## **Anderson County Emergency Communications**

## **Meeting Agenda**

August 27, 2024

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes for July
- 4. Audience Comments
- 5. Chairman's Report
- 6. Financial Report for July
- 7. Office Report
- 8. New Business
- 9. Old Business
- 10. Dispatch Report
- A. Automated Voice Dispatching
- B. Call Stats for July 2024
- 11. Consolidated Dispatch Update
- A. Consolidation Roadmap
- **B.** Update on Oliver Springs Dispatch
- 12. Next meeting will be September 24, 2024
- 13. Adjournment