II TIMOTHY 4:

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For Demas hath forsaken me, **having loved this present world**, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

*Demas was mentioned as three times in scripture once with Luke (Col 4:14) and once as a fellowlabourer (Philemon 1:24) and in the scripture above written about 4 years or so after Philemon and Colossians.*

*I would like to study on the subject is your salvation secure and if so when does it occur? Can you commit an act and lose your position with Christ.*

*I have read a lot of comments about Demas some saying that he never forsaken Christ but rather Paul only which is an assumption.*

*Love: 25 agapao {ag-ap-ah'-o}*

*Present :3568 nun {noon} at this time, the present, now*

*World: 165 aion {ahee-ohn'} period of time,*

*World: 2889 kosmos {kos'-mos} an apt and harmonious arrangement or constitution, order, government*

I JOHN 2:

15 **Love** not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

*I will give scriptures as read them pray that the Lord will let us understand them as He intends.*

*What does our faith anchor to in scriptures?*

MATTHEW 26:

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

ACTS 20:

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

ROMANS 3:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God

*The spiritual journey starts with faith in the blood.*

CORINTHIANS 5:

19 To wit, that God was in Christ, reconciling the **world** unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Reconciled: 2644 katallasso {kat-al-las'-so} to change, exchange, as coins for others of equivalent value;

World: 2889 kosmos {kos'-mos}. the inhabitants of the earth, men, the human race

 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ

I JOHN 2:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole **world**.

I TIMOTHY 4:

10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, **specially** of those that believe.

 3122 malista {mal'-is-tah} especially, chiefly, most of all, above all

GALATIANS 6:

10 As we have therefore opportunity, let us do good unto all men, **especially** unto them who are of the household of faith.

EXODUS 12:

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

EXODUS 12:

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

*All that had faith to put the blood on the door was protected from death of the firstborn that night. Their journey was to receive their inheritance which was a physical land.*

*The blood protected all of them but from that point on their faith had to be in the ability of God to provide and protect them. Very few of all that come out under the blood ever received the inheritance but rather died in the wilderness.*

*I believe the blood also protected some who were not of Israel because they also came out with Israel but later was separated.*

EXODUS 12:

37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

I CORINTHIANS 10:

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

HEBREWS 3:

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

HEBREWS 4:

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

*Notice you can have a promise and then come short of it.*

*According to scripture the promise of the Holy Ghost is all the Lord has called.*

ACTS 2:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

LUKE 8:

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Believe: 4100 pisteuo {pist-yoo'-o} to think to be true; to be persuaded of; to credit, place confidence in.

*Anyone that begins to believe in Christ is accepted as a servant, but a servant can fail but a child has an inheritance as a part of the family.*

JOHN 8:

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

*A servant cannot serve two masters but at some time will turn from one to the other.*

*Anyone not fully dedicated to Christ will at some time fully commit or fully deny by their life or following a false religion.*

LUKE 16:

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

ACTS 20:

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

I CORINTHIANS 6:

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

REVELATION 2:

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

*A born-again Christian as stated before already has in inheritance.*

EPHESIANS 1:

11 In whom also we have **obtained** an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the **earnest** of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

 Earnest: 728 arrhabon {ar-hrab-ohn'} an earnest, i.e. money which in purchases is given as a pledge or downpayment that the full amount will subsequently be paid.

ROMANS 5:

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being **reconciled,** we shall be **saved** by his life

 Saved: 4982 sozo {sode'-zo} to save, keep safe and sound, to rescue from danger or destruction “Spiritual speaking”

HEBREWS 10:

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

*The blood rather faith in the blood make you worthy to enter the* *holiest.*

HEBREWS 6:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

II TIMOTHY 1:

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

*First let’s look at some promises for the true believer.*

HEBREWS 6:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

HEBREWS 10:

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For yet a little while, and he that shall come will come, and will not tarry.

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

REVELATION 21:

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

I JOHN 5:

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

EPHESIANS 1:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

GALATIANS 4:

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

COLOSSIANS 1

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

*We are the heirs by being a part of Christ His body*.

HEBREWS 1:

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

GALATIANS 3:

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

JOHN 10

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

JOHN 10:

27 My sheep hear my voice, and I know them, and they follow me:

JOHN 10:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

EPHESIANS 1:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

EPHESIANS 4:

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

II TIMOTHY 1:

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

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**Jesus Christ the Righteous (1 John 2:1)**

How can a believer doubt when he knows that he is represented before the throne of God by an advocate, even ― Jesus Christ the Righteous? It is the privilege of the very feeblest believer to know that he was represented by Christ on the cross, that all his sins were confessed, borne, judged, and atoned for. This is a divine reality; and when laid hold of by faith, it must give peace; but nothing short of it can ever give peace. There may be earnest, anxious, and most sincere desires after God; there may be pious and devout attendance upon all the laws, offices, and forms of religion; but there is no possible way in which to get the sense of sin entirely removed from the conscience but by seeing it judged in the person of Jesus Christ as a sin offering on the cursed cross. If it were judged there once for all, it is now to be regarded by the believer as a divinely, and therefore, eternally settled question; and it was so judged, as proven by the resurrection of the Surety.  **Pastor Scott Richardson**