



49th ANNUAL
GARNETT BPW SQUARE FAIR
 Spring Festival
 Saturday, May 7, 2022
 9:00 am to 3:00 pm
 Courthouse Square Garnett, Kansas

Garnett Business & Professional Women

***** GOOD EATS**

***** GREAT FOOD**

***** GOOD SNACKS *****

**EXHIBITOR
 INFORMATION**

Notification of your exhibit will be sent upon receipt of your registration and payment.

Please bring all amenities with you (tables, chairs, etc.). It is the responsibility of all exhibitors to collect and remit Kansas sales tax (Garnett/Anderson County: 8.50%). Vendors providing food must adhere to all Kansas Department of Health and Environment regulations.

Overnight Lodging

Chamber Office
 (785) 448-6767

Camping Site Info

Garnett City Hall
 (785) 448-5496

ALL SPACES 25' X 25' ----Payment must accompany reservation (if your exhibit doesn't fit these dimensions, order extra spaces. Additional space may be purchased at \$5 a foot.

ELECTRICITY WILL BE PROVIDED ON REQUEST ONLY. (Limited spaces with electricity are available.)

EXHIBITORS MUST PROVIDE OWN TENTS, TABLES, CHAIRS, & DISPLAY SUPPLIES.

SEND PAYMENT AND COMPLETED ENTRY FORM (BELOW) TO:

Garnett BPW - P.O. 97, Garnett, KS 66032
 For more information email garnettbpw@yahoo.com

NO REFUNDS ON REGISTRATION & PAYMENT. If organizers cancel due to weather, 1/2 of the registration fee will be refunded.



SETUP PERMITTED THE NIGHT BEFORE AT EXHIBITOR'S OWN RISK. NO ELECTRICAL CAMPING PERMITTED ON THE SQUARE.

A FIRE EXTINGUISHER SHOULD BE IN EACH FOOD VENDOR TENT OR TRUCK.

It is the responsibility of each exhibitor to execute the individual sales tax requirements. Anderson County sales tax rate is 8.50%
 (DETACH HERE)

GARNETT SQUARE FAIR REGISTRATION FORM

QUANTITY OF 25' X 25' SECTIONS DESIRED _____ **X \$60 = \$** _____
+ additional feet _____ **X \$ 5 = \$** _____

Registration deadline is 5/1/22 and includes additional digital marketing.
Registrations received after 5/1/22 will not receive additional digital marketing.

MAKE CHECKS PAYABLE TO GARNETT BPW

NAME: (PLEASE PRINT) _____ **PHONE ()** _____
ADDRESS _____ **CITY** _____ **ST** _____ **ZIP** _____
E-MAIL ADDRESS _____
TYPE OF FOODS _____

◆ **I WILL NEED ELECTRICITY** 110V 220V

I agree that the Anderson County Commissioners, City Of Garnett, Garnett Chamber of Commerce, and Garnett Business and Professional Women are not responsible for any injury to Person or for loss or damage to articles while on exhibit during the Square Fair, May , 2022.

SIGN HERE ► X _____

