

SHOW NOTES - Episode 019 - Let's Talk About Women Part 2 - Leadership

Links

Prophecy by Planetshakers

<https://music.apple.com/us/album/prophecy-live-in-melbourne/1398379062?i=1398379086>

<https://www.gotquestions.org/Jesus-writing-dirt.html>

<http://www.baptist2baptist.net/printfriendly.asp?ID=58>

<https://bfm.sbc.net/bfm2000/#vi>

<http://www.baptist2baptist.net/PDF/TruthAboutSBCandTexas.pdf> (Page 10)

<https://www.gotquestions.org/women-pastors.html>

<https://www.thegospelcoalition.org/article/1-timothy-2-12-teach/>

<https://www.crossway.org/articles/what-does-it-mean-that-women-should-remain-quiet-in-church-1-timothy-2/>

[https://en.wikipedia.org/wiki/Elder_\(Christianity\)](https://en.wikipedia.org/wiki/Elder_(Christianity))

<https://www.desiringgod.org/articles/christian-elders-in-the-new-testament>

<https://en.wikipedia.org/wiki/Deborah>

<https://en.wikipedia.org/wiki/Barak>

<https://en.wikipedia.org/wiki/Jael>

<https://en.wikipedia.org/wiki/Huldah>

https://en.wikipedia.org/wiki/Huldah_Gates

[https://en.wikipedia.org/wiki/Junia_\(New_Testament_person\)#Junia's_sex](https://en.wikipedia.org/wiki/Junia_(New_Testament_person)#Junia's_sex)

<https://www.baptistpress.com/resource-library/news/southern-baptists-pastors-plan-to-bring-so-called> (This is an amendment coming up for a vote at the Southern Baptist Convention in June 2025)

<https://player.edifi.app/episodes/What-About-Wednesday-Robby-Lashua-Of-Stand-To-Reason-What-About-Female-Pastors/5290832?ts=1744664087500> (This is a podcast episode that

provides a good example of how the church completely misinterprets the NT passages from this week and last week. They have good intentions, wanting to get the Bible right...but they don't get the Bible right. They don't even attempt to understand the culture of Ephesus, and they don't consider that the word for elder (presbyteros) was used to describe women in 1 Timothy 5.)

List of Scripture Mentioned (ESV):

1 Timothy 2:8-15

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, but with what

is proper for women who profess godliness—with good works. Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

1 Corinthians 14:33-35

For God is not a God of confusion but of peace. As in all the churches of the saints, the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

John 8:2-11

Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst they said to him, “Teacher, this woman has been caught in the act of adultery. Now in the Law, Moses commanded us to stone such women. So what do you say?” This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.” And once more he bent down and wrote on the ground. But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”

1 Peter 5:1

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed:

2 John 1:1

The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth,

3 John 1:1

The elder to the beloved Gaius, whom I love in truth.

Romans 15:8

For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs

1 Corinthians 3:5

What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each.

2 Corinthians 11:15

So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

Ephesians 6:21

So that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in the Lord will tell you everything.

Luke 10:40

But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

Romans 16:1-2

I commend to you our sister Phoebe, a servant of the church at Cenchreae, that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well.

1 Timothy 3:1-13 (ESV)

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil. Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

1 Timothy 3:1-13 (CEB - Common English Bible Translation)

This saying is reliable: if anyone has a goal to be a supervisor in the church, they want a good thing. So the church's supervisor must be without fault. They should be faithful to their spouse, sober, modest, and honest. They should show hospitality and be skilled at teaching. They shouldn't be addicted to alcohol or be a bully. Instead, they should be gentle, peaceable, and not greedy. They should manage their own household well—they should see that their children are obedient with complete respect, because if they don't know how to manage their own household, how can they take care of God's church? They shouldn't be new believers so that they won't become proud and fall under the devil's spell. They should also have a good

reputation with those outside the church so that they won't be embarrassed and fall into the devil's trap. In the same way, servants in the church should be dignified, not two-faced, heavy drinkers, or greedy for money. They should hold on to the faith that has been revealed with a clear conscience. They should also be tested and then serve if they are without fault. In the same way, women who are servants in the church should be dignified and not gossip. They should be sober and faithful in everything they do. Servants must be faithful to their spouse and manage their children and their own households well. Those who have served well gain a good standing and considerable confidence in the faith that is in Christ Jesus.

Titus 1:5-9 (ESV)

This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you—if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

Titus 1:5-9 (CEB - Common English Bible Translation)

The reason I left you behind in Crete was to organize whatever needs to be done and to appoint elders in each city, as I told you. Elders should be without fault. They should be faithful to their spouse, and have faithful children who can't be accused of self-indulgence or rebelliousness. This is because supervisors should be without fault as God's managers: they shouldn't be stubborn, irritable, addicted to alcohol, a bully, or greedy. Instead, they should show hospitality, love what is good, and be reasonable, ethical, godly, and self-controlled. They must pay attention to the reliable message as it has been taught to them so that they can encourage people with healthy instruction and refute those who speak against it.

1 Peter 2:25

For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Ephesians 4:11-12

And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ

John 21:15-22

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that

I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.” Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about this man?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!”

Acts 14:23

And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

Titus 1:5

This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

1 Peter 5:1

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed:

1 Peter 5:5

Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

Luke 15:25

Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.

John 8:9

But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.

Acts 2:17

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;”

Hebrews 11:2

For by it the people of old received their commendation.

1 Peter 5:1-7

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you;[fn] not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock. And when the chief Shepherd appears, you will receive the unfading crown of glory. Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

1 Timothy 5:1-2

Do not rebuke an older man but encourage him as you would a father, younger men as brothers, older women as mothers, younger women as sisters, in all purity.

1 Timothy 17-19

Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, “You shall not muzzle an ox when it treads out the grain,” and, “The laborer deserves his wages.” Do not admit a charge against an elder except on the evidence of two or three witnesses.

Exodus 15:20-21

Then Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing. And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

Isaiah 8:3

And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Maher-shalal-hash-baz;”

Nehemiah 6:14

Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.

Judges 4:4-5

Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the people of Israel came up to her for judgment.

Judges 5:24-27

“Most blessed of women be Jael, the wife of Heber the Kenite, of tent-dwelling women most blessed. He asked for water and she gave him milk; she brought him curds in a noble’s bowl. She sent her hand to the tent peg and her right hand to the workmen’s mallet; she struck Sisera;

she crushed his head; she shattered and pierced his temple. Between her feet he sank, he fell, he lay still; between her feet he sank, he fell; where he sank, there he fell—dead.

2 Kings 22:14

So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her.

2 Chronicles 34:23

So Hilkiah and those whom the king had sent went to Huldah the prophetess, the wife of Shallum the son of Tokhath, son of Hasrah, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter) and spoke to her to that effect. And she said to them, “Thus says the LORD, the God of Israel: ‘Tell the man who sent you to me,

Joel 2:28-29

And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female servants in those days I will pour out my Spirit.

Mark 6:4

And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.”

Luke 24:19

And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,

Luke 2:36-38

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

Acts 21:8-9

On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him. He had four unmarried daughters, who prophesied.

Romans 16:3-4

Greet Priscilla and Aquila, my fellow workers in Christ Jesus, who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well.

1 Corinthians 16:19

The churches of Asia send you greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord.

Acts 18:6

He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.

Philippians 4:2-3

I entreat Euodia and I entreat Syntyche to agree in the Lord. Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Romans 16:7

Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me.

Galatians 3:28

There is neither Jew nor Greek, there is neither slave^[fn] nor free, there is no male and female, for you are all one in Christ Jesus.

1 Timothy 5:3-16

Honor widows who are truly widows. But if a widow has children or grandchildren, let them first learn to show godliness to their own household and to make some return to their parents, for this is pleasing in the sight of God. She who is truly a widow, left all alone, has set her hope on God and continues in supplications and prayers night and day, but she who is self-indulgent is dead even while she lives. Command these things as well, so that they may be without reproach. But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever. Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband, and having a reputation for good works: if she has brought up children, has shown hospitality, has washed the feet of the saints, has cared for the afflicted, and has devoted herself to every good work. But refuse to enroll younger widows, for when their passions draw them away from Christ, they desire to marry and so incur condemnation for having abandoned their former faith. Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not. So I would have younger widows marry, bear children, manage their households, and give the adversary no occasion for slander. For some have already strayed after Satan. If any believing woman has relatives who are widows, let her care for them. Let the church not be burdened, so that it may care for those who are truly widows.

Matthew 18:4

Whoever humbles himself like this child is the greatest in the kingdom of heaven.

Matthew 19:30

But many who are first will be last, and the last first.

Matthew 20:16

So the last will be first, and the first last.

Luke 14:11

For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.

Matthew 20:26-28

It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

Matthew 23:10-12

Don't be called instructors, for you have one instructor, the Christ. The greatest among you shall be your servant. Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Mark 9:33-35

And they came to Capernaum. And when he was in the house Jesus asked them, "What were you discussing on the way?" But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all.

Luke 22:24-27

A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at the table or one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.

Philippians 2:1-11

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which was also in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven

and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Matthew 26:6-13

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at the table. And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor." But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.