

SHOW NOTES - Episode 060 - Enoch Part 2 - Through the Lens of Christ

Song:

This week's song is Demons by Josiah Queen:

<https://music.apple.com/us/album/demons/1861978105?i=1861978106>

Links:

<https://www.internationalstandardbible.com/C/cross.html> (skolops...the thorn)

https://en.wikipedia.org/wiki/Instrument_of_Jesus%27s_crucifixion (search for the word skolops)

https://en.wikipedia.org/wiki/Dead_Sea_Scrolls

<https://en.wikipedia.org/wiki/Enoch>

https://en.wikipedia.org/wiki/Book_of_Enoch

<https://en.wikipedia.org/wiki/Essenes>

https://en.wikipedia.org/wiki/Testaments_of_the_Twelve_Patriarchs

<https://www.tertullian.org/fathers2/ANF-08/anf08-07.htm> (The Testament of Levi)

<https://www.jewfaq.org/movements>

<https://ettingerwriting.wordpress.com/2018/04/18/the-sadducees-pharisees-and-essenes-the-prcursor/>

<https://jewishvirtuallibrary.org/pharisees-sadducees-and-essenes>

https://en.wikipedia.org/wiki/Sons_of_Zadok

<https://cojs.org/josephus-war-ii-119-61-the-life-of-the-essenes/>

https://en.wikipedia.org/wiki/Book_of_Enoch

https://en.wikipedia.org/wiki/Gehenna#Rabbinical_Judaism

Chapters of Enoch we're studying in this episode:

Chapters 1-5

List of Scripture Mentioned (ESV):

Genesis 6:3

Then the LORD said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years."

2 Corinthians 12:7-10

So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

2 Corinthians 6:15

What accord has Christ with Belial? Or what portion does a believer share with an unbeliever?

Isaiah 40:3-4

A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

2 Timothy 3:14-17

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

Matthew 5:37

Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.

Luke 3:4-6

As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, and all flesh shall see the salvation of God.'"

Revelation 6:14

The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.

Revelation 16:20

And every island fled away, and no mountains were to be found.

Jude 14-16

It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

James 2:10

For whoever keeps the whole law but fails in one point has become guilty of all of it.

Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Romans 3:23-24

for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Galatians 3:13-14

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

1 John 2:2

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 Timothy 2:5-6

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.

Hebrews 2:9

But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

2 Corinthians 5:18-19

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They

shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Psalms 51:16–17

For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

1 Samuel 15:22

And Samuel said, “Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen is better than the fat of rams.”

Proverbs 21:3

To do righteousness and justice is more acceptable to the LORD than sacrifice.

Hosea 6:6

For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Micah 6:6–8

With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?