

The Immaculate Conception

I follow You Most Holy Trinity, and I make myself present within the act of the Conception of the Immaculate Virgin.

Just as when you created the universe, you pronounce your creative word, FIAT, and issue forth your masterpiece, the work of your hands.

You, the Three Divine Persons, rejoice, and compete amongst yourselves.

The Father pours out an infinite sea of power. The Son pours out an infinite sea of wisdom. And the Holy Spirit pours out an infinite sea of eternal love, which merging into one, forms one single sea.... and in the middle of this sea, the conception of the Virgin is formed, so that the very substance of her soul is the power wisdom and love of the Trinity...

Not only this, but the seas of the Divinity continuously pour upon her soul. They embellish her in every moment and make her grow more and more in the Divine Beauty in every instant.

I fuse my soul together with the soul of my Blessed Mother in the act of her Immaculate Conception.

I open my heart to receive those same seas of power, wisdom and love, that I too may be sanctified and Divinized.

Plunging myself into the seas of love of my heavenly mother, together with her, I inundate the Divine Throne with those same seas of love, in order to requite you my God in gratitude.

I make those seas rise and fall like crashing waves again and again and again. In every heartbeat. In every breath. In every word, work and step, I love you my God. I love you I love you I love you I love you. And I Thank you in the name of all.

Now, the Divine Will is one Single Eternal Act of God, existing outside the bounds of time.

This One Eternal Act contains all the acts God has ever done and will ever do, along with everything He creates on the earth.

From all eternity, even before He issued *forth* the creation of the world, God always contained these acts within Himself, as One Eternal Act... This is why, as Mary is conceived within the seas of the Divine Will that contain all things, she is also conceived *within* each created thing...

And all created things are conceived within her...

As Mary is conceived within the sun, the moon, the stars, and all created things, the creation glows, as order and balance are restored to them.

With its mute voice, all creation hails Mary as its rightful Queen.

Together with Our Blessed Mother, I plunge my soul into the Seas of the Divinity, and make myself present within each created thing.

I race and I fly throughout the whole universe, and make my voice heard within each created thing, "I love you my God, my Father, the Author of this my life! I love you I love you I love you I love you. I thank you on behalf of all!"

As Mary is conceived within each soul, she acts as a personal mother to all, as though they were her only child.

She bestows upon each one of them her own merits and triumphs with God, giving them the grace to become saints.

Heavenly Mother, truly present to me, I open my soul to receive all the blessings you won for me, that I may repeat your acts and become a saint.

Since the Divine Will is one continuous Act that contains all things, the merits of the future redeemer are present in this Act of the Immaculate Conception.

So, as Mary is conceived within the seas of the Divinity, she is also conceived within the very Incarnation of Jesus.

All of her acts, words and steps are conceived within the acts, words and steps of Jesus.

His humanity is her refuge, her hiding place, and her very life.

Her love is conceived within the love of Jesus. So she loves Him with His own love.

Her prayers are conceived within the prayers of Jesus. So they contain an infinite power.

All of her pains, her sorrows, and her many martyrdoms, are first conceived within the pains, the sorrows and the many martyrdoms of Jesus. And they are animated by His Divine Strength...

I too want to conceive my acts within the acts of Jesus, that His Humanity may be my refuge, my hiding place, and my very life.

I enter into the act of the Immaculate Conception, and together with my Heavenly Mother, I conceive my life together with the life of Jesus.

I conceive my thoughts within His thoughts.

I conceive my desires within His desires.

I conceive my love within His love.

I conceive my sufferings within His sufferings.

May every particle of my being and every act I do be conceived within Jesus, so that He may be my very life, and my life may be the repetition of His.

I enter into the act of the Conception of the Immaculate Queen, in which the Blood of the Future Redeemer Jesus, prevents the stain of original sin from forming in her.

His blood surrounds her, and protects her from the slightest evil that could shadow her.

It pours itself into her soul, waters her, embellishes her, strengthens her, and renders her the first redeemed soul, the one who receives the complete fruit of Jesus' sacrifice.

I fuse myself into the act of the Immaculate Conception, and together with Mary, I open my soul to receive the entire bath of the Blood of Jesus, that He may purify me, embellish me and strengthen me, down to the deepest recesses of my soul.

I glorify you Most Holy Trinity, and I thank you on behalf of all, in the act in which you centralize all souls, along with all their good acts, past, present and future, within the conception of the Blessed Mother, placing everyone in safety under her wings.

You do this in order to renew the whole creation, and to love it again with new love.

Since all souls are centralized within the Act of the Immaculate Conception, they are each given the right over everything, not only with words but with deeds.

I enter into the Act of the Immaculate Conception, in which my good acts are present, along with all the good acts of all your saints both known and unknown past present and future.

I take possession of all these acts, including the very acts of Jesus and of our Blessed Mother... (since, being placed within the Immaculate Conception, I truly have a right to them.)

...And I assuage the Divine Throne with them, asking you my God, within these very acts, to send your Kingdom quickly upon the Earth!

Fidelity in the Test

I make myself present, Most Holy Trinity, in the act in which after the Conception of the Immaculate Queen, you reveal to her your immense sorrow over the fall of man.

Adam too was created pure and holy.

Between he and God also, there was festivity, harmony and a continuous exchanging of love.

But, in order to receive from Adam one single act of heroism, to test his fidelity and love for you so that he may be entrusted with all things, you, my God, command him not touch only one fruit out of the many fruits in the Garden of Eden.

This was the proof you had asked of him in order to confirm him in his state of innocence, holiness and happiness, and to give him the right of command over all creation.

...But to your greatest sorrow my God, Adam was not faithful in the test and you could no longer *trust* him.

He lost his right of command and turned the work of creation upside down.

Most Holy Trinity, I enter into the act in which our Heavenly Mother weeps hot and bitter tears over the fall of man. I offer you my sorrow together with hers to repair you.

In seeing Mary cry, you, my God, ask her to surrender her human will to the Divine Will as a sign, and as proof of her loyalty... You say to her and you say to me,

"I do not ask of you a fruit as I did with Adam, but your will. I ask you to engage your will as if it were not your own, to remain always under the dominion of the Divine Will, so that It may establish within you Its life, and accomplish within you, and with certainty, whatever It desires."

As you ask of Mary this sacrifice, you infuse into her soul the understanding that the human will, when divorced from the Divine Will, jeopardizes everything, even the most beautiful works of its creator. It is weak, inconstant and disordered.

The reason why it is so frail, is because, when God first created the human soul, He designed it so that it would be united, as though naturally, always with the Divine Will.

Just as the human body is designed to be nourished with food, and grows frail when it is starved, the human soul was designed to be nourished continually with the Divine Will.

The Divine Will was intended to be the strength, the prime motion, the support, the nourishment and the life of the human will.

Therefore, when the soul rejects the Divine Will, she also rejects her own nature.

And as a result, all evils pour upon her.

Most Holy Trinity, I make myself present in the act in which our Blessed Mother vows never to do her own will.

Together with her, I take my will and bind it to the foot of your Divine Throne, never wanting to know it again.

May my will be for you a continuous homage of love, adoration and gratitude for having given me so many blessings.

Together with Mary, I promise that, helped by your grace, I will never do an act of my own will, not even for one instant of my life, but always and only the Divine Will.

Fiat!

Supplemental Readings

The Virgin Mary in the Kingdom of the Divine Will (Days 1-5)

The Book of Heaven....

Volume 15 December 8, 1922

Volume 16 December 8, 1923

Volume 17 December 8, 1924

Volume 25 December 8, 1928

Volume 4 January 26, 1902

Volume 30 December 8, 1931

Volume 33 April 12, 1935

Volume 31 October 9, 1932

Volume 34 December 8, 1935, December 8, 1936, December 20, 1936

Volume 35 December 8, 1937

Volume 36 December 8, 1938