

Notes are in lyrics verse 2.

The Planets

Fred Blumenthal

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Music score for "The Planets" by Fred Blumenthal, featuring Voice and Piano (Pno.).

System 1:

Voice: Of all the plan-ets in the un-ni - verse Tzim-tzum

Piano: Accompanying piano part with chords and bass line.

System 2:

Voice: this par-tic-u-lar one has liv-ing mat-ter Tzim-tzum sort of like moss on the

Piano: Accompanying piano part with chords and bass line.

System 3:

Voice: north side Tzim - tzum Tzim - tzum but a lot more com- pli - cat - ed.

Piano: Accompanying piano part with chords and bass line.

10

Tzim-tzum It's what we call our pres - ent re - al - it - y. Tzim-tzum

Pno.

13

Tzim-tzum Here we are float-ing a-round Tzim-tzum In an

Pno.

16

oth-er-wise un - in - hab-it-ab-le un - i - verse. Tzim-tzum Tzim-tzum Hen-ry George

Pno.

Questionmark

19

called it "Space-ship Earth." Tzim-tzum We're e - volved from a-moe-bas Tzim-tzum

3

Pno.

19

Same question

22

Tzim-tzum and here we are think-ing. Tzim-tzum Tzim-tzum So

Pno.

22

questionmark

25

when did time be-gin, Tzim-tzum Tzim-tzum and when does it end? Tzimtum

3

Pno.

25

28

What's beyond the end of space? Tzim-tzum Has there been on-ly one Big Bang? Tzim-tzum Where do

28

Pno.

32

we go from here? Tzim-tzum Tzim-tzum What are the odds? Tzim-tzum

32

Pno.

35

It is what it is. That is God.

35

Pno.

I dunno

Wikipedia: “The tzimtzum (Hebrew צמצום 'contraction/constriction/condensation') is a term used in the Lurianic Kabbalah to explain [Isaac Luria's] new doctrine that God began the process of creation by 'contracting' his Ein Sof (infinite) light in order to allow for a 'conceptual space' in which finite and seemingly independent realms could exist.”

“Ein Sof, or Ayn Sof (Hebrew: אין סוף), in Kabbalah, is understood as God prior to his self-manifestation in the production of any spiritual Realm, probably derived from Ibn Gabirol's term, 'the Endless One' (she-en lo tiklah). Ein Sof may be translated as 'no end,' 'unending,' 'there is no end,' or 'Infinity.’”

“Atzmus/Atzmut (עצמות from the Hebrew Etzem עצם) meaning 'essence,' is the descriptive term referred to in Kabbalah, and explored in Hasidic thought, for the Divine essence.”