

SHOW NOTES - Episode 044 - Buddhism

Song

This week's song is Listen to our Hearts by Steven Curtis Chapman:

<https://music.apple.com/us/album/listen-to-our-hearts/715942177?i=715942395>

Links

https://en.wikipedia.org/wiki/Timeline_of_religion

<https://en.wikipedia.org/wiki/Buddhists>

<https://en.wikipedia.org/wiki/Buddhism>

<https://en.wikipedia.org/wiki/%C5%9Auddhodana>

<https://ghorbany.com/inspiration/ancient-persian-inscriptions-link-a-babylonian-king-to-the-man-who-became-buddha>

<https://www.buddhafrombabylon.com/book-story-buddha-babylon-mystery>

https://en.wikipedia.org/wiki/The_Buddha

https://en.wikipedia.org/wiki/Buddhist_canons

https://en.wikipedia.org/wiki/Pali_Canon

https://en.wikipedia.org/wiki/Buddhism_and_Christianity

List of Scripture Mentioned (ESV):

John 10:30

I and the Father are one.

John 17:20-21

I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

Romans 8:14

For all who are led by the Spirit of God are sons of God.

Matthew 8:29

And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

Mark 1:24

"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God."

1 John 4:2-3

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

1 John 4:7

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

Romans 1:20

For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Philippians 4:11-12

Not that I am speaking of being in need, for I have learned, in whatever situation I am, to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

Ephesians 4:29

Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

Ezekiel 6:13

And you shall know that I am the LORD, when their slain lie among their idols around their altars, on every high hill, on all the mountaintops, under every green tree, and under every leafy oak, wherever they offered pleasing aroma to all their idols.

Ezekiel 36:21

But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came.

John 10:37-38

If I am not doing the works of my Father, then do not believe me; but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.

John 12:44-45

And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me. And whoever sees me sees him who sent me."

Luke 9:59-60

To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God."

Luke 12:51

Do you think that I have come to give peace on earth? No, I tell you, but rather division.

Luke 14:26

If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

1 Corinthians 9:20-21

To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law.

Hebrews 8:10

For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.

Hebrews 10:16-18

"This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

2 Corinthians 3:3

And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

Proverbs 3:3

Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart.

Hebrews 11:39-40 ESV

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Hebrews 11:39-40 CEV

All of them pleased God because of their faith! But still they died without being given what had been promised. This was because God had something better in store for us. And he did not want them to reach the goal of their faith without us.

Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Romans 5:18-19

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Romans 2:13-16

For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Matthew 25:37-40

Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

Romans 2:27-29

Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Romans 6:10

For the death he died he died to sin, once for all, but the life he lives he lives to God.

Hebrews 10:10

And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

1 Peter 3:18-21

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

Revelation 19:12

His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.