



# 47<sup>th</sup> ANNUAL GARNETT BPW SQUARE FAIR Spring Festival

Saturday, May 11, 2019  
9:00 AM to 3:00 PM

Courthouse Square, Garnett, Kansas  
*Garnett Business & Professional Women*

**## GREAT CRAFTS    ### SMALL BUSINESS    ### GREAT ART ##**

### EXHIBITOR INFORMATION

Notification of your exhibit will be sent upon receipt of your registration and payment.

It is the responsibility of all exhibitors to collect and remit Kansas sales tax (Garnett/Anderson County: 8.50%). Vendors providing food must adhere to all Kansas Department of Health and Environment regulations.

### Overnight Lodging

Chamber Office  
(785) 448-6767

### Camping Site Info

Garnett City Hall  
(785) 448-5496

⇒ **ALL SPACES 10' X 10'** If your exhibit doesn't fit these dimensions, order extra spaces. Payment must accompany registration.

⇒ **ELECTRICITY WILL BE PROVIDED ON REQUEST ONLY.** Limited spaces with electricity are available.

⇒ **EXHIBITORS MUST PROVIDE OWN TENTS, TABLES, CHAIRS, & DISPLAY SUPPLIES.**

⇒ **SEND PAYMENT AND COMPLETED ENTRY FORM (BELOW) TO:**  
Garnett BPW, P.O. Box 97, Garnett, Ks, 66032  
For more information call Jenny at (785) 433-1054 AFTER 5 PM

or email [garnettbpw@yahoo.com](mailto:garnettbpw@yahoo.com)

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⇒ **NO REFUNDS ON REGISTRATION & PAYMENT.** If organizers cancel due to inclement weather, 1/2 of registration fee will be refunded.

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⇒ **SETUP PERMITTED THE NIGHT BEFORE AT EXHIBITOR'S OWN RISK. NO ELECTRICAL CAMPING PERMITTED ON THE SQUARE.**

It is the responsibility of each exhibitor to execute the individual sales tax requirements. Garnett sales tax rate is 8.50%  
(DETACH HERE)

### GARNETT SQUARE FAIR REGISTRATION FORM

QUANTITY OF 10' X10' SECTIONS DESIRED \_\_\_\_\_ X \$40(\$50) = \$ \_\_\_\_\_

Early Bird Registration is \$40 if form & payment is received before 04/1/19.

Regular Registration is \$50

**MAKE CHECKS PAYABLE TO GARNETT BPW.**

NAME: (PLEASE PRINT) \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
 TYPE OF MERCHANDISE: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_

I WILL NEED ELECTRICITY       110V       220V

I agree that the Anderson County Commissioners, City Of Garnett, Garnett Chamber of Commerce, and Garnett Business and Professional Women are not responsible for any injury to Person or for loss or damage to articles while on exhibit during the Square Fair, May 11, 2019.

SIGN HERE ►    X    \_\_\_\_\_