Twenty-fifth Sunday after Pentecost

Proper 28

The Collect:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament: Zephaniah 1:7, 12-18

7 Be silent before the Lord God! For the day of the Lord is at hand; the Lord has
prepared a sacrifice, he has consecrated his guests. 12 At that time I will search
Jerusalem with lamps, and I will punish the people who rest complacently on
their dregs, those who say in their hearts, "The Lordwill not do good, nor will he
do harm." 13 Their wealth shall be plundered, and their houses laid waste. Though
they build houses, they shall not inhabit them; though they plant vineyards, they
shall not drink wine from them.

14 The great day of the Lord is near, near and hastening fast; the sound of the day
of the Lord is bitter, the warrior cries aloud there. 15 That day will be a day of
wrath, a day of distress and anguish, a day of ruin and devastation, a day of
darkness and gloom, a day of clouds and thick darkness, 16 a day of trumpet blast
and battle cry against the fortified cities and against the lofty battlements. 17 I will
bring such distress upon people that they shall walk like the blind; because they
have sinned against the Lord, their blood shall be poured out like dust, and their
flesh like dung. 18 Neither their silver nor their gold will be able to save them on
the day of the Lord's wrath; in the fire of his passion the whole earth shall be
consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Psalm: Psalm 90:1-8, (9-11), 12

[1] Lord, you have been our refuge *
from one generation to another.
[2] Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
[3] You turn us back to the dust and say, *
"Go back, O child of earth."
[4] For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
[5] You sweep us away like a dream; *
we fade away suddenly like the grass.
[6] In the morning it is green and flourishes; *
in the evening it is dried up and withered.
[7] For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
[8] Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
[9] [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
[10] The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
[11] Who regards the power of your wrath? *
who rightly fears your indignation?]
[12] So teach us to number our days *
that we may apply our hearts to wisdom.

Epistle: 1 Thessalonians 5:1-11

[1]Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. [2]For you yourselves know very well that the day

of the Lord will come like a thief in the night.[3]When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! [4]But you, beloved, are not in darkness, for that day to surprise you like a thief; [5]for you are all children of light and children of the day; we are not of the night or of darkness.

[6]So then let us not fall asleep as others do, but let us keep awake and be sober; [7]for those who sleep sleep at night, and those who are drunk get drunk at night. [8]But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. [9]For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, [10]who died for us, so that whether we are awake or asleep we may live with him.

[11]Therefore encourage one another and build up each other, as indeed you are doing.

Gospel: Matthew 25:14-30

[14]"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; [15]to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.[16]The one who had received the five talents went off at once and traded with them, and made five more talents. [17]In the same way, the one who had the two talents made two more talents. [18]But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. [19]After a long time the master of those slaves came and settled accounts with them. [20]Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' [21]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' [22]And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' [23]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the

joy of your master.’[24]Then the one who had received the one talent also came
forward, saying, ‘Master, I knew that you were a harsh man, reaping where you
did not sow, and gathering where you did not scatter seed; [25]so I was afraid, and I
went and hid your talent in the ground. Here you have what is yours.’ [26]But his
master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I
did not sow, and gather where I did not scatter? [27]Then you ought to have
invested my money with the bankers, and on my return I would have received
what was my own with interest.[28]So take the talent from him, and give it to the
one with the ten talents.[29]For to all those who have, more will be given, and they
will have an abundance; but from those who have nothing, even what they have
will be taken away. [30]As for this worthless slave, throw him into the outer
darkness, where there will be weeping and gnashing of teeth.’