

GARNETT BPW AND ANDERSON COUNTY FARM BUREAU
WOMEN'S FAIR

March 14th, 2020; 9 am-2 pm
Anderson County High School Gym

Booth Space Fee: \$30.00

Deadline to submit forms **February 16, 2020**

NAME: _____

PRODUCT & COMPANY: _____

EMAIL ADDRESS: _____

PHONE NUMBER: _____

ITEM & PRICE OF ITEM FOR QUARTERMANIA: _____

Please include your email address so confirmation of payment and Quartermania instructions can be emailed to you. Email a picture of your item to garnettbpw.com and we will try to advertise your item prior to the event.

Make your check payable to Garnett BPW and mail forms to Sherry Benjamin 104 N Oak, Garnett, Ks 66032. Refunds will not be given unless the event is cancelled.

One consultant per direct sales company is permitted. Twenty round tables are available for vendor use and are available on a first come basis. You may bring your own tables and display units if desired.

Questions? Email Sherry at benjaminrealty@embarqmail.com or call 785-304-2029.

Waiver of Liability: The vendor hereby agrees to forever discharge and release Garnett BPW and Anderson County Farm Bureau from any and all debts, claims, demands, damages, injuries, actions and causes of action whatsoever, which may result, from the use granted. All booths must be open by 9:00am and remain open until close of event. Vendor shall not in any way damage or permit damage of the premises, should damage occur, vendor shall be responsible.

Sign:
