



**SWRM**  
**Partners for Progress and Prosperity (P3)**  
**Regional Award**

**NOMINATION FORM**  
**Deadline: August 27, 2021**

**Directions:** Any individual, except a member of the award selection committee, may nominate or support *only one* nominee for this award in any given year. Nominees may self-nominate.

**Submittal process:** The nomination packet consists of 1) completed nomination form describing the partnership, its activities, outcomes and impact 2) completed P3 Participating Partners Form **from each of the participating partners** and 3) at least one, but no more than three completed Supporter Forms. Submit all documents to [Mary Kopecki-Fjetland at awards@swrm2021.org](mailto:Mary.Kopecki-Fjetland@awards@swrm2021.org).

**Purpose:** This award celebrates successful partnerships between two (or more) organizations with a presence in the Southwestern Region (industry, academia, government, small business and other domestic or overseas entities, eg local sections, international ACS chapters, ACS divisions, other chemical or other professional societies) that have had an **impactful** outcome, within the Southwestern Region, in one of the following categories:

1. Improving the public perception and appreciation for chemistry
2. Promoting career advancement opportunities and/or supporting entrepreneurship in the chemistry enterprise
3. Advancing advocacy efforts with government and/or other thought leaders
4. Supporting STEM education and/or research

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**Nominator Information**

Name:	
Company or Institutional Affiliation:	
Present Position (Exact Title):	
Address:	
City:	
State and Zip:	
Telephone:	
Fax (optional):	
e-mail:	
Relationship to the P3 Project	



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**NOMINATION FORM**

Any individual, except a member of the award selection committee may nominate or support the nominee(s) during any given year.

In addition to the Nominator information, Participating Partner Forms with supporting documentation from all partners must be submitted. There must be at least two partners, but more partners are encouraged.

Submit nominations to the Awards Chair, via e-mail attachment

to: Mary Kopecki-Fjetland-[awards@swrm2021.org](mailto:awards@swrm2021.org) by August 27, 2021.

The Award will be presented at the Southwest Regional Meeting awards banquet, which will be held in Austin, TX.

**Nominator Recommendation**

Please submit a narrative statement of no more than 750 words describing the P3 project and how it addressed the purpose(s) of this Regional Award.



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**P3 PARTICIPATING PARTNER FORM**

Partner Information

Name:

Company/Institution:

Position (Exact title):

Address:

City:

State & Zip:

Phone:

Fax:

Email:

Website:

In no more than 250 words, describe the content, scope, and timeline of your participation in this cooperative venture.

a. What type of P3 program was developed & executed: (check one)

\_\_\_\_\_ improving the public perception and appreciation for chemistry

\_\_\_\_\_ promoting career advancement and/or supporting entrepreneurship in chemistry

\_\_\_\_\_ advancing advocacy efforts with government and other thought leaders

\_\_\_\_\_ supporting STEM education and/or research

b. How many members of your organization were active participants in this venture?

c. How many persons in what area/region were affected by your venture?

d. Explain the local/regional/national impact that resulted from this cooperative venture?

e. Explain your organization's plan for continuing this venture into the future.



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**SUPPORTER FORM**

Supporter Information

Local Section of Nominee:	
Name:	
Present Position (Exact Title):	
Company or Institutional Affiliation:	
Address:	
City:	
State and Zip:	
Telephone:	
Fax (optional):	
e-mail:	
Website URL (optional):	

*Submit a narrative statement of no more than 750 words that describes and comments upon the following:*

a. What type of P3 program was developed & executed: (check one)

\_\_\_\_\_ *improving the public perception and appreciation for chemistry*

\_\_\_\_\_ *promoting career advancement and/or supporting entrepreneurship in chemistry*

\_\_\_\_\_ *advancing advocacy efforts with government and other thought leaders*

\_\_\_\_\_ *supporting STEM education and/or research*

b. What features of this program are exemplary and worthy of this award?

c. What was the level of involvement between or among the partner organizations?

d. Has this partnership program been presented at any local/regional/national meeting?

e. What evidence is there that this partnership will continue into the future?