CITY OF FOSTORIA, OHIO

Ordinance No.: 2024 - \_\_\_\_\_\_\_\_\_

Introduced by:\_\_\_\_\_\_\_\_\_\_\_

Requested by: Council as a Whole

AN ORDINANCE

Adopting and Amending ordinance No. 2023-66 (Permanent 2024 Appropriations) by decreasing appropriations and appropriating from unappropriated funds in the General Fund and declaring an emergency.

 BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:

SECTION 1: That ordinance No. 2023-66 (Permanent 2024 Appropriations) passed December 19, 2023, be, and the same is hereby amended delineated in the following sections:

 SECTION 2: That Seven Thousand Five Hundred Dollars ($7,500) be appropriated from unappropriated funds appropriated to 101-200-559001 General Fund – Public Health - Cemetery/Capital Outlay – Furniture and Equipment to replace cemetery maintenance equipment.

 That Seven Thousand Four Hundred Dollars ($7,400) be appropriated from unappropriated funds to 101-400-531700 General Fund – Zoning – Other Contractual Services for costs associated with the demolition of a structure.

 SECTION 3: That this ordinance shall be published in accordance with applicable Ohio Law.

SECTION 4: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5: That in order to preserve the public peace, health, safety and welfare of the City of Fostoria and its inhabitants, and in order to make the appropriation adjustments in the Permanent 2024 appropriations without delay to meet pending obligations, this measure is determined to be an emergency ordinance and shall take effect at the earliest time allowed by law after its passage.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by Mayor, this ordinance shall take immediate force and effect.

Passed this \_\_\_\_\_\_\_\_\_\_\_\_ day of May, 2024.

 Brian Shaver, Council President

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tamara L. Drake, Clerk of Council

 Filed with me and approved by me this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_, 2024.

 Don Mennel, Mayor