

Mary Leaves the Temple and Espouses St. Joseph

Most Holy Trinity, I dissolve myself in the Divine Will and enter into the act in which you bring Mary up into the Heavenly Homeland one day, and reveal to her that it is Your Will for her to leave the Temple and marry a man named Joseph.

At this, Mary is surprised and confused. She had desired to remain enclosed in the Temple all her life, to be immersed in Divine Love. The thought of marriage sounds painful and foreign to her.

Yet, without hesitation, perfectly trusting in your plan and with complete obedience to Your Holy Will, she gives You her "Fiat."

Together with Our Blessed Mother, I give you my "Fiat" to your plan for my life. I give you my trust even when it is painful, and doesn't make sense to me.

After this visit to the Celestial Fatherland, when Mary returns to Earth, she says nothing to her superiors about this, but waits for God to arrange the circumstances.

Sure enough, the superiors soon call her, and let her know that it is their will that she enter into marriage, and miraculously, among the many possible bridegrooms, the choice landed on St. Joseph.

I enter into the act in which Mary, after having spent twelve years in the Temple, departs from it in order to fulfill the Divine Will and marry St. Joseph.

She sees in him her good angel whom God had given her for her custody.

Within the little house of Nazareth, Joseph and Mary look at each other with modesty.

Each of them feel their hearts burning with the desire to tell the other that they had bound themselves to God with a vow of perpetual virginity.

Finally, the silence is broken and they reveal their vows to each other.

On hearing that the other had also made this vow, they are elated and praise God, promising to live together as brother and sister.

Most Holy Trinity, I enter into the peace that reigned in the Holy house of Nazareth, as Joseph and Mary are most attentive to one another, serving and loving you within the other.

I offer this peace to you in reparation for all broken marriages and I give you the glory as if all married couples had loved you with undivided love.

Within the house of Nazareth, Mary feels more enflamed with love than ever. The Sun of the Divine Fiat invests her so much that it continuously produces celestial flowerings in her soul. The Heavens lower themselves within the Earth of her humanity so that Heaven and Earth exchange the kiss of peace.

Burning with desire, Mary continually ascends to her Heavenly homeland and back down to Earth.

I enter into the act in which she casts herself into the arms of the Heavenly Father and exclaims, *"Holy Father, I cannot wait any longer! My heart is enflamed and, ablaze with love, I feel a powerful force in me wanting to win you over, wherefore I cry out: 'Father, with my chains of love I wish to bind You and compel You to delay no longer. On the wings of love entreat You to send the Divine Word from Heaven to Earth.'"*

The Divinity, conquered by her prayers reassures her saying, *"Daughter, who can resist you? You have won! The Divine hour is near. Return to Earth and continue your acts in the power of My Will, for through them all creation to its depths will be moved and Heaven and Earth will exchange the kiss of peace."*

I enter into the act in which Mary, still not knowing that she had been chosen to be the Mother of the Eternal Word, descends back to Earth and continues her prayers and acts in the Divine Will.

I place my heart together with hers, that I may be enflamed with her same ardent flames of love.

May my acts and prayers also move creation to its depths and compel God to send His Kingdom quickly upon the Earth.

Fiat.

Supplemental Readings

The Virgin Mary in the Kingdom of the Divine Will (Days 17-18)