



**CITY of FOSTORIA**  
**OFFICE OF THE CLERK OF CITY COUNCIL**  
117 SOUTH MAIN STREET  
FOSTORIA, OHIO 44830  
419-435-0462

TAMARA L. DRAKE  
*CLERK OF CITY COUNCIL*

**AGENDA OF THE REGULAR COUNCIL MEETING OF THE  
FOSTORIA CITY COUNCIL HELD (TUESDAY),  
MARCH 3RD, 2026 AT 6:00 O'CLOCK P.M.**

1. Call Meeting to Order.
2. Invocation by a moment of silence.
3. Pledge of Allegiance.
4. Roll Call of Councilpersons
5. Minutes of Previous Meeting(s)
6. Communication(s)
7. Report on Committees
  - A. Finance Committee
  - B. Public Affairs Committee
  - C. Law and Ordinance Committee
8. Report of Officers
  - A. Mayor
  - B. Director of Public Service and Safety
  - C. Director of Law
  - D. Director of Finance

9. Public:  
**Deb Tyson**

**OLD BUSINESS:**

Resolution No: 2026 - \_\_\_\_: Amending Resolution No. 2023-45 by amending the job description and salary range for the position of full-time appointed or hourly contracted Director of Finance for the City of Fostoria, Ohio, and declaring an emergency to exist. (Third reading)

Ordinance No. 2026-\_\_\_\_: Adopting and Amending ordinance No. 2025-83 (Permanent 2026 Appropriations) by appropriating from unappropriated funds in the General Fund and Revolving Loan Fund and declaring an emergency to exist. (Second reading)

Resolution No. 2026 - \_\_\_\_: Approving and ratifying the prior acts of the Department Heads and Safety Service Director and approving “Then and Now” Certificates for said expenditures and declaring an emergency. (Second reading)

Ordinance No.: 2026 - \_\_\_\_: Enacting new Section 1125.13 of Chapter 1125 of the Codified Ordinances of the City of Fostoria, Ohio entitled “PORTABLE STORAGE CONTAINERS”. (Second reading)

Ordinance No 2026 - \_\_\_\_: Renumbering and amending section 371.14 of Chapter 371 of the Codified Ordinances of the City of Fostoria, Ohio entitled “LOW-SPEED MICROMOBILITY DEVICES.” (Second reading)

Ordinance No 2026 - \_\_\_\_: Authorizing the City of Fostoria to participate in the BFI Waste Services Class Action settlement and declaring an emergency to exist. (Second reading)

Ordinance No. 2026 - \_\_\_\_: Authorizing the City of Fostoria to participate in the PVC Pipe Antitrust Class Action settlement against Oil Price Information Service, LLC (OPIS), and declaring an emergency to exist. (Second reading)

Ordinance No: 2026 - \_\_\_\_: Establishing the position of full-time Assistant Safety-Service Director for the City of Fostoria, Ohio, and declaring an emergency to exist. (Second reading)

**NEW BUSINESS:**

Resolution No.: 2026- \_\_\_\_: To authorize, direct and empower the Mayor, on behalf of the City of Fostoria, Ohio, to execute an application with the Ohio Department of Development, Office of Community Enhancements, for up to \$1,050,000.00 in funds for Program Year 2026 Community Housing Impact and Preservation Program (CHIP) Funds. (First reading)

Resolution No.: 2026- \_\_\_\_: To authorize, direct and empower the Mayor, on behalf of the City of Fostoria, Ohio to enter into a Joint Cooperating Agreement between Seneca County, the City of Tiffin and the City of Fostoria for the program year 2026 Community Housing Impact & Preservation (CHIP) program for the purpose of addressing local housing needs, and declaring an emergency to exist. (First reading)

Ordinance No.: 2026 - \_\_\_\_: Ordinance accepting the recommendation of the Tax Incentive Review Council and declaring an emergency to exist. (First reading)

**EXECUTIVE SESSION:**

- \_\_\_\_\_ -Personnel matters, specifically:
- \_\_\_\_\_ -to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official
- \_\_\_\_\_ -to consider the investigation of charges or complaints against a public employee, official, licensee, or regulated individual
- \_\_\_\_\_ -Purchase or sale of property
- \_\_\_\_\_ -Pending or imminent court action
- \_\_\_\_\_ -Collective bargaining matters
- \_\_\_\_\_ -Matters required to be kept confidential.
- \_\_\_\_\_ -Security matters
- \_\_\_\_\_ -Confidential business information of an applicant for economic development Assistance.

**MISCELLANEOUS:**

**ADJOURNMENT:**

Attest:

\_\_\_\_\_  
Tamara L Drake  
Clerk of Council

\_\_\_\_\_  
Date