

## 52<sup>nd</sup> ANNUAL **GARNETT BPW SQUARE FAIR**

**Spring Festival** Saturday, May 10, 2025 9:00 am to 3:00 pm Courthouse Square Garnett, Kansas

Garnett Business & Professional Women

\*\*\* **GREAT FOOD GOOD SNACKS** \*\*\* \*\*\* GOOD EATS **EXHIBITOR** INFORMATION

Notification of your exhibit will be sent upon receipt of your registration and payment.

Please bring all amenities with you (tables, chairs, etc.). It is the responsibility of all exhibitors to collect and remit Kansas sales tax (Garnett/Anderson County: 8.00%). Vendors providing food must adhere to all Kansas Department of Health and Environment regulations.

## **Overnight Lodging**

Chamber Office (785) 448-6767

## Compine Site Info

SIGN HERE▶

- ALL SPACES 25' X 25' ---- Payment must accompany reservation (if your exhibit doesn't fit these dimensions, order extra spaces. Additional space may be purchased at \$5 a foot.
- ELECTRICITY WILL BE PROVIDED ON REQUEST ONLY. (Limited spaces with electricity are available.)
- EXHIBITORS MUST PROVIDE OWN TENTS, TABLES, CHAIRS, & DISPLAY SUPPLIES.
- SEND PAYMENT AND COMPLETED ENTRY FORM (BELOW) TO: Garnett BPW - P.O. 97, Garnett, KS 66032 For more information email garnettbpw@yahoo.com
- NO REFUNDS ON REGISTRATION & PAYMENT. If organizers cancel due to weather, ½ of the registration fee will be refunded.
- SETUP PERMITTED THE NIGHT BEFORE AT EXHIBITOR'S OWN RISK. NO ELECTRICAL CAMPING PERMITTED ON THE SQUARE.

Camping Site Into			
Garnett City Hall	A FIRE EXTINGUISHER	R SHOULD BE IN EACH FOOD VENDO	)R
(785) 448-5496	TENT OR TRUCK.		
It is the responsibility of each exh	ibitor to execute the individual sales tax re	requirements. Anderson County sales tax rate is 8.0	<u> 10%</u>
	(DETACH HERE)		
$\mathbf{G}_{L}$	ARNETT SQUARE FAIR REGIS	STRATION FORM	
QUANTITY OF 25' X 2	25' SECTIONS DESIRED	<b>X</b> \$60 = \$	
QUANTITY OF 25' X 25' SECTIONS DESIRED  + additional feet  Registration deadline is 5/1/25 and includes ac		$\mathbf{X} \$ $\mathbf{S} \$ $5 = \mathbf{\$}$	
Registra	ition deadline is 5/1/25 and includes a	additional digital marketing.	
Registratio	ns received after 5/1/25 will not receive	/e additional digital marketing.	
I	MAKE CHECKS PAYABLE TO	GARNETT BPW	
ADDRESS	CITY	ST ZIP	
E-MAIL ADDRESS			
TYPE OF FOODS			
4	ICITY 110V 220V	••	
◆ I WILL NEED ELECTR	ICITY 110V 220V	V	
I saree that the Anderson County	Commissioners City Of Carnett Car	rnett Chamber of Commerce, and Garnett B	neinace
		or for loss or damage to articles while on exhib	
the Square Fair, May 10, 2025.	esponsible for any figury to reison of	i for foss of damage to afficies while on exhib	ni uulli
the Square rail, May 10, 2025.			