CITY OF FOSTORIA, OHIO

Ordinance No.: 2025-

Introduced by:

Requested by: Compliance

AN ORDINANCE

Amending ordinance Number 2025-55 correcting the legal description and declaring an emergency to exists.

 BE IT ORDAINED by the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:

 SECTION 1**.** That Section 2 of ordinance No. 2025-55 passed August 5, 2025, be, and the same is hereby amended to read as follows:

SECTION 2**.** That said unimproved alley is situated in the City of Fostoria, County of Seneca and State of Ohio, in the Third Ward of said City, and bounded on the north by East Fremont Street; bounded on the south by Sandusky Street; bounded on the east by ~~Sandusky Street~~ 144 Sandusky Street; and bounded on the west by ~~North Main Street~~ parcels P51030919760100 and P51030919760000.

SECTION 2. Upon passage of this Ordinance, the Clerk of the Council of the City of Fostoria shall transmit a certified copy of this Ordinance to the Seneca County Auditor’s office for conveyance, and then to the Seneca County Recorder’s office for recording within no more than twenty-one (21) days of the said passage.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 4: That in order to preserve the public peace, health, safety and welfare of the City of Fostoria and its inhabitants, this measure shall take effect at the earliest time allowed by law after its passage for the reason that this ordinance is necessary to correct a previously passed ordinance.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

 Passed this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025.

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 Brian Shaver, President of Council

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tamara L. Drake, Clerk of Council

 Filed with me and approved by me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025.

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 Donald L. Mennel, Mayor