GALATIANS 3:

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

GALATIANS 4:

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the **adoption** of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after **that ye have known God, or rather are known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

GALATIANS 5:

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

*I feel I have been given some understanding that I did not have before, and I will share it with you for you to prove as the scripture teaches.*

ROMANS 12:

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may **prove** what is that good, and acceptable, and perfect, will of God.

 1381 dokimazo {dok-im-ad'-zo} to recognise as genuine after examination, to approve, deem worthy.

*Adoption means in our language : the action of legally adopting another's child,*

*In scripture it means putting in position someone who is already a child.*

*It is fulfilled when our bodies are redeemed.*

ROMANS 8:

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

*The redemption of our body will be the first resurrection and for the true church at that time it will be the adoption.*

*There are people that teach error, even commit* [egregious](https://www.powerthesaurus.org/egregious_act/synonyms)and lewd *acts but still God recognizes them a servants.*

*There are 3 type of servants.*

1. *Servant of sin.*

ROMANS 6:

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

1. *Unprofitable and/or wicked.*

MATTHEW 25:

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

MATTHEW 18:

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

1. *Good and faithful.*

MATTHEW 25:

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

*Anyone that claims to be a Christian, Christ accepts as a servant and Christians that are born again are recognized as children but always by free will remain as servants.*

MATTHEW 23:

10 Neither be ye called masters: for one is your Master, even Christ.

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

*To be a servant means you have surrendered to another’s will either by love or by bondage or by hire.*

*Those who serve Christ and are corrected by Him become children of God and serve Christ by love.*

HEBREWS 12:

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

*As a servant we are stewards of the grace given us*.

I PETER 4:

10 As every man hath received the gift, even so minister the same one to another, as good **stewards** of the manifold grace of God.

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

*Ministers especially must be accountable*.

I CORINTHIANS 4:

1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

LUKE 12:

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that **servant** say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that **servant** will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

The point I am making all of these are called servants even servants of the Lord, but they are not all come to the place of born-again children, or they would not fail they are still serving by their own ability mostly.

*The true servant has more understanding and wisdom given to them by our Lord.*

JOHN 15:

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

*Until you are in Christ you are still liable to be judged by the law.*

ROMANS 2:

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

ROMANS 10:

4 For Christ is the end of the law for righteousness **to every one that believeth**.

JAMES 4:

11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

I JOHN 3:

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

GALATIANS 3:

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe*.*

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many **of you as have been baptized into Christ** have put on Christ.

*That is not a water baptism.*

I CORINTHIANS 12:

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

*Until that happens a person is only a servant.*

II CORINTHIANS 6:

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

REVELATION 18

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

REVELATION 2:

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

I cannot speak for God, but seemly God will not accept or birth children if they are believing false teaching or that are under the influence. All believers are servants until God recognizes or manifest them as children.

*The hold of every foul spirit is the error taught the same as the first error in the garden.*

I CORINTHIANS 4

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

II TIMOTHY 2:

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

II TIMOTHY 2:

17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; ***and overthrow the faith*** of some.

Overthrow: 396 anatrepo {an-at-rep'-o} to overthrow, overturn, destroy, to **subvert**=undermine the power and authority.

TIMOTHY 1:

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

*If a vessel has been shipwrecked it means your faith has not been brought to the place it should have been.*

*All professing Christians are servants, but not all come to the place of children that have left the schoolmaster.*

I CORINTHIANS 4:

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

ROMANS 14:

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

JOHN 12:

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

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[William Plumer](https://gracegems.org/Plumer/Plumer.htm):
 "**The theater** is an evil place. In this vortex of vice:
   the first step is to the theater,
   the next is to the bar,
   the next is to lewd company,
   the next is to the brothel,
   the next is to disease,
   the next is to death,
   and the last step is to HELL!"

Augustine:
"Stage-plays are the subverters of goodness and honesty--the destroyers of all modesty and chastity."
Seneca:
"Nothing is so destructive of good manners or morals--as attendance on the theater."
Gregory Nazianzen:
"Play-houses are the lascivious shops of all filthiness and impurity."
Tillotson:
"The play-house is **the devil's chapel**, a nursery of licentiousness and vice. It is a recreation which ought not to be allowed among a civilized nation, much less a Christian people."
**The American Congress, October 12th, 1778:
"Whereas, true religion and good morals are the only solid foundation of public liberty and happiness: Resolved, that it be, and is hereby earnestly recommended to the several States--to take the most effectual means for the suppressing of theatrical entertainments, horse-racing, gambling, and such other diversions; as are productive of idleness, dissipation, and a general depravity of principles and manners."**"Turn my eyes away from worthless things!" Psalm 119:37

[Editor's note: One can only imagine what the above authors would say about the debased media which professing Christians now amuse themselves with! And what will God say!]