The Annunciation

I dissolve myself in the Divine Will and I place my soul together with Mary as she continues her life in Nazareth.

The Divine Fiat expands Its Kingdom within her. It makes use of her littlest acts, even the most menial ones – such as keeping the little house in order, starting the fire, sweeping and all the usual tasks of family life, to form seas of light, of grace and of sanctity; because wherever it reigns, the Divine Will has the power to form, from little trifles, new heavens of enchanting beauty.

Being immense, It does not know how to do small things, but with Its power It gives value to trifles, and makes of them the greatest things, such as to astonish Heaven and Earth.

Everything is holy, everything is sacred, for one who lives of Divine Will.

With Mary's annihilation, with her love and with her prayers she calls the Divine Word to descend from Heaven to Earth, to incarnate Himself in her womb.

And I, with my annihilation, with my love and with my prayers, continuously dissolving myself in the Divine Fiat, will call the Divinity to have life within me, then I will give Him to other creatures.

Holy Mother, I place myself in your hands. Fill my heart so completely with love and desire for God, that I will ceaselessly call Him to reign within me, and I will be a repetition of your life.

I place my acts together with yours in the Divine Will, that they too may be invested with the power of the Divine Fiat, and I may conquer the Divinity to send His Kingdom quickly upon the earth.

Several days before the Incarnation, Mary sees Heaven open and the Divine Word at Its doors, as though on the lookout for the fortunate creature who is to host her Creator.

The Sacrosanct Trinity no longer looks at the earth as alien to Them, because there is little Mary who, by possessing the Divine Will, has formed the Divine Kingdom in which He can descend safely… The Divine Word could never have descended into Mary's womb if He had not found His Heaven within her.

The light of the Divine Fiat that overflows from within Mary's soul, reaches up to Heaven and captivates the Eternal Word, enveloping Him with the same light that exists in Heaven, and, without yet knowing that she has been chosen to be his mother, with her love, Mary draws Him to descend into her womb.

I enter into the act in which Mary, enflamed with love, prays incessantly within her little room.

In this moment, the angel Gabriel descends from Heaven and bows before her saying, *"Hail, O Mary, our Queen; the Lord is with thee."*

At these beautiful and consoling words, *"The Lord is with thee,"* Mary feels the whole of the Divine Being communicated to her. She feels herself invested with the Divinity in such a way that, in the face of the Divine Power, her own dissolves.

I dissolve my own soul together with Mary's in this moment. I give up my own power so that the Divine Fiat alone may have power within me.

Though invested with such strength, and filled with such desire, Mary is stupefied and hesitates for one moment. She never considered that she would be the chosen one, and is puzzled at such a greeting.

But the Angel of the Lord reassures her, *"Do not fear, our Queen, for You have found grace before God. You have conquered your Creator; He has already pronounced His Fiat - that He wants to descend; Even now He is behind my shoulders, but He wants your Fiat in order to form the fulfillment of His Fiat. Therefore, to complete the victory – pronounce your Fiat."*

I enter into and participate in the act in which Our Blessed Mother pronounces her *"Fiat."*

As soon as the Divinity's *Fiat* meets with the *Fiat* of the Blessed Virgin, the two *Fiats* fuse into one.

The Divine Will raises her, Divinizes her and overshadows her. It communicates to her immensity, infinity, and Divine fecundity. Therefore the Eternal Word can be conceived in her from the seed of her humanity.

I love you my Jesus, within the few drops of blood Mary made flow from Her burning Heart, which formed the veil of your humanity.

As soon as Mary says, "*Fiat Mihi*," not only does She take possession of Jesus, but She overshadows all creatures and all created things. She feels within Herself the life of all creatures, and from that moment She begins to act as the Mother and Queen of all.

All the acts of Redemption came out from the *"Fiat Mihi"* of the Blessed Virgin, pronounced in the Divine Volition and carrying the Creative Power. Therefore, there is nothing in Redemption which does not contain the mark of the *"Fiat Mihi"* because all things carry the mark of the origin from which they come. Jesus' origin in time was the *"Fiat Mihi"* of the Immaculate Mary, therefore all of His works carry the mark of her *"Fiat Mihi."*

I dissolve myself within the *"Fiat Mihi"* of the Blessed Mother, and I make my *"I love you"* flow within it.

That *"Fiat Mihi"* flows in the humanity of Jesus, within His steps, words, works, pains, wounds, thorns, Cross and Blood.

It flows within each Sacramental Host. If man rises again from sin, if the newborn is baptized, if Heaven opens to receive souls, it is the *"Fiat Mihi"* of the Queen of Heaven that marks everything, follows everything, and from It everything proceeds.

Oh, power of the *Fiat!* It rises in every instant; It multiplies, and It becomes the life of all goods.

My Jesus, as you descend from Heaven to incarnate yourself in the womb of your mother, I want to embrace you with my love.

I place myself within the womb of Mary in the moment of your Incarnation, and I place all of my acts that I have done in your Will as cortege, to thank you and to love you on behalf of all.

Now, since the Divine Will is One Single Act that contains all acts, and one who lives in It has the power to participate in everything It does, I place my soul together with Mary in the moment of your Conception my God.

I place my little acts under the mantle of hers, and together with her, I Conceive you within her womb.

In this act of your Incarnation, I also conceive you within my soul.

And I fly around to all souls past present and future, to bring to them the gift of your Mystical Incarnation.

As the Divinity descends from Heaven to Incarnate Himself in the womb of Mary, He brings with Himself immense and inaccessible light.

This light is so great that neither Mary's womb, nor the humanity of Jesus can contain its rays.

They overflow outside and, like the sun which, from the height of its sphere spreads its rays over the earth to give the effects of its goods to all – so little Jesus does.

More than rising sun, from within the veil of His humanity, the rays that overflow outside of Jesus keep tracing all creatures, to give to them His life, and the good He has come to bring upon Earth. These rays beat strongly upon each creature, telling them, *"Open for Me – take the life I have come to bring you.' This sun of mine never sets, and still continues to follow its course spreading its rays, pounding and pounding, on the hearts, on the wills, on the minds of creatures, over and over again, in order to give my Life."*

My Jesus, I dissolve myself within your inaccessible light as you are in the womb of your Mother.

Together with you and with Mary, who participates in all that you do, I run and I fly, pounding upon the heart of each and every creature.

I entreat them to open themselves up to receive your love and grace.

…But, how many close the doors to you and reach the point of making fun of your light? As they reject you my Jesus, they send you into agonies incomprehensible to the created mind.

But in spite of this, you do not draw back. Your love for them is too great. You continue your continuous rising to give life to creatures.

I dissolve myself within your infinite and immeasurable love, my God, that I may love souls as much as you do.

Together with you I love each soul without end, no matter how ungrateful they are, and no matter how much pain they cause.

Together with you, little Jesus, I offer myself for their salvation.

Supplemental Readings

The Virgin Mary in the Kingdom of the Divine Will **(Days 19-20)**

Rounds of the Soul in the Divine Will **(Round 9)**

The Book of Heaven

Volume 4 - January 10, 1903

Volume 12 - March 8, 1921, January 10, 1921, January 17, 1921

Volume 23 - December 18, 1927