

SHOW NOTES - Episode 016 - Sexuality - Marriage - Polygamy

Links

Mambo #5 by Lou Bega

<https://music.apple.com/us/album/mambo-no-5-a-little-bit-of/1322068623?i=1322068804>

<https://www.str.org/w/polygamy-in-the-bible-is-not-prescriptive>

<https://www.logos.com/grow/does-jesus-contradict-the-old-testament-on-polygamy/>

<https://en.wikipedia.org/wiki/Babatha>

<https://en.wikipedia.org/wiki/Talmud>

<https://www.thegospelcoalition.org/article/factchecker-divorce-rate-among-christians/>

https://en.wikipedia.org/wiki/Gershom_ben_Judah

https://en.wikipedia.org/wiki/Rabbi_Tarfon

https://en.wikipedia.org/wiki/Shulchan_Aruch

<https://www.jmu.edu/dukehallgallery/exhibitions-past-2018-2019/the-613-mitzvot.shtml>
(476/477)

https://www.jewfaq.org/613_commandments (282/283)

https://www.chabad.org/library/article_cdo/aid/756399/jewish/The-613-Commandments-Mitzvot.htm (476/477)

<https://www.jewishvirtuallibrary.org/the-613-mitzvot-commandments> (476/477)

<https://havurahshirhadash.org/wp-content/uploads/2014/10/mitzvot2.pdf> (p.7)

List of Scripture Mentioned (ESV):

Numbers 36:3

But if they are married to any of the sons of the other tribes of the people of Israel, then their inheritance will be taken from the inheritance of our fathers and added to the inheritance of the tribe into which they marry. So it will be taken away from the lot of our inheritance.

Numbers 12:1

Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married, for he had married a Cushite woman.

Deuteronomy 24:5

When a man is newly married, he shall not go out with the army or be liable for any other public duty. He shall be free at home one year to be happy with his wife whom he has taken.

Deuteronomy 24:1-4

When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand

and sends her out of his house, and she departs out of his house, and if she goes and becomes another man's wife, and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife, then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the LORD. And you shall not bring sin upon the land that the LORD your God is giving you for an inheritance.

Song of Solomon 3:11

Go out, O daughters of Zion, and look upon King Solomon, with the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.

Song of Solomon 6:7-9

Your cheeks are like halves of a pomegranate behind your veil. There are sixty queens and eighty concubines, and virgins without number. My dove, my perfect one, is the only one, the only one of her mother, pure to her who bore her. The young women saw her and called her blessed; the queens and concubines also, and they praised her.

Genesis 3:16

To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."

Genesis 2:22

And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

Genesis 4:4

and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering

1 Corinthians 11:3

But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

Ephesians 5:22-24

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

1 Timothy 2:11-14

Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor.

1 Timothy 3:1-2

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer^[fn] must be above reproach, the husband of one wife,^[fn] sober-minded, self-controlled, respectable, hospitable, able to teach,

Genesis 4:19

And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah.

Genesis 11:26

When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

Genesis 20:12

Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife.

Genesis 22:20-24

Now after these things it was told to Abraham, "Behold, Milcah also has borne children to your brother Nahor: Uz his firstborn, Buz his brother, Kemuel the father of Aram, Chesed, Hazo, Pildash, Jidlaph, and Bethuel." (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham's brother. Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

Genesis 16:1-2

Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. And Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai.

Genesis 25:1-6

Abraham took another wife, whose name was Keturah. She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. Jokshan fathered Sheba and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim. The sons of Midian were Ephah, Ephraim, Hanoch, Abida, and Eldaah. All these were the children of Keturah. Abraham gave all he had to Isaac. But to the sons of his concubines Abraham gave gifts, and while he was still living he sent them away from his son Isaac, eastward to the east country.

Genesis 26:34

When Esau was forty years old, he took Judith the daughter of Beeri the Hittite to be his wife, and Basemath the daughter of Elon the Hittite,

Genesis 28:9

Esau went to Ishmael and took as his wife, besides the wives he had, Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebaioth.

Genesis 36:2-3

Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, and Basemath, Ishmael's daughter, the sister of Nebaioth.

Genesis 29-30 (Look it up!)

Genesis 34:9

Make marriages with us. Give your daughters to us, and take our daughters for yourselves.

Genesis 34:16

Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people.

Genesis 34:29

All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

Deuteronomy 21:10-14

When you go out to war against your enemies, and the LORD your God gives them into your hand and you take them captive, and you see among the captives a beautiful woman, and you desire to take her to be your wife, and you bring her home to your house, she shall shave her head and pare her nails. And she shall take off the clothes in which she was captured and shall remain in your house and lament her father and her mother a full month. After that you may go in to her and be her husband, and she shall be your wife. But if you no longer delight in her, you shall let her go where she wants. But you shall not sell her for money, nor shall you treat her as a slave, since you have humiliated her.

Genesis 36:11-12

The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife.

Judges 8:30-31

Now Gideon had seventy sons, his own offspring, for he had many wives.

Judges 10:3-4

After him arose Jair the Gileadite, who judged Israel twenty-two years. And he had thirty sons who rode on thirty donkeys, and they had thirty cities, called Havvoth-jair to this day, which are in the land of Gilead.

Judges 12:8-9

After him Ibzan of Bethlehem judged Israel. He had thirty sons, and thirty daughters he gave in marriage outside his clan, and thirty daughters he brought in from outside for his sons. And he judged Israel seven years.

Judges 12:13-14

After him Abdon the son of Hillel the Pirathonite judged Israel. He had forty sons and thirty grandsons, who rode on seventy donkeys, and he judged Israel eight years.

1 Samuel 1:1-7

There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children. Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD. On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters. But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb. So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat.

2 Samuel 5:13

And David took more concubines and wives from Jerusalem, after he came from Hebron, and more sons and daughters were born to David.

2 Samuel 12:8-9

And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites.

1 Chronicles 3:1-9

These are the sons of David who were born to him in Hebron: the firstborn, Amnon, by Ahinoam the Jezreelite; the second, Daniel, by Abigail the Carmelite, the third, Absalom, whose mother was Maacah, the daughter of Talmai, king of Geshur; the fourth, Adonijah, whose mother was Haggith; the fifth, Shephatiah, by Abital; the sixth, Ithream, by his wife Eglah; six were born to him in Hebron, where he reigned for seven years and six months. And he reigned thirty-three years in Jerusalem. These were born to him in Jerusalem: Shimea, Shobab, Nathan and Solomon, four by Bath-shua, the daughter of Ammiel; then Ibhar, Elishama, Eliphelet, Nogah, Nepheg, Japhia, Elishama, Eliada, and Eliphelet, nine. All these were David's sons, besides the sons of the concubines, and Tamar was their sister.

2 Samuel 9:10

And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master's grandson may have bread to eat. But Mephibosheth your master's grandson shall always eat at my table." Now Ziba had fifteen sons and twenty servants.

1 Kings 11:1-14

Now King Solomon loved many foreign women, along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the Lord had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods." Solomon clung to these in love. He had 700 wives, who were princesses, and 300 concubines. And his wives turned away his heart. For when Solomon was old his wives turned away his heart after other gods, and his heart was not wholly true to the Lord his God, as was the heart of David his father. For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. So Solomon did what was evil in the sight of the Lord and did not wholly follow the Lord, as David his father had done. Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem. And so he did for all his foreign wives, who made offerings and sacrificed to their gods. And the Lord was angry with Solomon, because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice and had commanded him concerning this thing, that he should not go after other gods. But he did not keep what the Lord commanded. Therefore the Lord said to Solomon, "Since this has been your practice and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and will give it to your servant. Yet for the sake of David your father I will not do it in your days, but I will tear it out of the hand of your son. However, I will not tear away all the kingdom, but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem that I have chosen." And the Lord raised up an adversary against Solomon, Hadad the Edomite. He was of the royal house in Edom.

1 Kings 20:3

'Your silver and your gold are mine; your best wives and children also are mine.'"

2 Kings 24:15

And he carried away Jehoiachin to Babylon. The king's mother, the king's wives, his officials, and the chief men of the land he took into captivity from Jerusalem to Babylon.

1 Chronicles 2:18,19,24,46,48

Caleb the son of Hezron fathered children by his wife Azubah, and by Jerioth; and these were her sons: Jeshar, Shobab, and Ardon. When Azubah died, Caleb married Ephrath, who bore him Hur.

After the death of Hezron, Caleb went in to Ephrathah, the wife of Hezron his father, and she bore him Ashhur, the father of Tekoa.

Ephah also, Caleb's concubine, bore Haran, Moza, and Gazez; and Haran fathered Gazez. Maacah, Caleb's concubine, bore Sheber and Tirhanah.

1 Chronicles 2:26

Jerahmeel also had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 4:5

Ashhur, the father of Tekoa, had two wives, Helah and Naarah;

1 Chronicles 4:17-18

The sons of Ezrah: Jether, Mered, Ephraim, and Jalon. These are the sons of Bithiah, the daughter of Pharaoh, whom Mered married; and she conceived and bore Miriam, Shammai, and Ishbah, the father of Eshtemoa. And his Judahite wife bore Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.

1 Chronicles 4:27

Shimei had sixteen sons and six daughters; but his brothers did not have many children, nor did all their clan multiply like the men of Judah.

1 Chronicles 7:14

The sons of Manasseh: Asriel, whom his Aramean concubine bore; she bore Machir the father of Gilead.

1 Chronicles 7:15-16

And Machir took a wife for Huppim and for Shuppim. The name of his sister was Maacah. And the name of the second was Zelophehad, and Zelophehad had daughters. And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 8:8-9

And Shaharaim fathered sons in the country of Moab after he had sent away Hushim and Baara his wives. He fathered sons by Hodesh his wife: Jobab, Zibia, Mesha, Malcam,

2 Chronicles 11:21

Rehoboam loved Maacah the daughter of Absalom above all his wives and concubines (he took eighteen wives and sixty concubines, and fathered twenty-eight sons and sixty daughters).

2 Chronicles 13:21

But Abijah grew mighty. And he took fourteen wives and had twenty-two sons and sixteen daughters.

2 Chronicles 21:17

And they came up against Judah and invaded it and carried away all the possessions they found that belonged to the king's house, and also his sons and his wives, so that no son was left to him except Jehoahaz, his youngest son.

Jeremiah 38:23

All your wives and your sons shall be led out to the Chaldeans, and you yourself shall not escape from their hand, but shall be seized by the king of Babylon, and this city shall be burned with fire.

Daniel 5:2

Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them.

2 Chronicles 24:1-3

Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name was Zibiah of Beersheba. And Joash did what was right in the eyes of the LORD all the days of Jehoiada the priest. Jehoiada got for him two wives, and he had sons and daughters.

1 Corinthians 7:32-34

I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband.

Exodus 21:7-11

When a man sells his daughter as a slave, she shall not go out as the male slaves do. If she does not please her master, who has designated her for himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has broken faith with her. If he designates her for his son, he shall deal with her as with a daughter. If he takes another wife to himself, he shall not diminish her food, her clothing, or her marital rights. And if he does not do these three things for her, she shall go out for nothing, without payment of money.

Leviticus 18:17-18

You shall not uncover the nakedness of a woman and of her daughter, and you shall not take her son's daughter or her daughter's daughter to uncover her nakedness; they are relatives; it is depravity. And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is still alive.

Deuteronomy 17:14-17

When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, 'I will set a king over me, like all the nations that are around me,' you may indeed set a king over you whom the LORD your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother. Only he must not acquire many horses for himself or cause the people to return to

Egypt in order to acquire many horses, since the LORD has said to you, 'You shall never return that way again.' And he shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold.

Deuteronomy 21:15-17

If a man has two wives, the one loved and the other unloved, and both the loved and the unloved have borne him children, and if the firstborn son belongs to the unloved, then on the day when he assigns his possessions as an inheritance to his sons, he may not treat the son of the loved as the firstborn in preference to the son of the unloved, who is the firstborn, but he shall acknowledge the firstborn, the son of the unloved, by giving him a double portion of all that he has, for he is the firstfruits of his strength. The right of the firstborn is his.

Deuteronomy 25:5-10

If brothers dwell together, and one of them dies and has no son, the woman of the dead man shall not be married outside the family to a stranger. Her husband's brother shall go in to her and take her as his wife and perform the duty of a husband's brother to her. And the first son whom she bears shall succeed to the name of his dead brother, that his name may not be blotted out of Israel. And if the man does not wish to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother refuses to perpetuate his brother's name in Israel; he will not perform the duty of a husband's brother to me.' Then the elders of his city shall call him and speak to him, and if he persists, saying, 'I do not wish to take her,' then his brother's wife shall go up to him in the presence of the elders and pull his sandal off his foot and spit in his face. And she shall answer and say, 'So shall it be done to the man who does not build up his brother's house.' And the name of his house shall be called in Israel, 'The house of him who had his sandal pulled off.'

Matthew 5:27-28

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart."

Luke 22:15

And he said to them, "I have earnestly desired to eat this Passover with you before I suffer."

Exodus 20:14

You shall not commit adultery.

1 Corinthians 7:1-2

Now concerning the matters about which you wrote: "It is good for a man not to have sexual relations with a woman." But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband.

Titus 1:5-6

This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you—if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination.

1 Timothy 3:2-3

Therefore an overseer must be above reproach, the husband of one wife,[fn] sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money.

1 Timothy 3:12

Let deacons each be the husband of one wife, managing their children and their own households well.

1 Corinthians 7:32-35

I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

2 Samuel 12:1-9

And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.” Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites.

Ezekiel 23:2-5

Son of man, there were two women, the daughters of one mother. They played the whore in Egypt; they played the whore in their youth; there their breasts were pressed and their virgin

bosoms handled. Oholah was the name of the elder and Oholibah the name of her sister. They became mine, and they bore sons and daughters. As for their names, Oholah is Samaria, and Oholibah is Jerusalem. Oholah played the whore while she was mine, and she lusted after her lovers the Assyrians, warriors.

Ezekiel 23:11

Her sister Oholibah saw this, and she became more corrupt than her sister in her lust and in her whoring, which was worse than that of her sister.

Jeremiah 3:6-8

The LORD said to me in the days of King Josiah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the whore? And I thought, 'After she has done all this she will return to me,' but she did not return, and her treacherous sister Judah saw it. She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce. Yet her treacherous sister Judah did not fear, but she too went and played the whore.

Jeremiah 3:20

Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the LORD.

Hosea 1:6-7

I will no more have mercy on the house of Israel, to forgive them at all. But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen.

Galatians 3:16

Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.

Leviticus 26:33

And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste.

Deuteronomy 28:36-37

The LORD will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other gods of wood and stone. And you shall become a horror, a proverb, and a byword among all the peoples where the LORD will lead you away.

Deuteronomy 28:64

And the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods of wood and stone, which neither you nor your fathers have known.

2 Kings 17 (Look it up!)

Matthew 25:1-12

"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour.

Matthew 19:3

And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Genesis 2:24

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Romans 14:22-23

The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves. But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

Galatians 2:11-14

But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"