6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his **judgment** is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

JOHN 12:

31 Now is the **judgment** of this world: now shall the prince of this world be cast out.

**Judgment.** 2920 krisis {kree'-sis}. 3) judgment; i.e. opinion or decision given concerning anything, esp. concerning justice and injustice, right or wrong

*There are several words that read as judgement, judging etc. As this one which all spiritual will do.*

I CORINTHIANS 2:

15 But he that is spiritual **judgeth** all things, yet he himself is judged of no man.

**judgeth** 350 anakrino {an-ak-ree'-no} 1a) to investigate, examine, inquire into, scrutinise, sift, question. Specifically in a forensic sense of a judge to hold an investigation.

*Judgment in most places means a decision made and the punishment will come at a later time.* In verse 8 we hear of a judgment.

*Notice the continuity of the scriptures as the first fruits being the 144,000 and then the gospel goes to all the world fulfilling what Paul taught.*

ROMANS 1:

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

ROMANS 2:

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

*Also, judgement.*

ROMANS 2

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

*Notice how this continues in other scriptures.*

REVELATION 7

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

*Then.*

REVELATION 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands.

*We seen the first fruits and then we see every nation.*

*Watch the order of the events foretold by scriptures.*

*Judgment declared on the Jews, the first fruit sealed the the gospel preached to every nation and the time of judgment to begin.*

*And here we hear the judgment of Babylon and why.*

REVELATION 14

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

The scripture is plain no other devises or plans needed.

MARK 16:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

*Why did Babylon fall? Notice Babylon deals with all nations the gospel deals with each individual. The council of Nicaea begin the process of gathering people in groups and dictate what they would believe this is a supposed record of the different groups and countries that attended the council.*

Judging from what little we know about the identity of those who attended, the council was overwhelming Eastern. Only six or seven bishops are recorded as having come from Western churches, among them were Ossius (or Hosius) of Cordoba, Caecilianus of Carthage, and two representatives from the church of Rome. The small number of bishops from the West reflected the general ignorance among Western churches of those theological issues that had embroiled the East.

Of the bishops from the East, Asia Minor (presentamp;mdash;day Turkey), Syria, Palestine, and Egypt were best represented. Several came from Arabia, Persia, Libya, and Greece. One even came from Armenia [see p. 46]. Bishops from almost all of the oldest and major sees of the East were present: Alexander of Alexandria, Antiochus of Memphis (Egypt), Macanus of jerusalem, Eusebius of Caesarea, Eustathius of Antioch (Syria), Magnus of Damascus, Januarius of Jericho, Eusebius of Nicomedia, Eutychius of Smyrna, Menophantes of Ephesus, Artemidorus of Sardis and, of course, Theognis of Nicaea.

*Certainly, the spirit and teaching of Babylon has continued to speak to the whole world.*

*That council united in works with the emperor of Rome which was Constantine and the church at that time in order to establish the doctrines that were to be believed. Those who disagreed were called heretics and although many groups where formed the basic doctrines of the trinity and of all man-made creeds which are still followed by most religions today.*

*The only true doctrine is revealed by Christ to the individual and will align with the scripture perfectly. This is not taught in most religions because the pastor or sometimes bishop residing over several groups does not want to lose a member so that they bind people to whatever creed they represent usually by name.*

REVELATION 17:

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND **ABOMINATIONS** OF THE EARTH.

**ABOMINATION** 946 bdelugma {bdel'-oog-mah} a foul thing, a detestable thing

*Man made religion or carnal interpretation which bring Idol worship is always a abominaton and will never enter the heavenly city it is also associated with a lie.*

LUKE 16:

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

REVELATION 21:

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

DEUTERONOMY 12:

31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

*I believe Babylon fell as soon as it was formed as I also believe this has always been a command.*

REVELATION 18:

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

God always reject what man builds specially if it pertains to religion.

GENESIS 11:

3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

REVELATION 14

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

*The judgment happens when worship and the mark in the forehead or hand happens. False worship is wrong but when you mind is marked however you might think but this is what the scriptures teach. The woman at the well was part of a wrong worship but she accepted Christ.*

ROMANS 1:

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

TITUS 1:

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

*To those who might be listening for the first time the Beast appears twice once from the sea and again from the bottomless pit. From the sea it is given 42 month and is not associated with a woman.*

REVELATION 13

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

*This first beast is not associated with worship only war with the saints that is not spiritual because they are overcome. It is impossible for a true child of God to be led into a false worship, but they can be physically overcome*.

MATTHEW 24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

JOHN 16:

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

I JOHN 4:

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

*The deception starts and continues with chapter 13:11-14. The two horned lamb*

REVELATION 13:

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And **deceiveth** them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

REVELATION 14

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

REVELATION 14

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

NUMBERS 35:

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

JOEL 3:

13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

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**SATISFIED SOON**

ONE DAY SOON, whether willingly or unwillingly, whether through physical death or the coming of the Lord Jesus Christ, we are all going to leave this world. At that time every mere earthly relationship and association will be severed and lost to us forever. Will this be the end of all your treasures and pleasures, joys and dreams? Dear soul, it will be unless you are NOW dying to this world and this world is NOW dying to you, and you are living on Christ and him crucified (Gal. 6:14).

To true believers, leaving this present, evil world is not looked upon as loss, but as a great, a precious, and an eternal gain (Phil. 1:21). It is that “deliverance” which they have longed for (Rom. 7:24). It will be the first time since they have known the Lord Jesus Christ, that One who washed them from their sins in His own blood (Rev. 1:5; 5:9), that they will be able to do that which they “would” (Rom. 7:15-25; Gal. 5:17), that which they desire. They shall see Him, and know Him, and love Him, and worship Him perfectly; that is, without sin. Now they shall dwell in that “better country,” that “heavenly country” (Heb. 11:8-16). Now their faith is swallowed up in glorious sight. Now they see Him as He is, and are made like Him (I John 3:1, 2). Now they are “SATISFIED” (Psalm 17:15). ALL OF GOD! ALL OF GRACE! ALL IN AND BY AND THROUGH THE LORD JESUS CHRIST.

**TWO QUESTIONS TO CONSIDER**

*“For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth”* **(Heb. 12:6).**

1. Does your love, care, and devotion for your children depend upon their perfect obedience to your laws and their never offending you? No! Our love for them and care of them is because of a RELATION­SHIP; they ARE OUR CHILDREN AND ALWAYS WILL BE!

2. Do you discipline and correct your children because you wish to hurt them? or deprive them? or punish them? No! Your purpose in discipline, re­striction, and correction is to teach them, to help them mature, and to make of them what they ought to be.

Let's apply these thoughts to ourselves the next time our heavenly Father deals with us as sons and daughters in manifold trials.

**Henry T. Mahan**