

CONTRACT FOR SNOWBIRD FEST VENDORS 2022

**ANNUAL SPACECOAST 3 DAY SNOWBIRD FEST
NOVEMBER 18-19-20, 2022**

WHERE: SPACECOAST HARLEY DAVIDSON
1440 SPORTSMAN LANE NE PALM BAY 32905
OFF 95/PALM BAY ROAD

DATE & TIMES: FRIDAY NOV 18TH SET UP FROM 7-11am

FRIDAY FEST OPENS 11:00am - 7:00pm

SATURDAY NOV 19TH OPEN 10:00am - 8:00pm

SUNDAY NOV 20TH OPEN 10am - 4:00pm

NO EARLY BREAKDOWN BREAKDOWN 4pm – 6pm

BOOTH SPACE FEE:

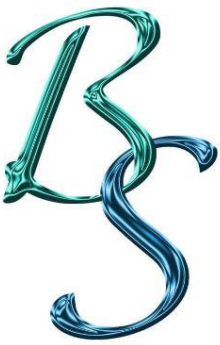
OPTION 1: 10X10 OUTSIDE \$130.00 TOTAL FOR WEEKEND
BRING TENT, TABLE, CHAIRS

OPTION 2: 10X20 OUTSIDE \$210.00 TOTAL

OPTION 3 FOOD VENDORS/10X10TENT \$130.00 TOTAL FOR WEEKEND

OPTION 4: FOOD TRUCKS \$170.00 TOTAL FOR WEEKEND

MUST ASK FOR ELECTRIC AT TIME OF PAID BOOTH (LIMITED)



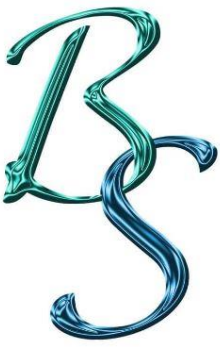
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- I will have my display set up and ready to sell by event start time each day.
- After unloading I MUST move vehicles to designated areas (NO exceptions).
- I must clean my display area and remove trash at the end of each day.
- I WILL NOT swap/trade booth assignments.
- I understand there can be NO open flames or candles or any other similar materials for safety reasons.
- I understand there will be NO Smoking permitted indoors. Outdoor smoking is permitted in designated areas only.
- I (we) agree to hold harmless HARLEY DAVIDSON or their agents, management, promotors, volunteers, successors, assigns, or subcontractors from any and all liability for damage, injury and loss to any person or goods which may occur in the space provided to me on show property, suffered at the show, participating in, or returning from this event. These include damage during set-up and dismantle of exhibit.
- I am responsible for my own insurance if needed.
- I understand there will be NO pets FROM VENDORS (with the exception of service animals).
- I understand I am responsible for any lost or stolen items.
- I will send a picture of my display from a previous event. I understand there will be only one consultant from each MLM company, but different crafters ,VENDORS may have similar items and the picture of my display will help the event coordinator spread out items that are similar in construction.
- I acknowledge all booth fees are non-refundable NO matter the reason unless the event is cancelled by state, county, city, or facility management.

I have read, understand and agree to abide by the contract agreement.

Signature; _____

Date; _____



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OPTION: (circle) 1 2 3 4

Total Amount: \$ _____

NAME _____

ALL ITEM DETAILS IN YOUR
BOOTH _____

FOOD TRUCK/TRAILERS – TOTAL SIZE OF TRAILER WITH TONGUE _____

PHONE NUMBER _____ TEXT: YES or NO

EMAIL _____

SIGNATURE _____

DATE _____

PLEASE USE THIS LINK TO SECURE SPOT:
ZELLE: 586-242-9931
CC OVER PHONE: 586-242-9931
CALL IF SENDING CHECK
CASH APP: \$Barbsnow222
PAYPAL ONLY FRIENDS AND FAMILY
CONTACT: BARBARA SNOW 586-242-9931 (CALL OR TEXT)
WEBSITE: <https://barbaraannsnow.com/>

EMAIL: barbaraannsnow@yahoo.com

EXPRESSING INTEREST DOES NOT SAVE YOUR SPOT! ONLY A CONTRACT WITH BOTH SIGNATURES AND PAYMENT IN FULL WILL SECURE YOUR SPOT!!