

# **Anderson County Emergency Communications District**

## **Meeting Agenda**

**November 25, 2025**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes for October**
- 4. Audience Comments**
- 5. Financial Report for October**
- 6. Office Report**
- 7. Dispatch Report**
  - A. Call Stats for October
- 8. Consolidated Dispatch Update**
- 9. New Business**
  - A. Legal Representation/Retention for ECD
  - B. State-required policies and general policies
  - C. New Addresses for our jurisdiction
  - D. MOU/Interlocal Agreements
- 10. Unfinished Business**
- 11. Next meeting will be December 23, 2025**
- 12. Adjournment**