ROMANS 3:

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

*When we quote Hebrews 11, we must also realize that it mentions the law of faith.*

HEBREWS 11:

1 Now faith is the substance of things hoped for, the evidence of things not seen.

*5287 hupostasis {hoop-os'-tas-is} that which has foundation, is firm; hence that which has actual existence; a substance, real being.*

*When we speak about faith it can concern many things but mostly your faith guides the action in your life and the direction or request of your prayers.*

HEBREWS 6:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

*The law of faith requires that what you ask must be scripture and the will of God.*

*Faith for the direction of our live must be anchored in knowing that God will always do what is best for His children.*

ROMANS 8:

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

LUKE 14:

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

*Our battles cannot be won by ability we have every religious group that has not anchored in Jesus Christ will and have compromised to hold what they have.*

*We forsake all we have and put our faith in Christ to fight the battles.*

*When we pray, we can ask for anything, but we have no anchor or law of faith unless we stay in the guideline of scripture.*

PSALM 106:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

MATTHEW 6

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

JOHN 14:

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

*To ask in the Name of Jesus Christ mean also by the authority of Jesus Christ.*

I JOHN 5:

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

*If we can ask according to scripture the law of faith will bring our request to past*.

*I sent a list of things to pray about here or a couple of sure things which some I have mentioned before.*

I JOHN 1:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

LUKE 11:

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

*If a person receives the Holy Spirit this is what happens in your life. It will not happen unless you have forsaken all.*

*It will lead you.*

ROMANS 8:

14 For as many as are led by the Spirit of God, they are the **sons** of God.

5207 huios {hwee-os'} *The word is also translated as children*

[**Contemporary English Version**](https://biblehub.com/cev/romans/8.htm)  
Only those people who are led by God's Spirit are his children.

MATTHEW 5:

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the **children** of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

ROMANS 8:

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

JOHN 16:

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

*If we believe the trinity teaching which the only way to believe (have faith) in the trinity is in your mind or delusion in your heart. According to the trinity teaching is the third person of the trinity which has the same power as the other two unable to speak until spoken too and then can only speak what he or it heard.*

*My understand is that the Holy Ghost in you can only hear what the Word of God is as it is being preached and it is the only witness that can truly amen what is said and speak to your heart to confirm it also write it in your heart.*

REVELATION 2:

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

I JOHN 5:

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear **record** in heaven, the Father, the Word, and the Holy Ghost: and **these three are one**.

*Witness and record are taken from the same word*. 3140 martureo {mar-too-reh'-o}

8 And there are three that bear **witness** in earth, the Spirit, and the water, and the blood: and **these three agree in one.** *Org. these three are one*.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 **He that believeth on the Son of God hath the witness in himself:** he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

*God is the creator of heaven and earth and all the host thereof he created all things by the Word and reveals it to us by the Holy Ghost. Every believer has this witness within them.*

HEBREWS 11:

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

I JOHN 5

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

*Faith is anchored in what is written and by what is written we know Christ died for our sins and when we believe we will receive the spirit of the living God*.

II CORINTHIANS 3

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but **with the Spirit of the living God**; not in tables of stone, but in fleshy tables of the heart.

I JOHN 2

20 But ye have an **unction** from the Holy One, and ye know all things.

*Anointing and unction is from the same Greek word*. 5545 chrisma {khris'-mah}

I JOHN 2

27 But the **anointing** which ye have received of him abideth in you, and ye need not that any man teach you: but as the same **anointing** teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

*Confessing the wrong Jesus will never bring salvation no more than Eve believing she would not die.*

*When Christ came in the flesh, he was to be known by that which was written*.

JOHN 5:

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

DEUTERONOMY 18:

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

ZECHARIAH 9:

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

JOHN 12:

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

JOHN 15:

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

*They were fulfilling scripture also as all of us do.*

PSALM 35:

19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

JOHN 20:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

*Over 200 times the words write or written are repeated.*

*The gospel is the revealing of the Old Testament Scriptures fulfilled through Christ and continuing through the Holy Ghost. The gospel is preaching the scriptural Jesus Christ not preaching just about the person of Jesus Christ alone.*

ACTS 24:

14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

*Every minister should have this testimony. I believe all things written in the scriptures as they apply in the New Testament.*

*The law of faith is anchored to what is written believing Christ’s will make it happen according to His will.*

I JOHN 5:

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

EPHESIANS 3:

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the **power** that worketh in us,

*1411 dunamis {doo'-nam-is} 1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth*

COLOSSIANS 1

29 Whereunto I also labour, striving according to his working, which worketh in me **mightily**.

PHILIPPIANS 2:

13 For it is God which worketh in you both to will and to do of his good pleasure.

*Religions today have their own dunamis and turn away from the power or authority from God.*

II TIMOTHY 3:

5 Having a form of godliness, but denying the power thereof: from such turn away.

*Religion often limits the power of God by teaching their traditions*

MARK 7:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

*Believing the Word or Scripture as it is written protects us from error or false teaching.*

*Teachers make statements and if you believe the teacher if they are not pointing to the scripture then your faith cannot believe the scriptures.*

“Justin Peters is a well-known proponent of cessationism, the theological view that miraculous spiritual gifts, such as speaking in tongues and healing, ceased with the apostolic age. He argues that these gifts were primarily intended to authenticate the apostles and the early church, and are not meant to be normative for believers today.”

I CORINTHIANS 12:

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

I CORINTHIANS 12:

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

GALATIANS 1:

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠≠**THE FORGIVENESS OF SINS**   
*"Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins"* (Acts 13:38).

Forgiveness and pardon from all sin will only interest you if you consider yourself to be guilty before God. Our Lord said, *"They that be whole need not a physician, but they that are sick"* (Matt. 9:11). There is but one exclusive method by which God pardons sin, *"through this man."* God will pardon sin, but not apart from this man, Jesus Christ our Lord and His appointed, suitable sacrifice for sin (Heb. 2:17). All of the sin of God's elect were so charged to Christ Jesus (2 Cor.5:21) and He so completely made satisfaction for them (1 Peter 3:18), that all who receive Him by God given faith shall never perish (John 10:27-30; Rom. 8:1). Here are four important Biblical facts about the pardon of sin in Christ.

**1). It is full and complete pardon.** His precious blood does not atone and put away some of the sins of God's people. It is complete and full for all who by grace do believe (Acts 15:11). This is the plain record of holy scripture, *"If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin"* (1John 1:7; Col. 2:13; Heb.10:17).

**2). It is free and sovereign pardon.** It is true that it cost God our Saviour a tremendous price, He shed His blood and gave His life as a sacrifice to God's justice to put away sin (Acts 20:28). However, pardon of sin to the believer is absolutely free, *"He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"* (Rom. 8:32; Rev. 21:6; 22:17).

**3). It is irreversible and eternal pardon.** Those who God pardons will never stand before the throne of God charged with sin, *"Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us"* (Rom. 8:33-34). He saves us with an everlasting salvation (Isa. 45:17). He redeemed us with an eternal redemption (Heb. 9:12). He gives unto His sheep eternal life and they shall never perish (John 10:27-30).

**4). It is present and immediate pardon.** Can we know now that we have this perfect pardon from God, that we are accepted in the Beloved now? Read this promise of scripture, *"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace"* (Eph.

**The Lord Jesus Christ Is The Only One**

"*If one man sin against another, the judge shall judge him: but if a man sin against the Lord, WHO SHALL INTREAT FOR HIM*?" **(I Sam. 2:25).**

If one can be found to serve as our Mediator, our great High Priest and Deliverer, He must be equal with God and yet take the form of a servant and be made of a woman in the likeness of our sinful flesh (Phil 2:6-9). He must be holy, harmless, undefiled, separate from sinners, yet be numbered with them (Heb. 7:26). He must be tempted in all points of the law yet be without sin (Heb. 4:15). He must die under the judgment of our sins, be buried, and walk out of the tomb victoriously under his own power (Heb. 1:3). He must ascend to heaven (with us in His fold), be accepted, and commanded of the Father to sit at the right hand of majesty, and yet be a man (Heb. 8:1-4).  **Henry T. Mahan**