



**CITY of FOSTORIA**  
OFFICE OF THE CLERK OF CITY COUNCIL  
117 SOUTH MAIN STREET  
FOSTORIA, OHIO 44830  
419-435-0462

TAMARA L. DRAKE  
CLERK OF CITY COUNCIL

**AGENDA OF THE REGULAR COUNCIL MEETING OF THE  
FOSTORIA CITY COUNCIL HELD (TUESDAY),  
APRIL 21ST, 2026 AT 6:00 O'CLOCK P.M.**

1. Call Meeting to Order.
2. Invocation by a moment of silence.
3. Pledge of Allegiance.
4. Roll Call of Councilpersons
5. Minutes of Previous Meeting(s)
6. Communication(s)
7. Report on Committees
  - A. Finance Committee
  - B. Public Affairs Committee
  - C. Law and Ordinance Committee
8. Report of Officers
  - A. Mayor
  - B. Director of Public Service and Safety
  - C. Director of Law
  - D. Director of Finance

9. Public:  
**Police Chief Wedge**  
**Deb Tyson**

**OLD BUSINESS:**

Resolution No.: 2026 - \_\_\_\_: A Resolution authorizing the Mayor of the City of Fostoria, to prepare and submit a 2026 application to participate in the Hancock County Park Grant Program(s) and to execute contracts as required, and declaring an emergency to exist. (Third reading)

Resolution No.: 2026 - \_\_\_\_: A Resolution authorizing the Mayor of the City of Fostoria, to prepare and submit a 2026 application to participate in the Seneca County Park Grant Program(s) and to execute contracts as required, and declaring an emergency to exist. (Third reading)

Resolution No.: 2026 - \_\_\_\_: A Resolution authorizing the Mayor of the City of Fostoria, to prepare and submit a 2026 application to participate in the Wood County Park Grant Program(s) and to execute contracts as required, and declaring an emergency to exist. (Third reading)

Ordinance No.: 2026- \_\_\_\_: Adopting the revised Fostoria Personnel Policy Manual, repealing prior inconsistent policies, and declaring an emergency to exist. (Second reading)

Ordinance No.: 2026 - \_\_\_\_: Authorizing the Mayor to advertise for bids and enter into a contract with the lowest and best bidder for the 2026 Street Resurfacing Program, including pavement removal, surface planing, tack coat, and surface course of certain streets in the City of Fostoria, Ohio according to specifications to be on file in the office of said Mayor, and declaring an emergency to exist. (Second reading)

Ordinance No.: 2026- \_\_\_\_: Granting consent to the Director of Transportation of the State of Ohio, and authorizing the Mayor, on behalf of the City of Fostoria, Ohio, hereinafter referred to as the Local Public Agency (LPA), to enter into contracts with the Director of Transportation necessary to complete described pavement repair projects, and declaring an emergency to exist. (Second reading)

Ordinance No.: 2026- \_\_\_\_: Authorizing, directing, and empowering the Director of Public Service and Safety to advertise for bids and to enter into a contract for the lease of 16.5 acres of farm land adjacent to Reservoir No. 5, the terms of which are now on file in the Office of said Director, and declaring an emergency to exist. (Second reading)

Ordinance No.: 2026- \_\_\_\_: Amending ordinance Number 2025-77 correcting the legal description and declaring an emergency to exist. (Second reading)

**NEW BUSINESS:**

Resolution No.: 2026- \_\_\_\_: Authorizing the Mayor, on behalf of the City of Fostoria, Ohio to enter into an Agreement with the County of Seneca, Ohio for sewer services, and declaring an emergency to exist. (First reading)

Resolution No.: 2026- \_\_\_\_: Adopting the Community Housing Improvement Program (CHIP) Policies and Procedures Manual – Revision 2/4/2026, and authorizing submission by Great Lakes Community Action Partnership (GLCAP) to the Ohio Department of Development, Office of Community Enhancements, and declaring an emergency to exist. (First reading)

Resolution No. 2026- \_\_\_\_: Authorizing an appointed Director of Finance to perform certain duties and functions as required to perform the essential duties of the position of Director of Finance as outlined in the approved job description and declaring an emergency to exist. First reading)

**EXECUTIVE SESSION:**

- \_\_\_\_\_ -Personnel matters, specifically:
- \_\_\_\_\_ -to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official
- \_\_\_\_\_ -to consider the investigation of charges or complaints against a public employee, official, licensee, or regulated individual
- \_\_\_\_\_ -Purchase or sale of property
- \_\_\_\_\_ -Pending or imminent court action
- \_\_\_\_\_ -Collective bargaining matters
- \_\_\_\_\_ -Matters required to be kept confidential.
- \_\_\_\_\_ -Security matters
- \_\_\_\_\_ -Confidential business information of an applicant for economic development Assistance.

**MISCELLANEOUS:**

**ADJOURNMENT:**

Attest:

\_\_\_\_\_  
Tamara L Drake  
Clerk of Council

\_\_\_\_\_  
Date