Law of Christ (notes)

6-1-25

***GALATIANS 5:25***

*25 If we live in the Spirit, let us also walk in the Spirit.*

*26 Let us not be desirous of vain glory, provoking one another, envying one another.*

*GALATIANS 6:1*

1. *¶ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.*
2. *2 Bear ye one another's burdens, and so fulfil* ***the law of Christ.***

Fulfil-occupy-to carry into effect, bring to realisation, realise; to complete, to make full, to fill up, i.e. to fill to the full; to cause to abound

***MATTHEW 5:17***

*17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.*

***I CORINTHIANS 9:19***

*19 ¶ For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.*

*20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;*

*21 To them that are without law, as without law, (being not without law to God, but under the* ***law to Christ****,) that I might gain them that are without law.*

Law to christ- 1772 ennomos {en'-nom-os}-bound to the law; bound by the law, lawful

From 3551 nomos {nom'-os}-

anything established, anything received by usage, a custom, a law, a command

the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning love

***ROMANS 7:14 a***

*14 ¶ For we know that the law is spiritual*

***GALATIANS 3:21***

*21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.*

*22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.*

*2 3 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.*

*24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.*

*25 But after that faith is come, we are no longer under a schoolmaster.*

*26 For ye are all the children of God by faith in Christ Jesus.*

***HEBREWS 7:19***

*19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.*

***ROMANS 2:13***

*13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.*

*14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:*

*15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)*

***ROMANS 10:4***

1. *For Christ is the end of the law for righteousness to every one that believeth.*

***ROMANS 8:1***

*1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

*2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

1. *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:*

*4 That the righteousness of the law might be* ***fulfilled*** *in us, who walk not after the flesh, but after the Spirit.*

***ROMANS 3:28***

*28 Therefore we conclude that a man is justified by faith without the deeds of the law.*

*29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:*

*30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.*

*31 Do we then make void the law through faith? God forbid: yea, we* ***establish*** *the law.*

Establish-to stand, to abide, to continue

***GALATIANS 6:1***

1. *¶ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.*

*2 Bear ye one another's burdens, and so fulfil* the law of Christ.

Fault-a lapse or deviation from truth and uprightness; a sin, misdeed

Burdens-the result of the fault/s. heaviness, weight, burden, trouble. This could be failure, as giving in to temptation, testing, trials, or anything trying to take this person out of fellowship with God.

***DEUTERONOMY 6:4***

*4 ¶ Hear, O Israel: The LORD our God is one LORD:*

*5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.*

***LEVITICUS 19:17***

*17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.*

*18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.*

These are the scriptures Jesus was referring to here.

***MATTHEW 22:35***

*35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,*

*36 Master, which is the great commandment in the law?*

*36 Master, which is the great commandment in the law?*

*37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.*

*38 This is the first and great commandment.*

*39 And the second is like unto it, Thou shalt love thy neighbour as thyself.*

*40 On these two commandments hang all the law and the prophets.*

***JOHN 13:34***

*34 A new commandment I give unto you, That* ***ye love one another;******as I have loved you****, that ye also love one another.*

*35 By this shall all men know that ye are my disciples, if ye have love one to another.*

And what John was referring to here.

***I JOHN 3:11***

*11 ¶ For this is the message that ye heard from the beginning, that we should love one another.*

*PHILIPPIANS 3:7*

*7 But what things were gain to me, those I counted loss for Christ.*

*8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,*

*9 ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:*

***II CORINTHIANS 5:14***

*14 For the love of Christ* ***constraineth*** *us; because we thus judge, that if one died for all, then were all dead:*

Constraineth-4912- sunecho {soon-ekh'-o} it is to be taken with, to be held secure, to keep from falling to pieces, to be held prisoner and it is the effect of the love of God on us. His love for us, not ours for Him.

*15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.*

***MATTHEW 20:25***

*25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.*

*26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;*

*27 And whosoever will be chief among you, let him be your servant:*

*28 Even as the Son of man* ***came not to be ministered unto, but to minister,*** *and to give his life a ransom for many*

***ROMANS 14:22***

*22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.*

*23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.*

***MATTHEW 5:14***

*14 Ye are the light of the world. A city that is set on an hill cannot be hid.*

*15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.*

*16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.*

*17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy,* ***but to fulfil.***

*I would they were even cut off which trouble you.*

***GALATIANS 5:13***

*13 ¶ For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.*

*14 For all the law is fulfilled in one word, even in this; Thou shalt love thy* ***neighbour*** *as thyself.*

Neighbour-any other person, according to Christ, any other man irrespective of race or religion with whom we live or whom we chance to meet

*15 But if ye bite and devour one another, take heed that ye be not consumed one of another.*

*16 This I say then, Walk in the Spirit, and ye shall not* ***fulfil*** *the lust of the flesh.*

***JAMES 2:8***

*8 ¶ If ye* ***fulfil*** *the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:*

***ROMANS 13:7***

*7 ¶ Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.*

*8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.*

*9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely,* ***Thou shalt love thy neighbour as thyself.***

***I PETER 1:22***

*22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye* ***love one another*** *with a pure heart fervently:*

***ROMANS 6:1***

*1 ¶ What shall we say then? Shall we continue in sin, that grace may abound?*

*2 God forbid.* ***How shall we, that are dead to sin, live any longer therein?***

*3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?*

*4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

*5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:*

*6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*

*7 For he that is dead is freed from sin.*