**The Rounds Part 2…**

Once you (somewhat) get the hang of praying the rounds in the way the other packet described, there is another aspect of the rounds that is very important and we should be doing it every day once we understand how to do it. I usually start my whole day with it before I do the rest of my rounds. It is fusing into Jesus’ humanity and gathering up all the suspended acts He redid for all generations, receiving them into ourselves on behalf of all, and returning them back to the Father. I know that sounds complicated but it’s actually really simple and you can do it even if you don’t understand it yet. He will enlighten you if you persevere every day in praying with this packet. Alright let’s get into it. What are the Rounds of Suspended Acts?

-God’s original design was that every human would live in the Divine Will

-This means that they would always be inseparable from God and would do what He did together with Him

-It is part of God’s nature to multiply Himself and to generate Life. God loves to multiply Himself because there is nothing greater than Himself and there is no greater gift He can give than Himself.

-But what is so amazing is that with the gift of the Divine Will, humans can share in that nature and not only enjoy God’s glory, but to have the power to multiply Him too!

-By the power of His Will, God wanted it to be, that in every instant of our lives, with every action we would do, we would *receive* into our souls the very *Divine Life* of the *act* God issued forth for us in that particular moment.

-We would be able to receive this Divine Life because we have the gift of the Divine Will (The Center of God’s Operating Life) *bilocated* within us. This gives us the *capacity* not only to receive God’s immensity, but to *fecundate* that Life within our “Divine Womb” (which we only possess by virtue of the Gift of the Divine Will) and generate *another* Divine Life that would fly up to Heaven and live for all eternity!

-The Father and The Son loved each other and generated The Holy Spirit. In a *similar* way, God loved Adam and issued forth a Divine Life to sustain His act. Adam received that act in Himself with love. The Divine Love between God and Adam generated a Divine Life, a child of their love, in every act he did, up until the point where he fell. Eve did this too.

-When Adam fell, he lost the gift of the Divine Will, and therefore the *nature* of “*Divine Fecundity.”* (fruitfulness)He no longer had the space in his soul to receive the Divine Life of the acts God had in store for his life and much less did he have the capacity to *generate* new Divine Life *in* his acts. The most he could do was to *follow* God’s *commands*. AKA: Obeying the Divine Will, even with fervor and love, but still not possessing it as one’s own.

-The acts that God *would* have issued forth to be received into the loving “womb” of a soul, *now* had to be issued forth and left hovering “above their heads” in the form of grace to do something good, and if the soul refuses to do good it sins. The soul could still do good actions like we see in the lives of the saints but it can no longer operate in the Divine Sphere.

-Because of this, there are billions and billions of Divine Lives God has issued out from Himself and nobody has been able to receive them and return to Him new Divine Lives of Love! This means that there are billions and billions and BILLIONS of *voids* of *glory* around God’s throne.

-It’s a good thing we have Jesus. This is the work He did for the first 30 years of His hidden life. In His *interior*, He opened His soul to receive all the Divine Acts God ever issued forth for all creatures, that otherwise would have been left hanging over their heads. In His soul He generated all the Divine Lives of glory creatures should have given back to God. These are the *suspended acts* that, in a way, are no longer suspended because have been rescued by Jesus…But Jesus doesn’t want to keep these acts for Himself. The whole purpose of creation was to share His joys with us and to allow us to participate with Him in this Divine Fecundity. He is in love and He wants His bride with Him, intimately participating in this work and multiplying the joys and goods contained in it, for the glory of God and for the good of all generations. So, to Jesus all these acts are *still suspended* and it is very painful for Him to contain so many treasures without being able to share them.

-First, He invited His Mother to participate in this work. She was able to receive all these acts into herself and generate Divine Lives as well since she possessed the Divine Will. Then he invited Luisa. And now He is inviting us into the Royal Sphere! There are a certain amount of times He wants these “suspended acts” to be received and multiplied because it is going to take a GREAT magnetic force in order to pull the Kingdom down to reign on all the Earth again. We may be few in number and stuttering little children, but David killed Goliath with 5 smooth stones. Let’s get to work!

**Fusing Part by Part in Jesus**

***Receiving and Releasing the Suspended Acts***

* I pour myself completely into the Most Holy Humanity of Jesus.
* There I find all acts of all generations suspended, waiting to be released for The Father’s glory
* I receive all these acts into my heart and infuse them with my love
* I enter into all creatures past, present and future, and release these acts for the glory of The Father and to pull graces down in torrents upon all souls

*That was a general fusion to cover all the acts, now repeat this same process in a particular way. For example it would go something like this, “I enter into Jesus and receive all the thoughts he redid for the human generations. I enter now into every thought of creature past, present and future and cover it with the Divine Thought of Jesus” The following list is not comprehensive because that would be impossible. You also don’t have to go through every single point I made. This is just an example of how detailed you can get. The littlest things matter infinitely to God, but the most important points to cover are at the top of the following list…*

*I pour myself into every…*

* Affection and Desire
* Thought
* Gaze
* Voice/Word/Song
* Work/Step/Motivation
* As souls listen
* Every breath
* Every heartbeat
* Every slightest motion/sound they make
* As souls eat, As they drink
* All bodily functions
* The 5 Senses
* As creatures sleep
* The relations souls have with eachother
* The relations souls have with God

When we “fuse with Jesus part by part” in the way described above, Jesus sweeps us up into His activity of *redoing* the acts of all souls in an infinite and eternal manner. He *redid* all these acts, regardless of if the person performing the act was receptive to grace or not. (He even redid the most heroic acts of all the saints. Because none of the saints before this gift was available had the capacity to generate Divine Lives for the Father’s glory.)

So what happens then to the good acts done by the saints? Do they just disappear? Was it all a waste that they did them if Jesus was going to just “redo” them anyway? Great questions! The answer is that the good acts of the saints will remain eternally what they are. Every act that a soul does is deposited in their will and these acts will be seen within the soul like shining stars for all eternity… But, if the acts of the saints are limited stars, then those same acts redone by Jesus will be like infinite and immense blazing suns with no boundary. When the saint enters Heaven, Jesus will give them these “suns” as a cortege around them, like a radient piece of clothing that will adorn them.

The difference between receiving the gift of the Divine Will and performing acts in it on Earth, and receiving this “robe” of the redone acts when you enter Heaven, is that, for the ones who receive the gift on earth, the acts that they have performed in the Divine Will since receiving the gift, will not be like a *piece of* *clothing* *adorning them,* but these infinite “suns” with no boundary will be radiating *from within the soul itself!* To be clear, the acts that the soul did before receiving the gift will be seen as stars inside the soul. And those same redone acts will also appear outside the soul as adornment. Okay one last fun fact about this because it’s a *really* fun fact: The moment that the soul decides to live in the Divine Will, Jesus actually does for the soul, the same thing He does for all the souls when they enter Heaven. The moment you give your firm and decided *“Fiat!”* to living in the Divine Will, Jesus actually adorns you with the clothing of the redone acts, already on this Earth. So when the citizens of Heaven look down, they see someone who looks just like them, perfect and radiant. Because we are dressed with the perfect life Jesus won for us. And nothing could ever take this away except for a firm and decided act of ours to leave the Divine Will.

So that is a bit about how *redone* good acts work… But what about acts that were sinful? This is where the *repair* work comes in. When a soul commits a sin, what happens is sort of like a “black hole,” in which everything is caving in on itself. It is the opposite of a “star” that appears inside the soul. Sin is like the death of a star, but much, much worse. Since this is the theft and destruction of an infinite life of grace that we are talking about, the consequence is incalculable to the created mind. We cannot comprehend what infinity is, so we will never be able to comprehend the true weight of sin or its cost. Only God is capable of understanding it.

The soul in sin becomes mired with a disgusting filth, and the stench is so horrible that it disgusts all of Heaven. It is thus rendered incapable of containing these stars or these suns. It will need to be cleaned out first. This is why Jesus needed to suffer so much. He not only came to *redo* all our acts in an eternal manner, but also to *repair* for all our sins. Jesus’ suffering did not begin on the cross, it actually began from the moment of His conception, in which He actually *conceived* every soul and all of their acts, miseries and sins *within Himself.* The cross was simply the moment when His interior suffering became manifest also exteriorly, and finally reached its culminating point. Jesus says that the exterior passion that he suffered was nothing in comparison with the interior pain He suffered. Because the interior pains were inflicted by the Divinity Itself, and only the Divinity is capable of producing and of suffering an infinite pain that matches an infinite offense.

How exactly is an act repaired for? The simple answer is by *doing the opposite act.*

For example, Eve steals the grace God is giving her to love Him, to instead indulge thoughts of pride because it brings her a certain pleasure, failing to love the Father in this act, and giving death to something that should have been an *infinite* good.

Thoughts of pride are repaired by Jesus *suffering* afflicted thoughts, and by loving the Father through it.

So this is the work Jesus did to redeem man, and He is inviting us into His same activity. Saints have always been able to participate in the redeeming work of Jesus to some degree, by “offering themselves up” and uniting their prayers, works joys and sufferings to His Life, which He was able to continue within them to some capacity… But with the Gift of the Divine Will, this participation in Christ’s work is brought to a whole other level. Because when we receive the gift, the ***center*** of God’s same operating life is ***bilocated*** and fused within us. This means that, by virtue of Him being on Earth again and sharing His life with souls, His ***same*** sufferings can actually be ***repeated*** and the beneficial effects of those reparations ***multiplied,*** for however many times as the soul intends to multiply them!

This doesn’t mean that Jesus literally has to suffer those things again and make you suffer with Him. Because once something has been done once by the soul, it is deposited in their will, and it will always lie within the power of the soul. This means that our acts can actually be offered over and over again to the Father, simply with our intention, and He will receive it in the same way as though the act were really being repeated *in actuality.* This applies to all of our acts. And with the gift of the Divine Will, since we take possession of everything that God is, we take possession of all acts of all souls past present and future, and we can truly offer Him all the acts of all the saints, and what will really happen is that, He will see these same acts they did being repeated *in a Divine and infinite manner* ***from with US.*** And benefits will be poured on the world because of those acts, the saints will feel glorified in seeing their acts being redone in such a glories way! And guess what, we will receive the merit of all of those goods, because this is a glorious symphony that is coming from our own wills.

That applies to all the acts of the saints… And it also applies to Jesus’ very Life. Yes, really. The soul in the Divine Will who intends to repeat Jesus’ Life receives the same merit of Jesus. This includes the acts of His Passion. When we enter into this gift, this fusion with Jesus that is truly a marriage, we come to possess His very Life, Acts, Merits and Power. So we can truly repeat and multiply His reparations. He says in the writings that a soul who lives in the Divine Will and enters into *The Hours of the Passion,* becomes a co-redemptrix with Him.

The following is taken from the 12PM *Hour of the Passion,* as well as the *Disarming Divine Justice* section a few pages before. While it would probably be overwhelming to daily go through and repeat everything Jesus did for the whole 24 hours,this particular section won’t take very long to repeat and multiply every day, and it covers a lot of ground. As you pray these Hours, keep in mind that the exterior sufferings described are a mere shadow and overflowing of the interior sorrows Jesus experiences for each sin.

**Hours of the Passion**

***Repairing for all sin***

* I pour myself completely into the Most Holy Humanity of Jesus
* I dress myself with each on of His interior and exterior sufferings, beginning from the first instant of His conception, unto His last breath on the Cross. I intend to place every one of these sufferings *in act* once again, by multiplying them circulating them around the world to do good to all souls and to doubly glorify the Father.

**I dress myself with His afflicted thoughts and His suffering head**

*The crown of thorns beaten on, the hair torn from His head, the blood pouring down*

**To repair for all sins of thought before the Divine Majesty**

*As though they had never existed*

**I give you the glory as if every thought of creature had been Holy and Eternal**

*By offering these Eternal Acts Jesus redid for all*

**I impetrate the grace that we may never commit sins of thought and that the Divine Intelligence be restored to man**

**I dress myself with His blackened eyes, crying and bleeding**

*Pricked with thorns, which saw so many outrages*

**To repair for all sins of sight before the Divine Majesty**

*As though they had never existed*

**I give you the glory as if every gaze of creature had been Holy and Eternal**

*By offering these Eternal Acts Jesus redid for all*

**I impetrate that we may never commit sins of sight and that the Divine Sight be restored to man**

*I take these crying and bleeding eyes and fuse them in The Father’s Gaze, binding Him to look at poor humanity through the Eyes of Compassion.*

*With these crying and bleeding eyes, I approach all creatures to move them to compassion for themselves and for Jesus, and to cry a bath of love to wash them from their sin.*

**I dress myself with His Most Holy Ears**

*Pierced by thorns and deafened by shouts of mockery, obscene discourses and blasphemies*

**To repair for all sins of hearing before the Divine Majesty**

*As though they had never existed*

**I give you the glory as if the creatures had listened with the ears of Jesus, for Love alone**

*By offering these Eternal Acts Jesus redid for all*

**I impetrate that we may never commit sins with the hearing and that the Divine Listening be restored to man**

**I dress myself with His mouth and tongue, bloodied, bruised and swollen**

*Parched with thirst, embittered with the Cedron Stream, with the soldier’s spit and with gall*

**To repair for all sins committed with the tongue and mouth before the Divine Majesty**

*As though they had never existed*

**I give you the glory as if the creatures had taken food and drink for love of you alone**

**Had spoken only to glorify you, purely for the purpose of spreading your love**

*By offering these Eternal Acts Jesus redid for all*

**I impetrate that we may never commit sins with the mouth and tongue and that the Divine Taste and Divine Speech may be restored to man**

**I dress myself with His Shoulders and Back, blackened and bloodied, ripped open, dislocated and with the bones exposed**

*Which convulsively battered and writhed against the cross in a horrifying way*

**To repair for all sins of sensuality and for love of comforts and pleasures**

*As though they had never existed*

**I give you the glory as if the creatures had always sought protection under the Shadow of your Wing**

*By offering these Eternal Acts Jesus redid for all*

**I impetrate that we may never commit sins of the flesh and for love of comfort, and that the pure taste for Divine Love and Sweetness be restored to man**

**I dress myself with His pierced hands and feet, which were always untiring in search of souls**

*But are now rendered immobile, crushed and, twisted. Spurting and streaming blood.*

**To repair for all our evil works, steps and actions, especially good works done with evil motives, and for our great ingratitude in the face of your generosity.**

*As though they had never existed*

**I give you the glory as if the creatures had worked to please and love you alone, with the same zeal and energy as Jesus**

*By offering these Eternal Acts He redid for all*

**I impetrate that we may always work to please and love you with a spirit of gratitude, and the Divine Action may be restored to man**

**I dress myself with the Most Holy Face of Jesus**

*Slimy with spit*

*Covered with blood*

*Colorless*

*Swollen*

*Slapped, Beaten, Trampled on*

**No longer recognizable as the face of a man**

*Who at any cost wants His children spared*

**May the Divine Justice be appeased, for pity’s sake**

*By the sufferings and humiliations inflicted on the Face of Jesus, may the Divinity be praised, adored and glorified by all*

**With this Most Holy Face of Jesus, I offer you the glory as if nobody had dared to blaspheme against the Divine Majesty, but had loved You with Your Own Love**

*I pray that nobody may ever again offend you, if possible, even at the cost of my blood. With this Face of Jesus, I impetrate that the Divine Will may be restored to humanity, that we may adore You with Your Own Immensity and Love.*

**I dress myself with the crushed, pierced and shattered Sacred Heart of Jesus**

*Which has quietly suffered under the press of unheard of and mortal agonies for the past 34 years*

*Which, in every fiber, is more tormented than in all of the gashes in His body put together*

*I offer this Heart in a special way for all consecrated souls, that they may be enflamed with the same ardent burning zeal for the salvation of souls and for the Father’s glory! I gather all hearts and fuse them into this Sacred Heart, and make all souls feel and experience, beating within their own chests, the unquenchable fire of Jesus’ Love.*

**I repair before the Divine Majesty for all evil desires, affections, tendencies, ingratitude, and self-interested hypocritical love.**

*With this Heart, I impetrate the grace that we may love perfectly and purely*

**I give the Father the glory as if all souls had loved Him with ardent heartbeats of fire in every instant of their lives, and had constantly showered Him, and everyone around them, with torrents of overflowing Love. This will easily be granted to me, for I offer you this Most Beautiful Sacred Heart; Everything It has done, everything It is doing, and everything It will continue to do.**

**Supplemental Readings**

***“Fusing Part by Part”***

* Volume 8, May 3, 1908
* Volume 11, Dec 5, 1916
* Volume 12, Aug 9, 1921
* Volume 19, May 1, 1926
* July 18, 1899
* Volume 12, Jan 8, 1919
* Volume 12, March 9, 1919
* Volume 14, Oct 19, 1922
* Sept 17, 1924
* Jan 22, 1925
* Volume 12, Feb 4, 1919
* Volume 13, Jan 11, 1922
* Volume 14, June 15, 1922
* Volume 15, June 15, 1923
* Volume 25, Dec 14, 1928
* Volume 26, Sept 15, 1929
* Volume 12, Jan 1, 1920
* Volume 14, Feb 4, 1922
* Volume 14, Aug 29, 1922

***“Hours of the Passion”***

* Volume 11, Nov 6, 1914
* June 15, 1916
* Oct 21, 1925
* Dec 20, 1925
* May 10, 1925
* Nov 30, 1916 -v11
* Volume 12, July 7, 1917
* Volume 9, October 4, 1909
* Volume 5, April 10, 1903