



53rd Annual  
Garnett BPW Square Fair  
Saturday, May 9, 2026  
9:00 am - 3:00 pm  
Courthouse Square, Garnett, Kansas



Setup permitted the night before at exhibitor's own risk. No camping permitted on the Square.  
Notification of your exhibit will be sent upon receipt of your registration and payment.

### FOOD EXHIBITOR INFORMATION

- **EACH SPACE = 25' x 25'.** If your exhibit doesn't fit, order extra spaces. Payment must accompany registration.
- **ELECTRICITY WILL BE PROVIDED ON REQUEST ONLY.** Electricity is limited.
- **EXHIBITORS MUST PROVIDE OWN TENTS, TABLES, CHAIRS, & DISPLAY SUPPLIES.**
- **NO REFUNDS ON REGISTRATION & PAYMENT.** If organizers cancel due to inclement weather, half of registration fee will be refunded.

It is the responsibility of all exhibitors to collect/remitt KS Sales Tax (Garnett/Anderson County: 9.00%). Vendors providing food must adhere to all KS DHE regulations.

### GARNETT SQUARE FAIR REGISTRATION - OR - SCAN QR CODE TO REGISTER ONLINE

Number of 25' x 25' Booths \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_ (payment must accompany registration)

Registration deadline 5/1/26 to be included in digital marketing.

Registrations received after deadline not included in additional digital marketing.

Print Name:		Phone:	
Address:			
City		ST, ZIP	
Type of Merch			
E-Mail			
Website:			

I WILL NEED ELECTRICITY

☐

110V

☐

220V

I agree that the Anderson County Commissioners, City of Garnett, Garnett Chamber of Commerce, and Garnett Business and Professional Women are not responsible for any injury to person or for loss or damage to articles while on exhibit during the Square Fair, May 9, 2026.

SIGN HERE

X

Send payment (payable to Garnett BPW) and completed entry form to:  
Garnett BPW, PO Box 97, Garnett, KS 66032 -OR- Scan Venmo QR code.

Questions? Email [garnettbpw@yahoo.com](mailto:garnettbpw@yahoo.com)

OVERNIGHT LODGING call Chamber Office (785) 448-6767 or  
CAMPING SITE INFO - Garnett City Hall (785) 448-5496



venmo