3-16-25 That which is perfect (notes)

Ray Lanning.

3-16-25

**I CORINTHIANS 13:8**

8 ¶ Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But **when that which is perfect is come**, then that which is in part shall be done away.

5046 teleios {tel'-i-os}

If you will look in your Strong’s concordance you will find the various derivatives of this word range from 5046-5052.

**PHILIPPIANS 2:13**

13 For it is God which worketh in you both to will and to do of his good pleasure.

**I JOHN 1:9**

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

First place the word perfect in New Testament

**MATTHEW 5:43**

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore **perfect**, even as your Father which is in heaven is perfect.

I have this one down and I will not mention the others to save time.

Perfect- 5046 teleios of full age

brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature.

**PHILIPPIANS 3:10**

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already **perfect**: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

**JOHN 17:20**

20 ¶ Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made **perfect** in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

**ROMANS 12:1**

1 ¶ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing(original says renovation) of your mind, that ye may prove what is that good, and acceptable, and **perfect**, will of God.

**ROMANS 14:22**

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

**JUDE 1:20**

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

**MARK 8:35**

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

**MARK 10:29**

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

**I Corinthians 9:16-23**

**I CORINTHIANS 9:16**

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

**II CORINTHIANS 12:7**

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made **perfect** in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

**JAMES 1:2**

2 ¶ My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be **perfect** and entire, wanting nothing.

Entire- complete in all its parts, in no part wanting or unsound, complete, entire, whole; of a body without blemish or defect, whether of a priest or of a victim; free from sin, faultless; complete in all respects, consummate

Wanting- to lag, be inferior, to be destitute of.

**I CORINTHIANS 2:1**

1 ¶ And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 ¶ Howbeit we speak wisdom among them (this is a specific group) that are **perfect**: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

**EPHESIANS 4:11**

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the **perfecting** (complete furninshing,equipping)of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a **perfect** man, unto the measure of the stature of the fulness of Christ:

**Perfect** is that word teleios {tel'-i-os} wanting nothing necessary to completeness.

**Measure-determined extent,the required measure,**

**II TIMOTHY 3:16**

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be **perfect**, throughly furnished unto all good works.

739 artios fitted, complete, perfect,

**HEBREWS 13:20**

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you **perfect** in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

**PHILIPPIANS 4:6**

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

**ROMANS 5:1**

1 ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.