

# **Anderson County Emergency Communications District**

## **Meeting Agenda**

**July 22, 2025**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes for June**
- 4. Audience Comments**
- 5. Financial Report for June**
- 6. Office Report**
  - A. Election of Officers
  - B. NENA Conference Report
  - C. MCP Facility Feasibility Study
- 7. Dispatch Report**
  - A. Call Stats for June
- 8. Consolidated Dispatch Update**
  - A. TECB Site Visit/Policy 10 Funding Update
- 9. New Business**
  - A. RapidSOS AI Quote
- 10. Unfinished Business**
- 11. Next meeting will be August 26, 2025**
- 12. Adjournment**