

# APRIL 13-15, 2026

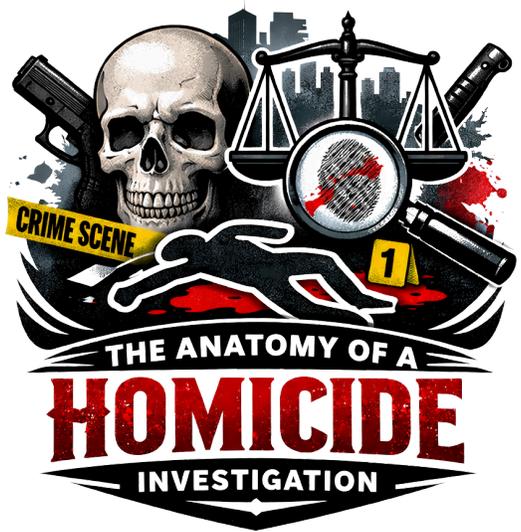


PRESENTED BY SOUTHEASTERN HOMICIDE  
INVESTIGATORS ASSOCIATION

*Jointly hosted by the Johnson County  
District Attorney's Office and SEHIA*



HOTEL



0900 - 1700

**MISSOURI: 19.5**  
**hours POST Credit**



Johnson County Arts & Heritage Center  
8788 Metcalf Avenue  
Overland Park, KS 66212

**BTK CASE STUDY:  
INVESTIGATION TO  
CONVICTION**

**STAGED HOMICIDE  
PRESENTATION**

**FORENSIC  
TECHNIQUES**

**CRIME SCENE  
MANAGEMENT**

**ANALYTICAL &  
CRITICAL THINKING**

**PROBLEM SOLVING**

**EVIDENCE COLLECTION  
& DOCUMENTATION**

**LESSONS LEARNED**

**INTERVIEW &  
INTERROGATION**

**PREVENTING  
COMMON MISTAKES**



**SCAN  
TO  
REGISTER  
\$300/  
PERSON**

**TURNING MISSTEPS INTO MASTERY: ELEVATING HOMICIDE SKILLS**