, Security Plan, Annual Membership Meeting Minutes, and the Minutes from the Monthly Board Meetings. The Association will be expanding the use of electronic information sharing and the Web page will be the focal point for posting that information.
10. **PA BOATING HANDBOOK** - The Board strongly recommends that members log into **www.fish.state.pa.us** to review the PA Boating Handbook and check for any state watercraft law changes.

Thank you, the Two Lick Lake Recreation Association Board of Directors