LUKE 6:

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

*We will find that that statement and other like it would give us an ability most people do not have because they do not choose to use it.*

GALATIANS 5:

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

*Many ask what the evidence of the Holy Ghost and this is is the best I could recommend.*

ROMANS 5:

5 And hope maketh not ashamed; because **the love of God** is shed abroad in our hearts by the Holy Ghost which is given unto us.

JOHN 15:

11 These things have I spoken unto you**, that my joy might remain in you,** and that your joy might be full..

JOHN 14:

27 Peace I leave with you, **my peace I give unto you**: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid

*Christ expressed these things by saying things like:*

JOHN 8:

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

LUKE 13

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

JOHN 2:

13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

*Remember God’s children are the House of God, and nothing should be sold or used as a market.*

1 TIMOTHY 3:

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself **in the house of God, which is the church of the living God**, the pillar and ground of the truth.

COLOSSIANS 2:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man **spoil** you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

Spoil: 4812 » sulagogeo {soo-lag-ogue-eh'-o to carry one off as a captive (and slave); to lead away from the truth and subject to one's sway

II PETER 2:

3 And through covetousness shall they with **feigned** words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4112 » plastos {plas-tos'} moulded, formed, (Webster Dictionary) Fictitious: Not genuine or real.

*In order for the Spirit to bear fruit we must crucify the flesh.*

GALATIANS 5:

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

*Notice that flesh is noted by works. Fruit is the real evidence of the Holy Ghost within you. What come forth is all by the Spirit nothing that you do.*

*As I read this, I have to go to other things Paul said.*

ROMANS 7:

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

I JOHN 3:

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

ROMANS 7:

5 And ye know that he was manifested to take away our sins; and in him is no sin.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

ROMANS 8:

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

*I believe my understanding is correct that when we are born most of these works are present but not active in our flesh but grow in intensity if not bridled in some way.*

*The flesh has the ability of its own to resist some things but that is not accepted by God as fruit because it is what we can do, which we should as much as possible, but true salvation is through the Spirit not the flesh. Notice the difference Paul makes.*

COLOSSIANS 2:

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in **will worship**, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

*I believe a Christian is restrained from doing some things by the Holy Ghost, but this is about the flesh. Religion sometimes demands more restrictions then the Holy Ghost Himself.*

Will worship. 1479 ethelothreskeia {eth-el-oth-race-ki'-ah} voluntary, arbitrary worship, i.e. worship which one prescribes and devises for himself, contrary to the contents and nature of faith which ought to be directed to Christ; said of the misdirected zeal and practices of **ascetics** (characterized by or suggesting the practice of severe self-discipline and abstention from all forms of indulgence, typically for religious reasons.)

GALATIANS 5:

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, **uncleanness**, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

*Some of these works manifest or show themselves openly while others hide within a person and sometimes not even known or many time not confessed that they even exist. I will list some of the definitions of the words.*

*Uncleanness:*

MATTHEW 23:

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of **hypocrisy and iniquity**.

Lasciviousness,

II PETER 2

7 And delivered just Lot, vexed with the **filthy** conversation of the wicked:

Witchcraft,

5331 pharmakeia {far-mak-i'-ah} the use or the administering of drugs and also spiritual deception.

REVELATION 18:

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for **by thy sorceries** were all nations deceived.

Variance. Contention.

Emulations. an envious and contentious rivalry, jealousy

Strife. 2052 eritheia {er-ith-i'-ah} a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; partisanship, fractiousness

**Seditions.**

ROMANS 16:

17 Now I beseech you, brethren, mark them which cause **divisions** and offences contrary to the doctrine which ye have learned; and avoid them.

ROMANS 8:

13 For if ye live after the flesh, ye shall die: **but if ye through the Spirit** do mortify the deeds of the body, ye shall live.

EPHESIANS 2:

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God **through the Spirit.**

MATTHEW 7:

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 **Wherefore by their fruits ye shall know them.**

*Christ never told us know anything about a person rather than by fruit.*

II THESSALONIANS 2:

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

(3) The apostle foretells that before the coming of the Lord, there will be a throne set up completely contrary to Christ's glory, in which that wicked man will sit, and transfer all things that appertain to God to himself: and many will fall away from God to him.

Let’s identify the man of sin by fruit.

Mark Adams.

“The Bible was not written by God himself, but by men, mostly scribes, and those men had their own biases shaped by the necessary politics of the nations and times in which they lived. It was dangerous during the height of the Roman Empire, for example, to write that men should be loyal to God alone and not to Rome. This is why various writings (of Paul in particular) adorned Roman government officials as ordained by God, even though Rome was a corrupt, immoral society that practiced slavery, violent conquests, animal sacrifice and other notable sins that Jesus overtly rejected.”

Catholic Pope (Father) Frances.

“The word of God Precedes the Bible and Surpasses it.”

All of what has been said about the way of interpreting Scripture is subject finally to the judgement of the Church, which carries out the divine commission and ministry of guarding and interpreting the word of God.

Separated from the Chruch either through academic treatment of through individual interpretation, Scripture is cut off from the person of Christ, Who lives on through the Church that He established and that He entrusted to the guidance of the Holy Spirit:

*Although the church is mentioned the doctrine starts with the Catholic Pope*.

*Any minister who teaches error as truth is the man of sin to the ones believing him. The Holy Spirit cannot produce error.*

*Any teaching that is not scripture is putting the teacher above God as I have proven by scripture anyone who teaches the Holy Ghost is a God in Himself is an idol worshipper and has added themselves to the scripture and is a “man of sin.”*

*Fruit that I see he feels his understanding or teaching of the scripture should be followed even though it contradicts the scripture. I agree many teachers do not know this and they may be honest but anyone that is honest will always be seeking truth.*

*God has spoken to us through His Son in person and by the Holy Ghost and anyone who thinks their understanding or religious education is more accurate than the Word of God with the understand given by the Holy Ghost to me unless they repent, they will become a son of perdition like the children of the Devil. I cannot tell when a person is declared to be a Son of Perdition, but Judas completed his actions when Satan entered him.*

JOHN 13:

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

*Who the original son of perdition was to me it does not matter; it seeds of error were planted and has spread to every man-made religion. Meaning whose understand comes from a man not the Holy Ghost through the scriptures.*

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## ***NO OTHER SALVATION***

## *“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12).*

*This was Peter’s answer to those religious Jews who questioned him about the gospel message he preached in the temple. He met these Pharisees at their point of rebellion. He plainly and boldly declared that there is salvation for sinners but only in the Lord Jesus Christ.*

*Consider what the scriptures teach us about salvation in, by and through the Lord Jesus Christ.*

*There is no other* ***SAVIOUR*** *but Jesus Christ to look to for salvation (Isa. 45:21-22; Matt.11:25-28; John 14:6).*

*There is no other* ***SACRIFICE*** *but Jesus Christ to cleanse and redeem us from all sin (Heb. 9:26; 1 Peter1:18-20; 1 John1:7).*

*There is no other* ***SUBSTITUTE*** *but Jesus Christ to redeem and justify us from the curse of the Law (Gal. 3:13; 2 Cor.5:21).*

*There is no other* ***SERVANT*** *but Jesus Christ to honor and establish righteousness for us (Isa. 42: 1-4; 21; Matt. 5:17; Phil. 3:7-9; Rom. 4:6).*

*There is no other* ***SURETY*** *but Jesus Christ to guarantee all the terms of the everlasting covenant of grace (Heb. 7:22; Heb. 9:12; Heb. 13:20).*

*There is no other* ***SHEPHERD*** *but Jesus Christ that can effectually justify and bring the lost sheep home (Psalm 23; John 6: 37-39; 10:11; Matt. 1:21 1 Peter 3:18).*

*There is no other* ***SURE FOUNDATION*** *but Jesus Christ where weary sinners can find safety, salvation and secure refuge (Psalm 46:1; Isa. 28:16; 1 Cor. 3:11; 1 Peter 2:6).*

*There is no other* ***SCEPTRE*** *but Jesus Christ to rule and reign for the good of the elect and the glory of God (Rom. 8:28; Acts 2:36; Phil. 2:7-9).*

*There is no other* ***SEED OF WOMAN*** *but Jesus Christ to bruise the serpent’s head and crush the dominion of evil (Gen. 3:15; Col. 2:15; Heb. 2:14-17).*

*The message of scripture is clear; the Lord Jesus Christ is all in Salvation*

*Tom Harding*