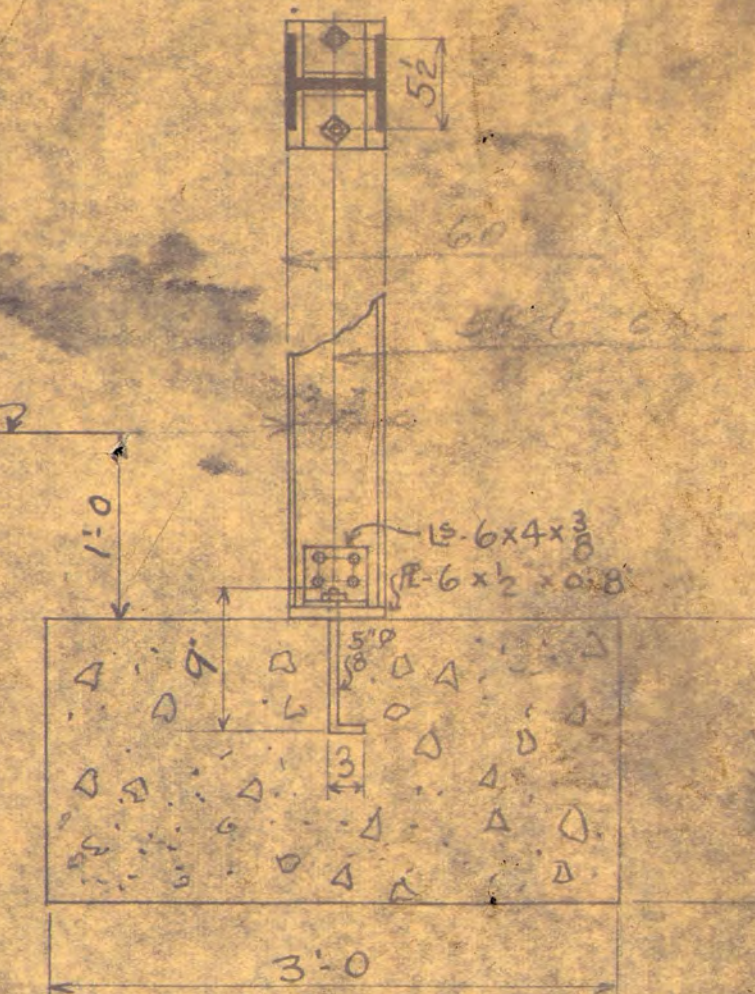
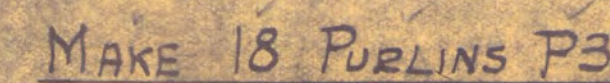
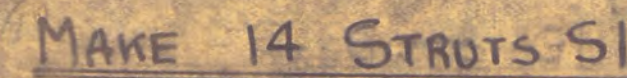
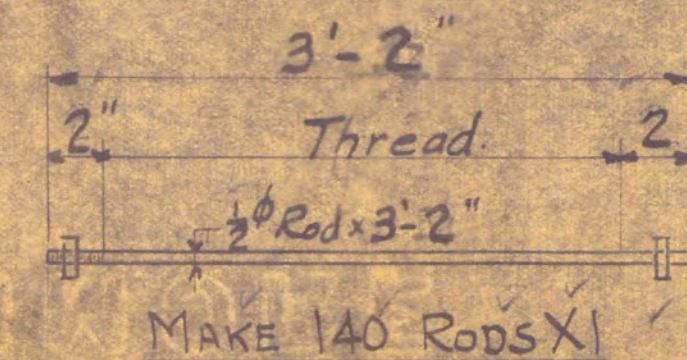
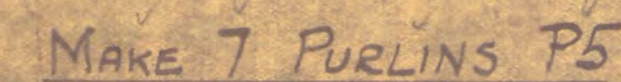
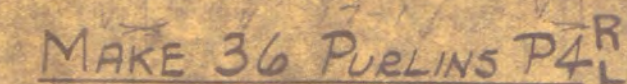
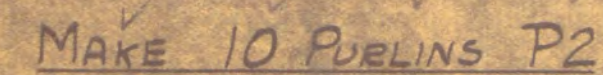
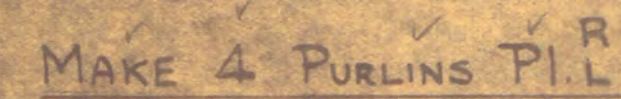




TYPICAL COLUMN FOOTING
Scale - 1" = 1'-0"

Sheet Iron Covering For Roof - 26 Ga.
Corrugated Iron - 2 1/2" Corrugations

REVISED DESIGN OF ALL STEEL HAY SHEDS
FORT SILL, OKLA.
Scale = $\frac{1}{8}" = 1'-0"$



COL. BMS _____
 BRICK IRONS 12-57 _____
 JOINT & DECK _____
 BR. C. VMS _____
 SETTING _____
 TOTAL SHEET _____

Fort Sill - Okla.

Made By NB 1-26-29
 Tr'd By C.D.E.
 Ch'ck By *FWZ*
 Cont # 20704 Sheet 1

ONE COAT RED LEAD

Rivets $\diamond \frac{5}{8}'' \phi$ Open Holes $\diamond \frac{11}{16}'' \phi$



Open Holes $\frac{11}{16}$ "

Note:- Mat'l Detailed For One Shed Only.

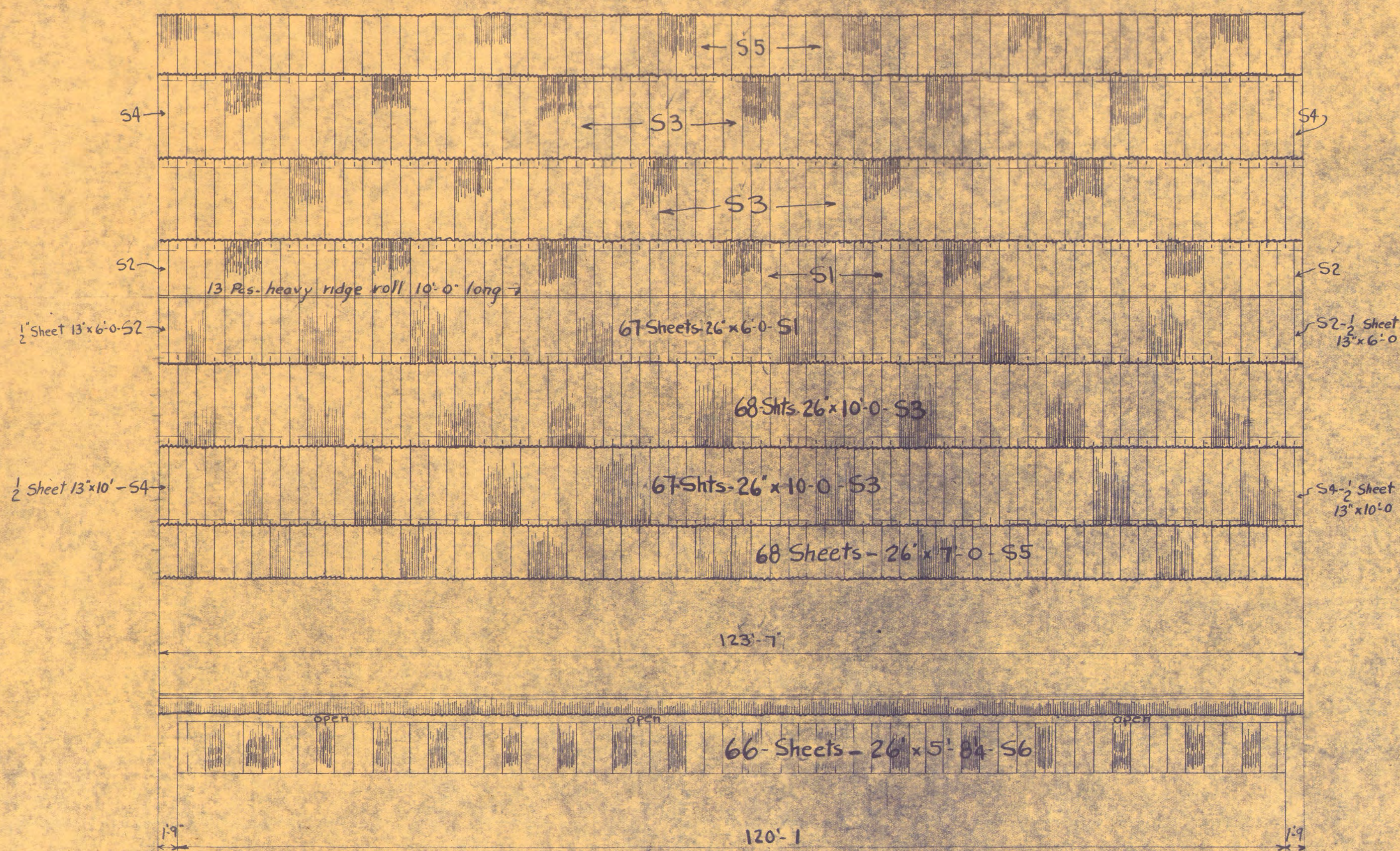
#4

4-40

041237

MAY 29 1987

MICROFILMED 23-5



TRUSSES _____
COL. ENT. _____
MISC. INFO. **12-52**
JOIST & DECK _____
RE. B.F.S. _____
SETTING _____
TOTAL SHEETS _____

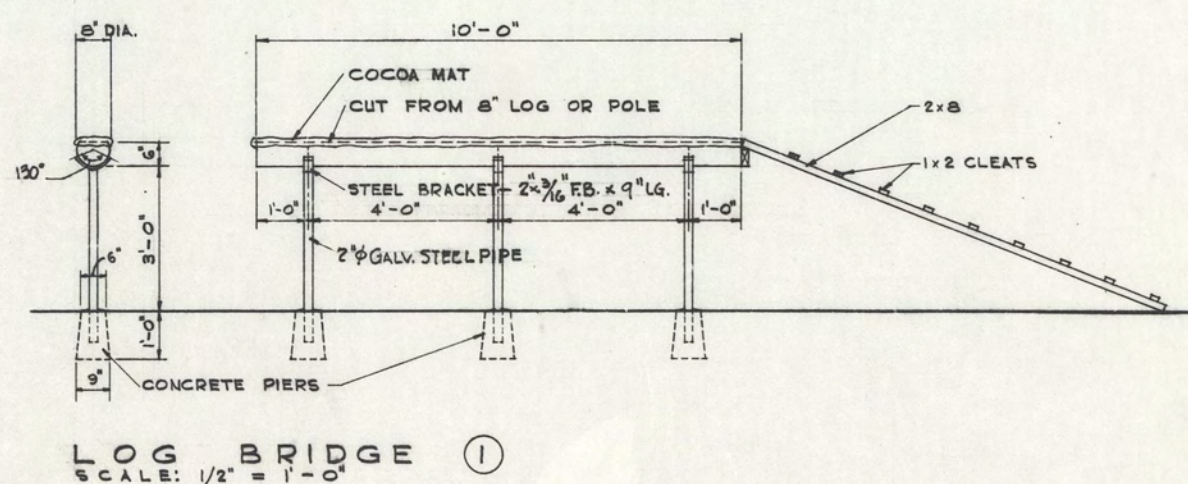
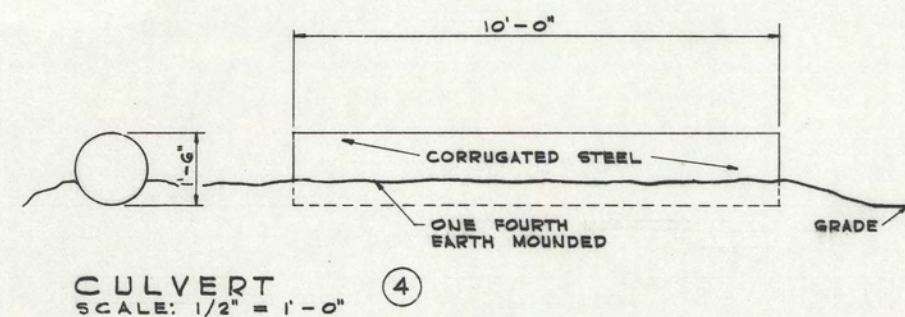
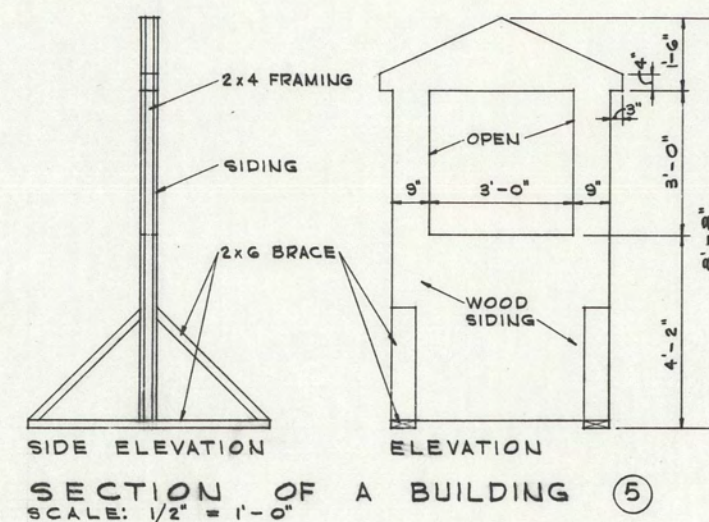
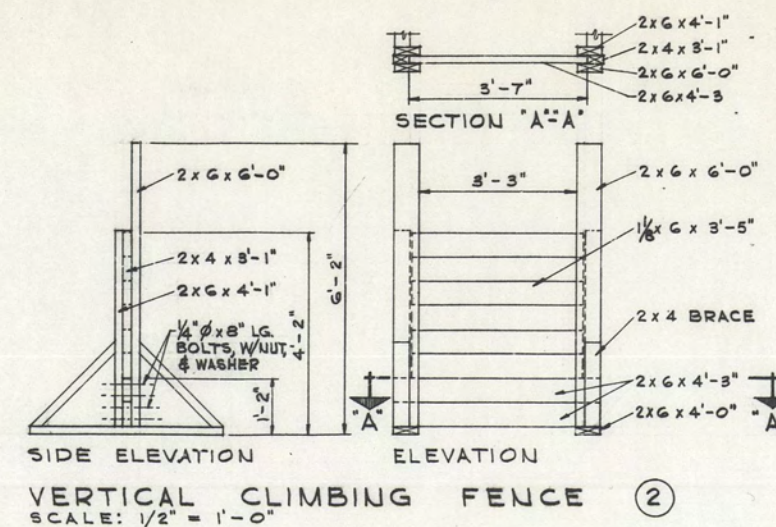
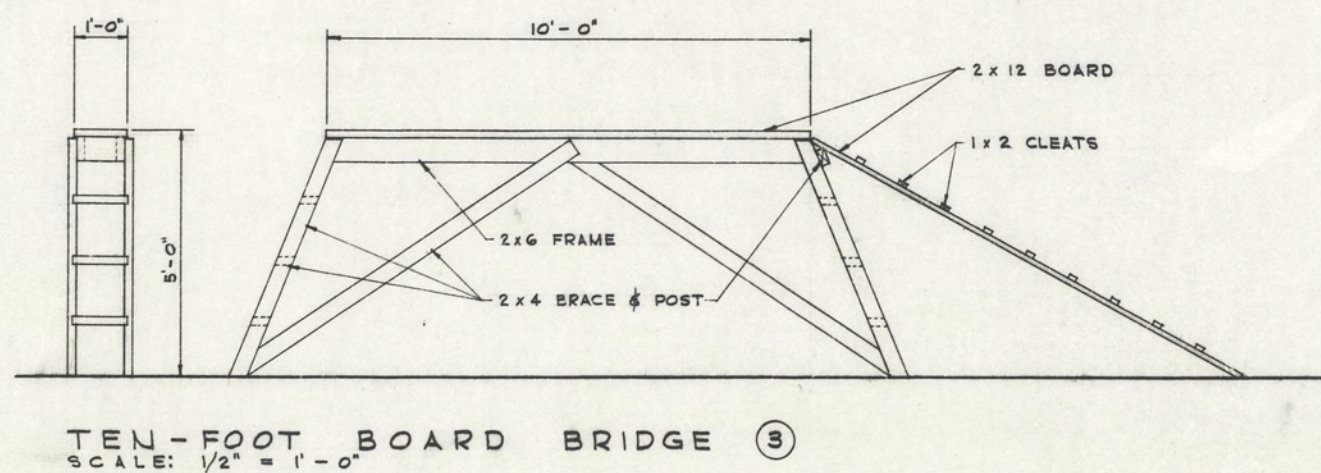
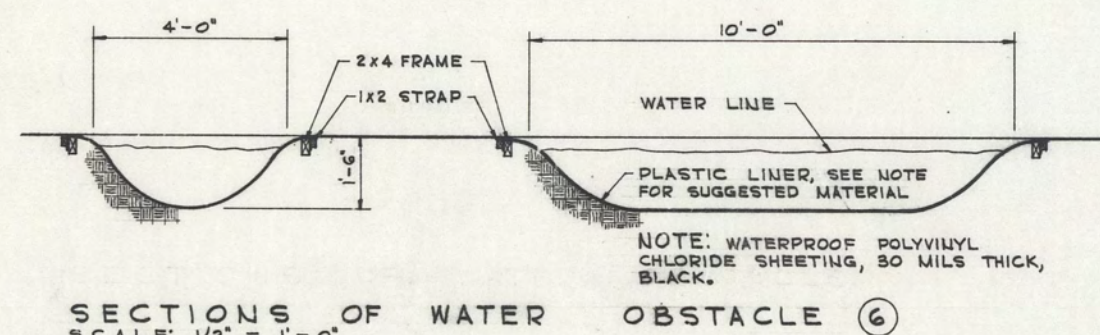
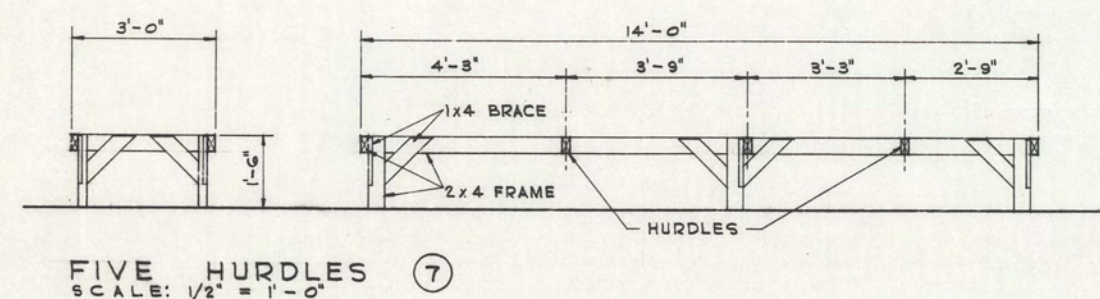
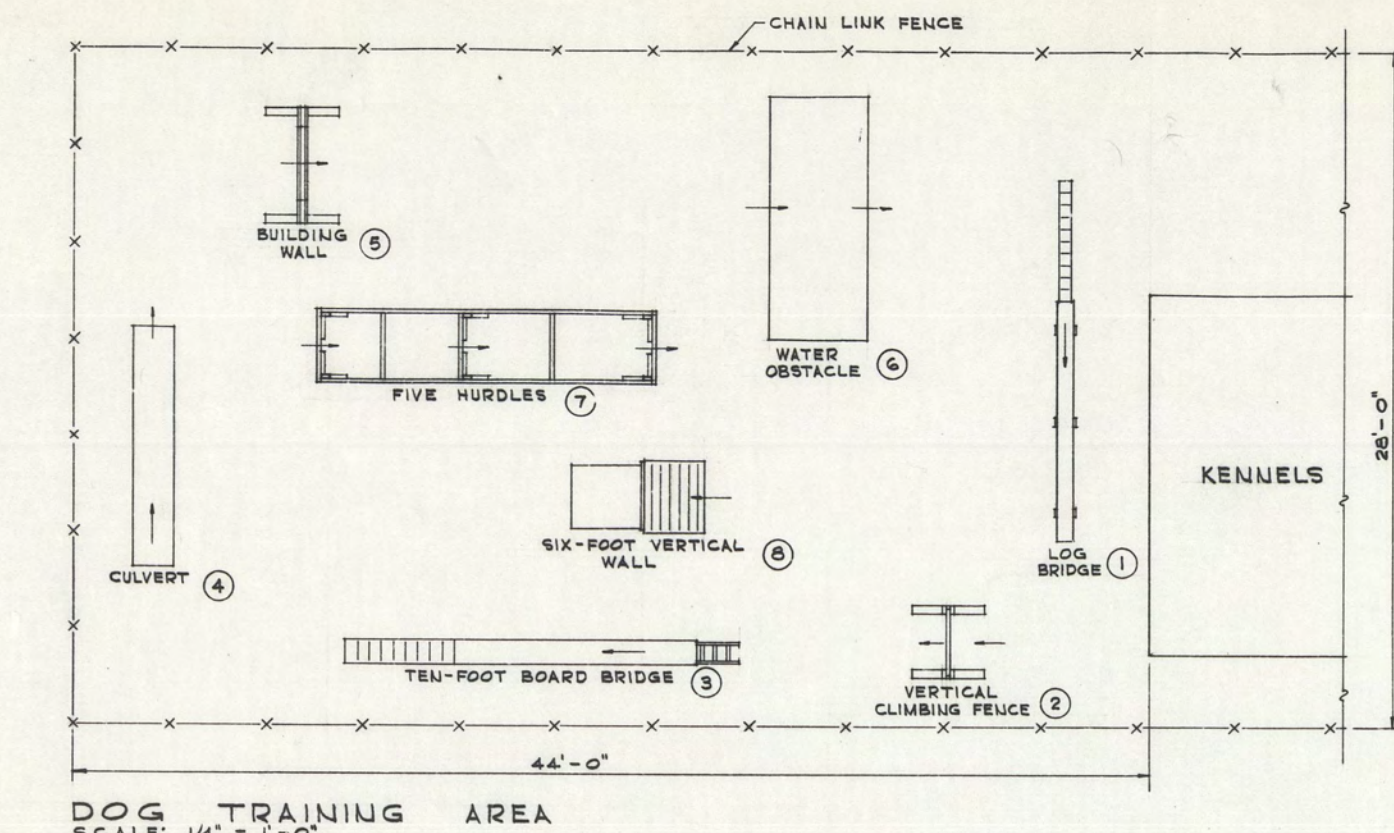
Larrance Tank Corp.
Lawton Okla
Drawn By NB 2/7/29
Checked By *W. E. [Signature]*
Scale: $\frac{1}{8}'' = 1'0$
Cont #20704 Sheet E3

Mat. No	Section	Length	Notes	Tot Ft	Wt Ft	Tot Wt
MAKE 6 TRUSSES T1 ✓						
14	LS-4x3x $\frac{5}{16}$	29'-8"		711.84	7.2	5125.2 ✓
17	LS-3x2 $\frac{1}{2}$ x $\frac{1}{4}$	59'-0"		708.00	4.5	3186.0 ✓
oa	24 LS-4x3x $\frac{3}{8}$	3'-2"		76	6.5	646 ✓
b	108 LS-4x3x $\frac{1}{4}$	0'-6 $\frac{1}{4}$ "		56.16	5.8	325.18 ✓
c	6 LS-5x4x $\frac{3}{8}$	1'-5"				
d	12 LS-6x4x $\frac{3}{8}$	0'-6"	See dwg.	6	12.3	73.8 ✓
f	24 LS-3x2 $\frac{1}{2}$ x $\frac{1}{4}$	4'-1 $\frac{11}{16}$ "		10.36	4.5	447.12 ✓
g	24 LS-2x2x $\frac{1}{4}$	3'-6"		84	3.19	268 ✓
h	24 LS-2 $\frac{1}{2}$ x2x $\frac{1}{4}$	5'-5 $\frac{1}{8}$ "		130.08	3.62	80.64 ✓
k	12 Bars 2x $\frac{1}{4}$	4'-1 $\frac{7}{16}$ "		47.44	1.7	84.05 ✓
m	24 LS-2x2x $\frac{1}{4}$	5'-10 $\frac{11}{16}$ "		141.36	3.19	450.9 ✓
n	24 LS-2x2x $\frac{1}{4}$	4'-4 $\frac{3}{8}$ "		104.64	3.19	333.8 ✓
p	24 LS-2 $\frac{1}{2}$ x2x $\frac{1}{4}$	6'-10 $\frac{3}{8}$ "		154.64	3.62	546 ✓
s	12 Bars 2x $\frac{1}{4}$	5'-10 $\frac{15}{16}$ "		70.92	1.7	120.56 ✓
t	24 LS-2x2x $\frac{1}{4}$	6'-4 $\frac{13}{16}$ "		168	3.19	
v	24 LS-do.	5'-4 $\frac{3}{8}$ "		128.64		115.33 ✓
w	24 LS-do.	7'-8"		188.84		152.7 ✓
y	12 LS-2 $\frac{1}{2}$ x2x $\frac{1}{4}$	5'-10 $\frac{3}{8}$ "		70.32	3.62	254.56 ✓
aa	12 PLs-12x $\frac{1}{4}$	3'-10"		45.96	10.2	469.8 ✓
ab	12 PLs-13 $\frac{1}{4}$ x $\frac{1}{4}$	2'-0"		24	10.25	270 ✓
ac	12 PLs-7 $\frac{3}{4}$ x $\frac{1}{4}$	1'-1 $\frac{1}{2}$ "		13.5	6.58	88.8 ✓
ad	12 PLs-6 $\frac{3}{4}$ x $\frac{1}{4}$	0'-10 $\frac{1}{2}$ "		10.44	5.13	60.1 ✓
af	6 PLs-7 $\frac{1}{2}$ x $\frac{1}{4}$	1'-11"		11.46	6.37	73 ✓
ag	6 PLs-12 $\frac{5}{8}$ x $\frac{1}{4}$	2'-10"		16.98	11	186.78 ✓
ah	36 PLs-5x $\frac{1}{4}$	0'-7 $\frac{1}{2}$ "		22.5	4.25	95.63 ✓
ai	12 PLs-7 $\frac{1}{4}$ x $\frac{1}{4}$	1'-0 $\frac{1}{2}$ "		12.5	6.16	77 ✓
am	12 PLs-10 $\frac{1}{4}$ x $\frac{1}{4}$	1'-5 $\frac{1}{2}$ "		18	8.71	157 ✓
	264 WASHERS- $\frac{1}{4}$ " THICK			264	.12	32 ✓

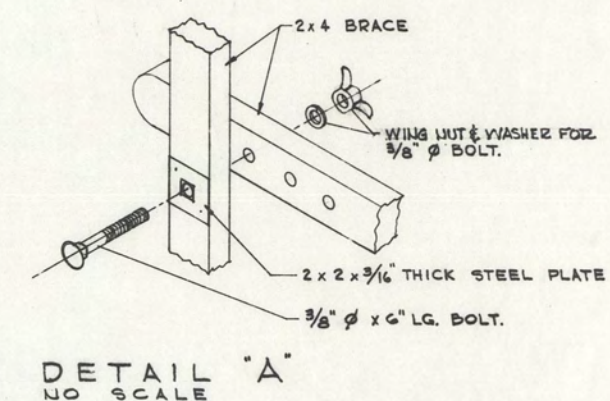
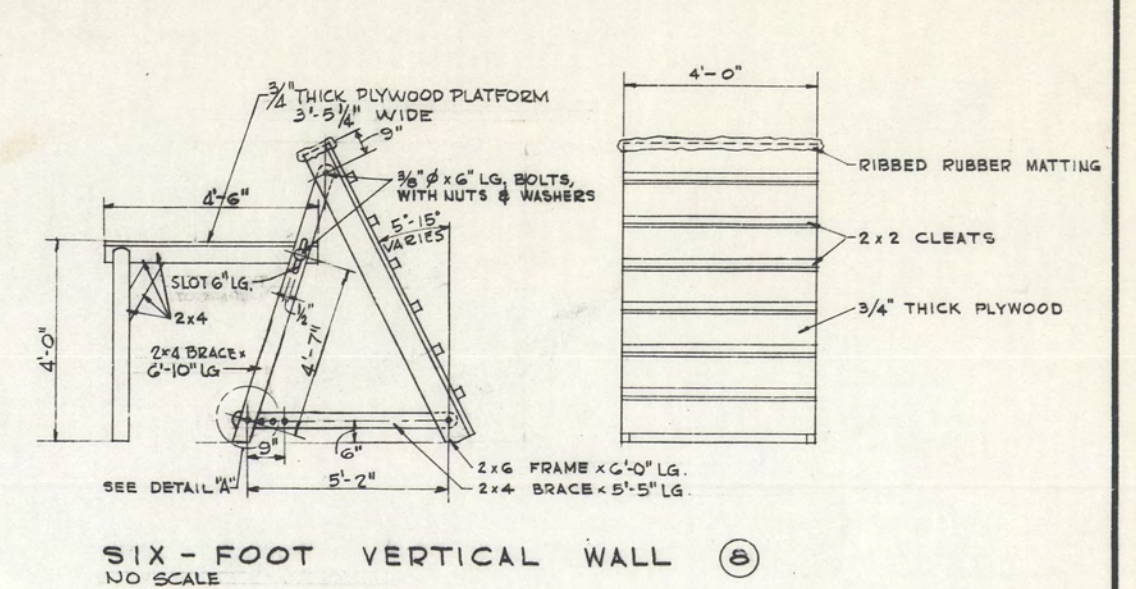
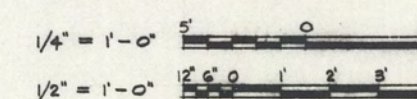
13517

16024

Bill's Wto Check



GRAPHIC SCALES



GENERAL NOTES:

1. MATERIAL:
ALL WOOD SHALL BE DOUGLAS FIR.
2. FINISH:
A. WOOD STAIN SHALL CONFORM TO FEDERAL SPECIFICATION TT-S-708.
B. ALL HARDWARE SHALL BE RUST RESISTANT.

REVISIONS		DEPARTMENT OF THE ARMY	
SYMBOL	DESCRIPTION	DATE	APPROVAL
SPECTOR & MONTGOMERY ARCHITECTS - ENGINEERS FALLS CHURCH, VIRGINIA		OFFICE OF THE CHIEF OF ENGINEERS MILITARY CONSTRUCTION - ENGINEERING DIVISION Washington, D. C.	
DRAWN BY: JAF		MODIFIED EMERGENCY CONSTRUCTION	
TRACED BY:		CANINE KENNELS	
CHECKED BY:		DOG TRAINING AREA	
SUBMITTED BY:		DATE: 28 JAN 1966	
APPROVED: SPECTOR & MONTGOMERY		APPROVED: [Signature]	
CHIEF, ENGINEERING DIVISION, MIL. CONSTR. D. C. E.		CHIEF, ENGINEERING DIVISION, MIL. CONSTR. D. C. E.	
THE PROVOST MARSHAL GENERAL		SCALE AS NOTED SPEC. NO.	
DATE: 16 Feb '66		DRAWING NUMBER 39-19-02	
		SHEET 2 OF 3	

11/13

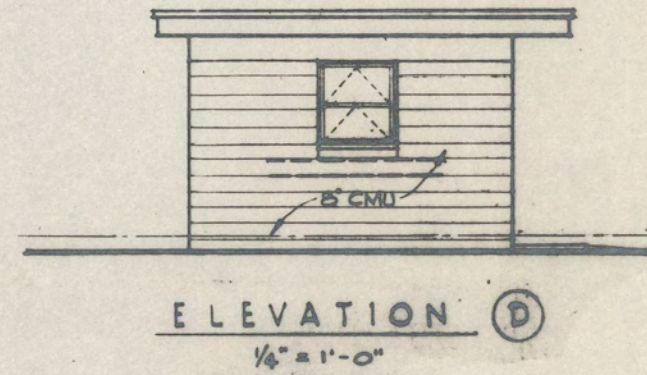
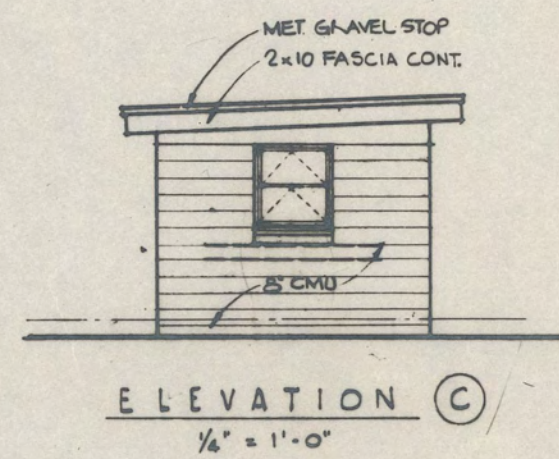
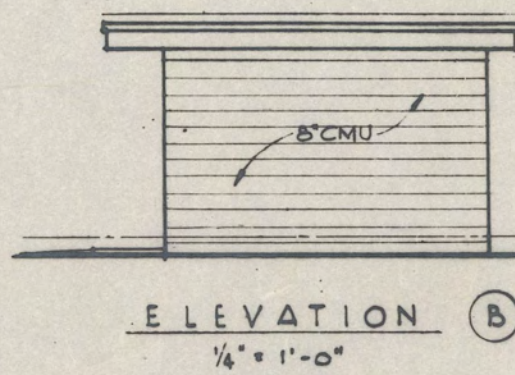
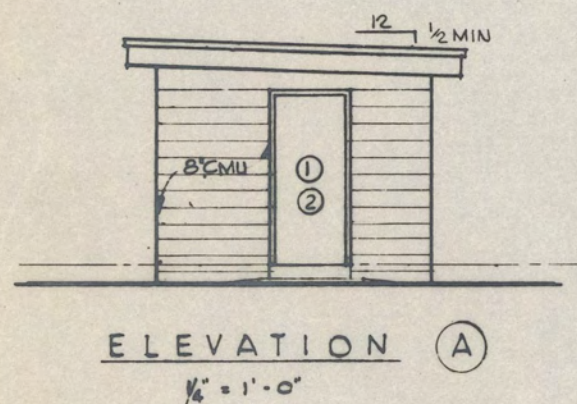
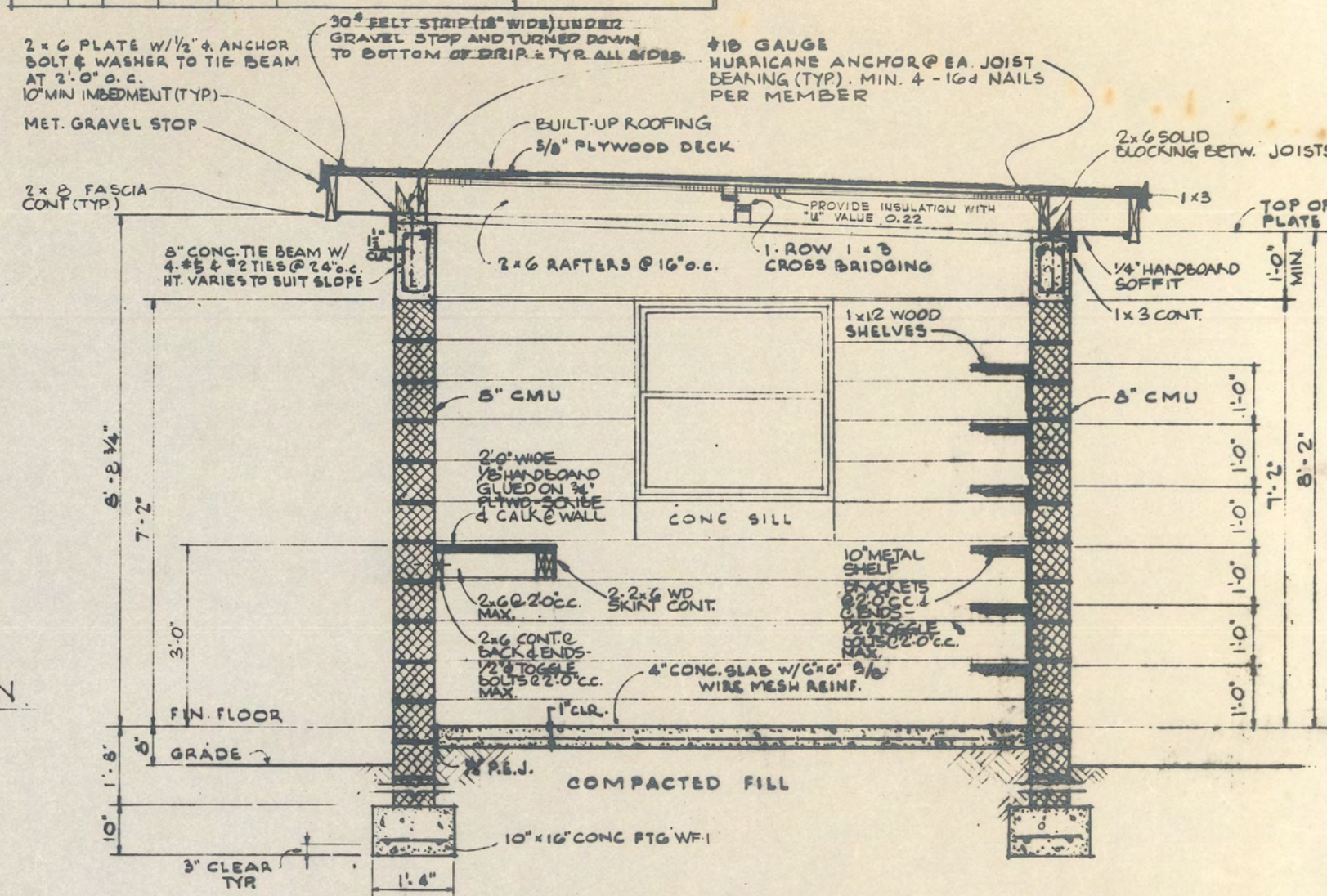
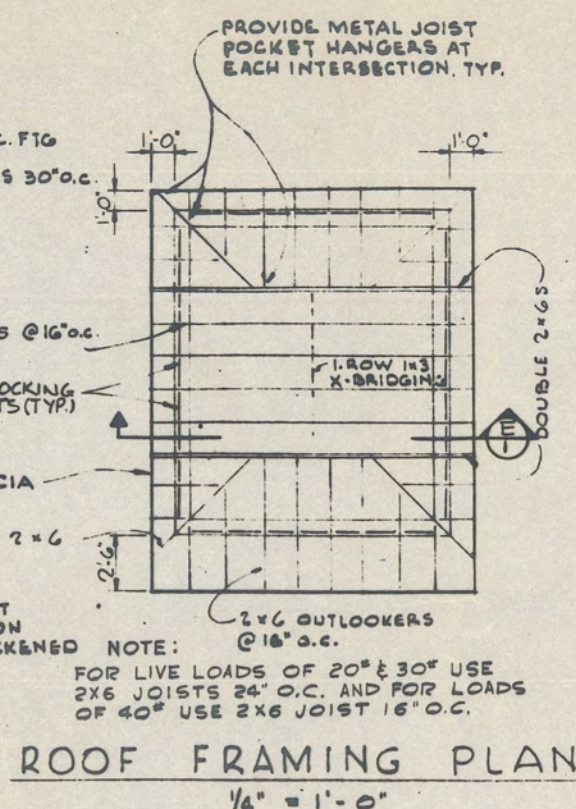
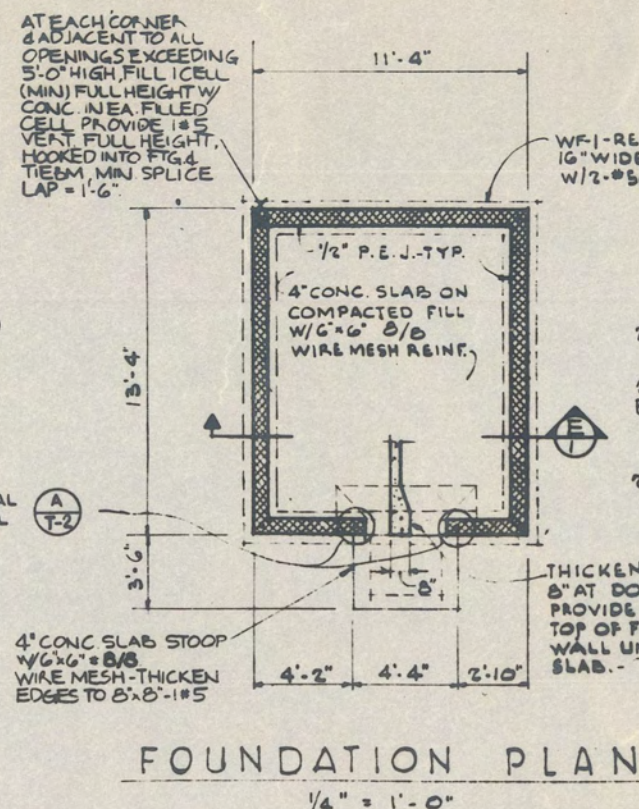
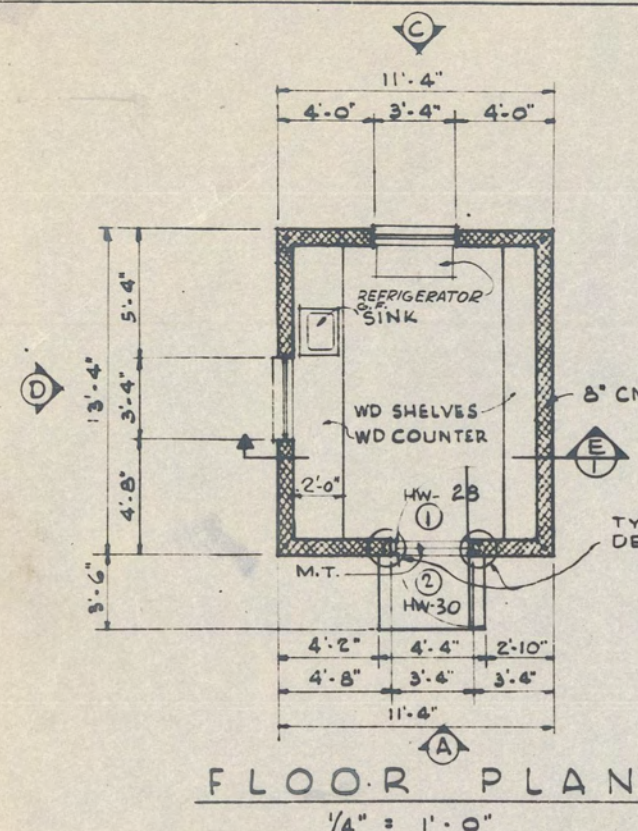
GENERAL NOTES

1. FOR MATERIAL INDICATIONS, SEE INDEX FOR TYPICAL DETAIL SHEET NO. T-1.
2. FOR ABBREVIATIONS, SEE INDEX FOR TYPICAL DETAIL SHEET NO. T-1.
3. FOR SYMBOLS, SEE INDEX FOR TYPICAL DETAIL SHEET NO. T-1.
4. DETAILS USING THE SYMBOL WITH THE "T" PREFIX IDENTIFIES DETAILS THAT APPEAR ON THE TYPICAL DETAIL SHEET AND THE FOLLOWING DESCRIPTION APPLIES:
 - (A) TYPICAL DETAIL SHEET NUMBER (SEE INDEX)
 - (H-1) TYPICAL DETAIL SHEET NUMBER (SEE INDEX)
 - (H-2) TYPICAL DETAIL SHEET NUMBER (SEE INDEX)
5. FOR JOINT REINFORCING, SEE DETAIL (H-1)
6. FOR TYPICAL WALL FOOTINGS AND TIE BEAMS, SEE TYPICAL DETAIL SHEET NO. T-2.
7. SEE TYPICAL DETAIL SHEET T-2 FOR TYPICAL DETAIL NOTES AND DESIGN DATA.

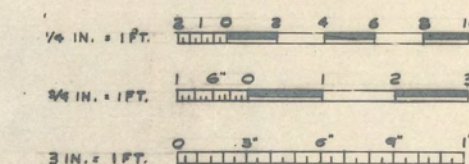
AREA

TOTAL:
151 SQUARE FEET

DOOR SCHEDULE					
DOOR NO.	TYPE	DOOR SIZE	WIDTH	HEIGHT	REMARKS
1	A	3'-0" x 7'-0"	1'-0"	7'-0"	WOOD
2	B	3'-0" x 7'-0"	1'-0"	7'-0"	WOOD - METAL SCREEN



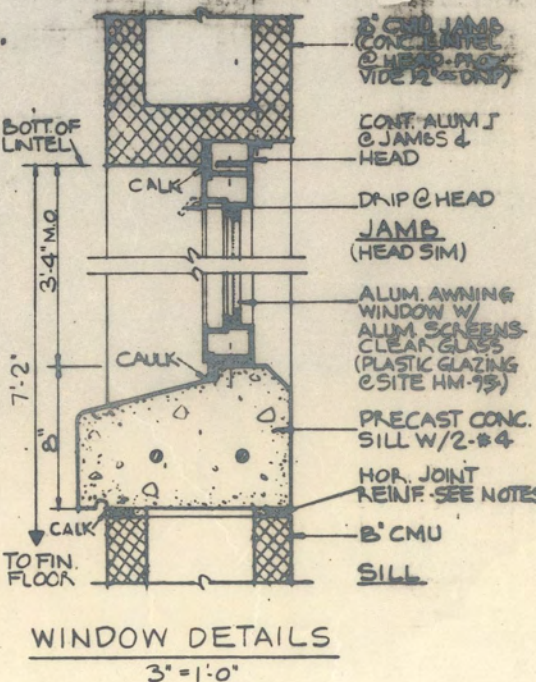
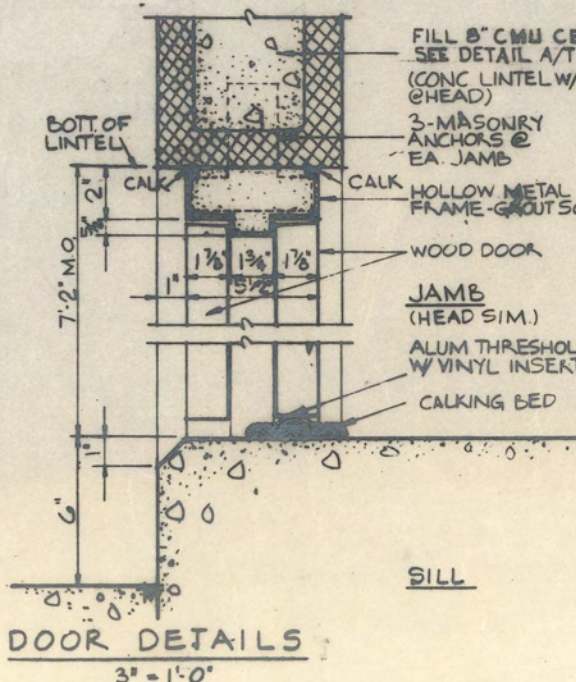
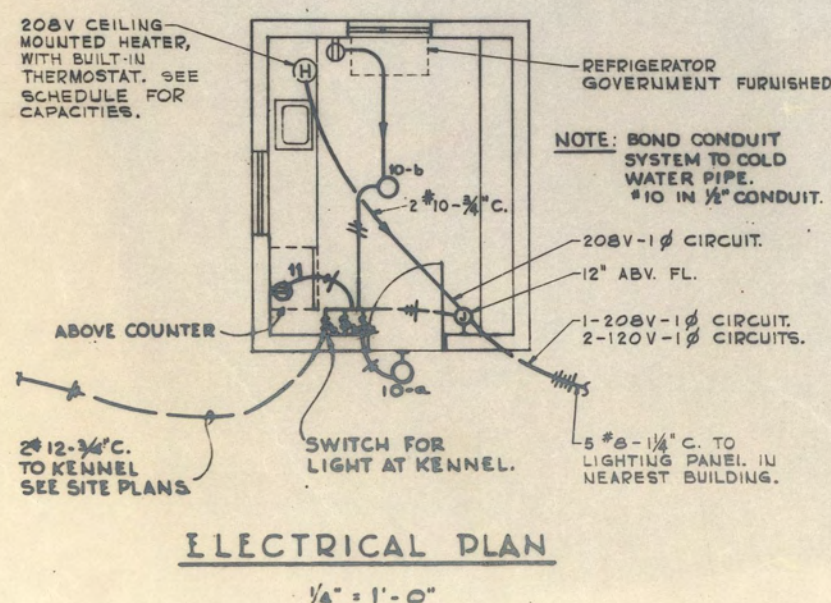
GRAPHIC SCALES



HEATER SCHEDULE			
ZONE	KW	CFM	H.R.
+20°	3	316	1/70
0°	5	405	1/50
-20°	5	405	1/50

CONNECTED LOAD			
LIGHTING	800 W	HEATING	5000 W
RECEPTACLES	1200 W	REFRIGERATOR	900 W
*INCLUDES 1000 W FOR HOT PLATE			

- ELECTRICAL LEGEND**
- ⊕ DUPLEX CONVENIENCE OUTLET
 - CEILING LIGHT FIXTURE C.O.E. DWG. NO. 40-06-04 SHEET #2 TYPE LR WITH 100W. LAMP
 - BRACKET LIGHT FIXTURE C.O.E. DWG. NO. 40-06-04 SHEET #11 TYPE VG-3 WITH 100W. LAMP
 - ⊕ SINGLE POLE SWITCH: a-SWITCH LEG DESIGNATION
 - CONDUIT EXPOSED ON CLG. OR WALL
 - CONDUIT CONCEALED UNDER FLOOR



SPECTOR & MONTGOMERY ARCHITECTS - ENGINEERS FALLS CHURCH, VIRGINIA		DEPARTMENT OF THE ARMY OFFICE OF THE CHIEF OF ENGINEERS MILITARY CONSTRUCTION - ENGINEERING DIVISION Washington, D. C.	
MODIFIED EMERGENCY CONSTRUCTION KENNEL SUPPORT BUILDING PLANS, ELEVATIONS, SECTIONS & SCHEDULES ARCHITECTURAL, STRUCTURAL & ELECTRICAL			
DRAWN BY: WEC. JAF CHECKED BY: SUBMITTED BY: APPROVED BY: SPECTOR & MONTGOMERY CHIEF, U.S. ARMY DATE: 16 Feb 66	DATE: 28 JAN 1966 SCALE AS NOTED / SPEC. NO. SHEET 1 OF 1 60-18-07	APPROVED BY: [Signature] CHIEF, ENGINEERING DIVISION, MIL. CONSTR., D.C.E. DATE: 28 JAN 1966	

5

4

3

2

1

E

D

C

B

A

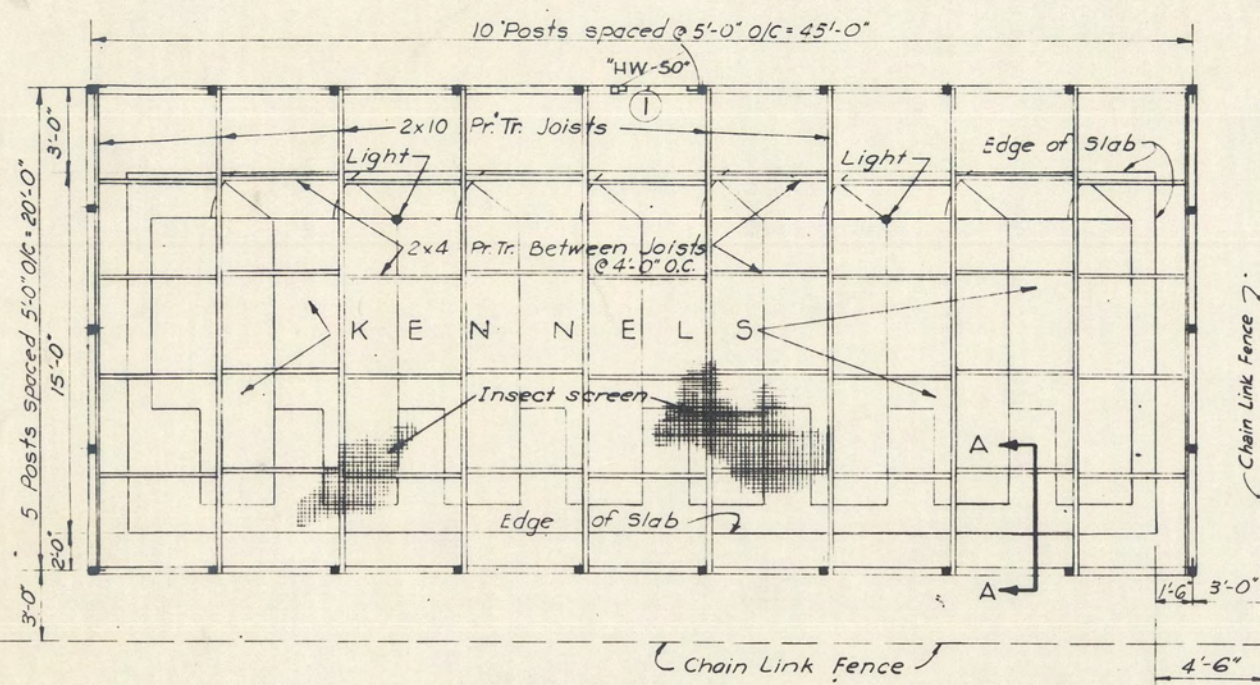
E

D

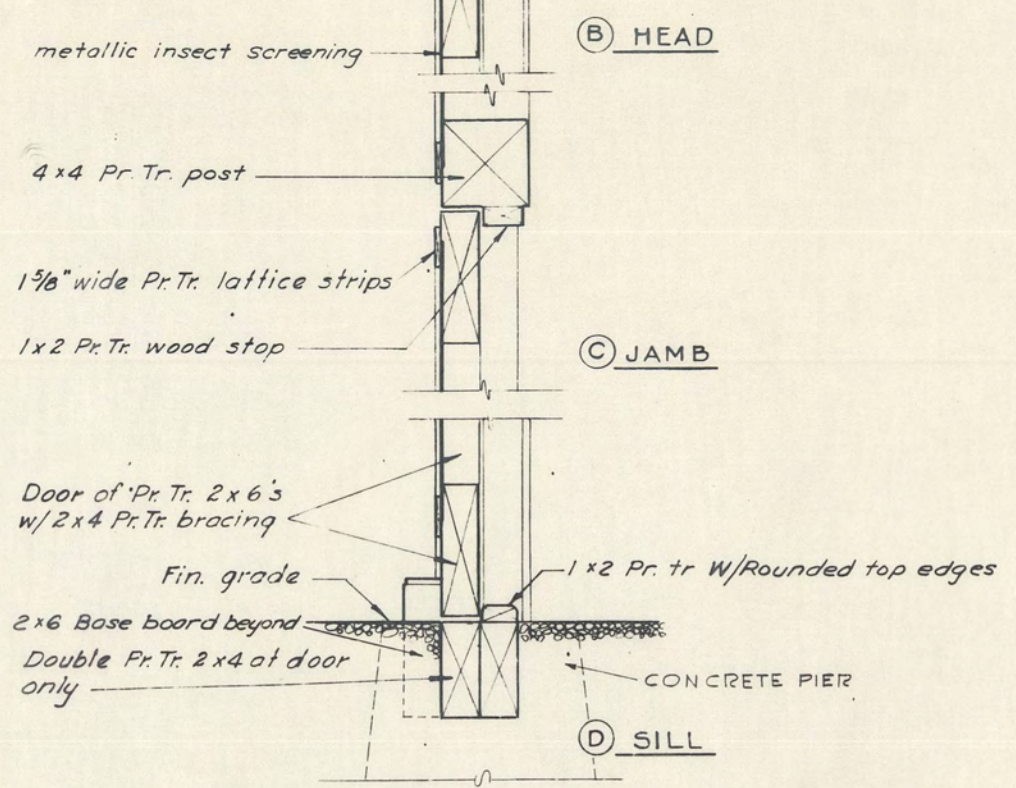
C

B

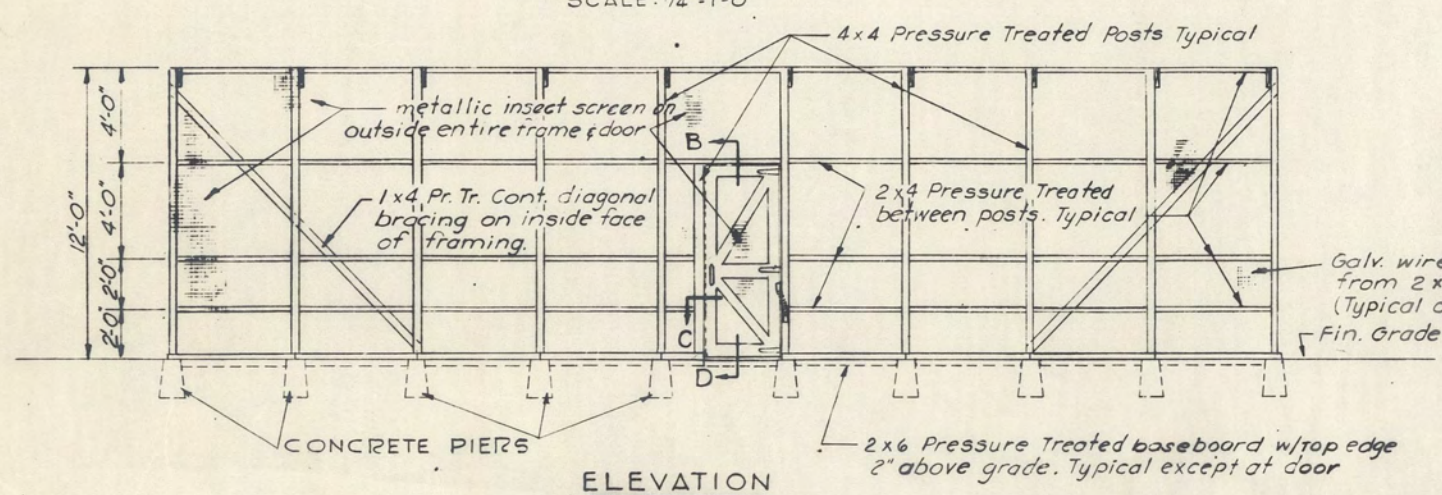
A



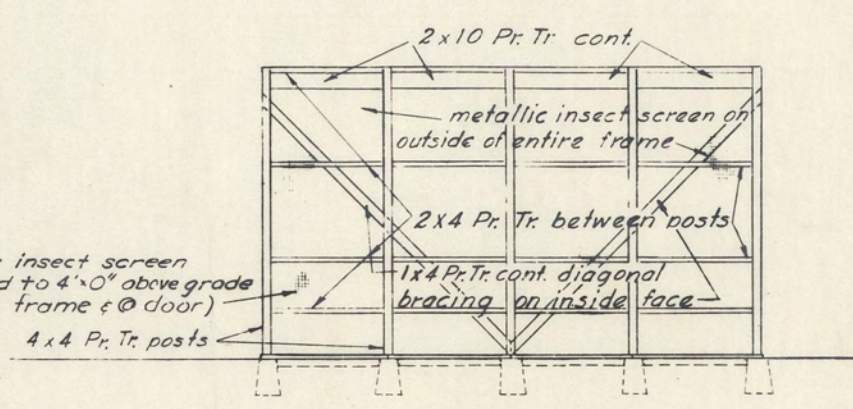
PLAN (FRAME FOR SCREEN)
SCALE: 1/4" = 1'-0"



DOOR DETAILS
SCALE: 3/8" = 1'-0"

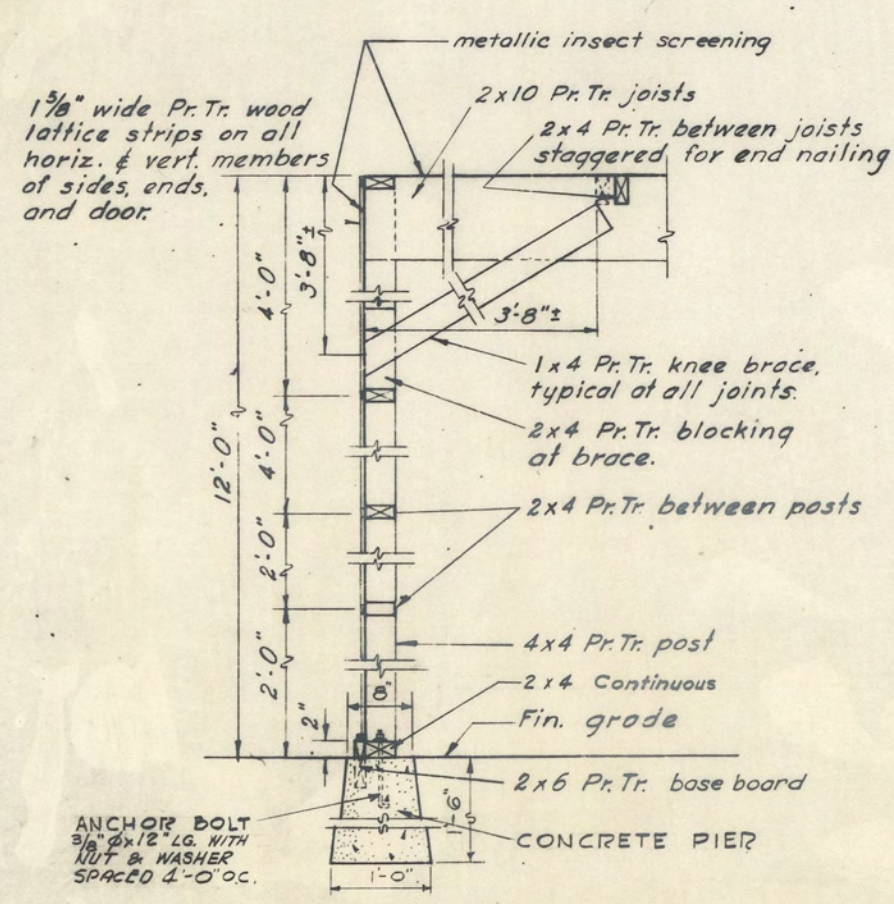
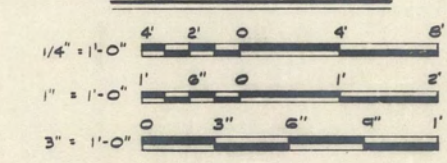


ELEVATION
SCALE: 1/4" = 1'-0"

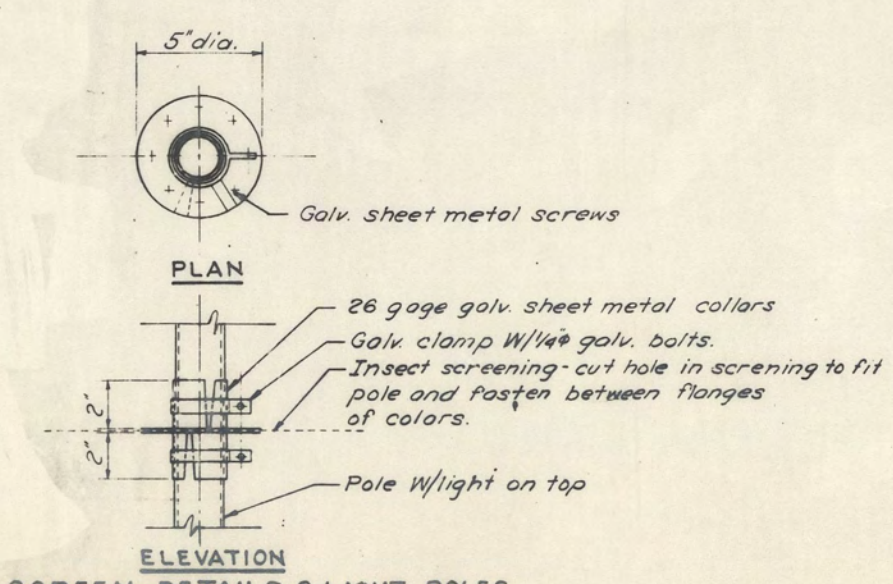


ELEVATION
SCALE: 1/4" = 1'-0"

GRAPHIC SCALES



SECTION AA
SCALE: 1" = 1'-0"



SCREEN DETAILS @ LIGHT POLES
SCALE: 3/8" = 1'-0"

SYMBOL		DESCRIPTION		DATE	APPROVAL
REVISIONS					
DRAWN BY:		W.E.C. JAF			
TRACED BY:					
CHECKED BY:					
SUBMITTED BY:					
APPROVED:		SPECTOR & MONTGOMERY		DATE: 20 JAN 1966	
CHIEF U.S.D.S. BRANCH		CHIEF ENGINEERING DIVISION, MIL. CONSTR. O.C.E.			
APPROVED:		THE PROVOST MARSHAL GENERAL		SCALE AS NOTED SPEC. NO.	
DATE: 16 Feb 66				DRAWING NUMBER 39-19-02	
				SHEET 3 OF 3	

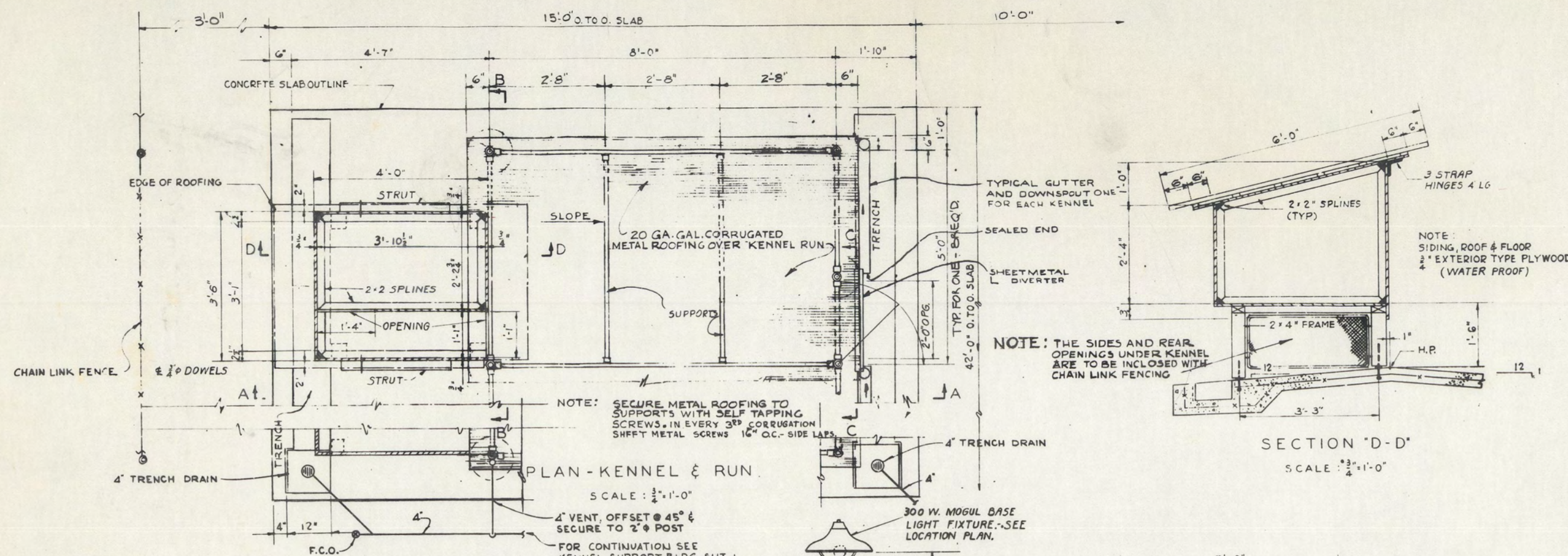
5

4

3

2

11/13



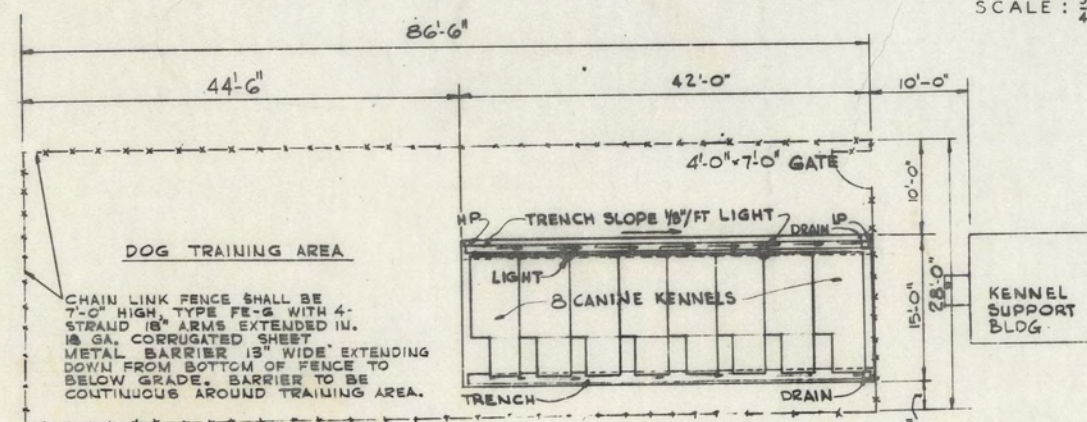
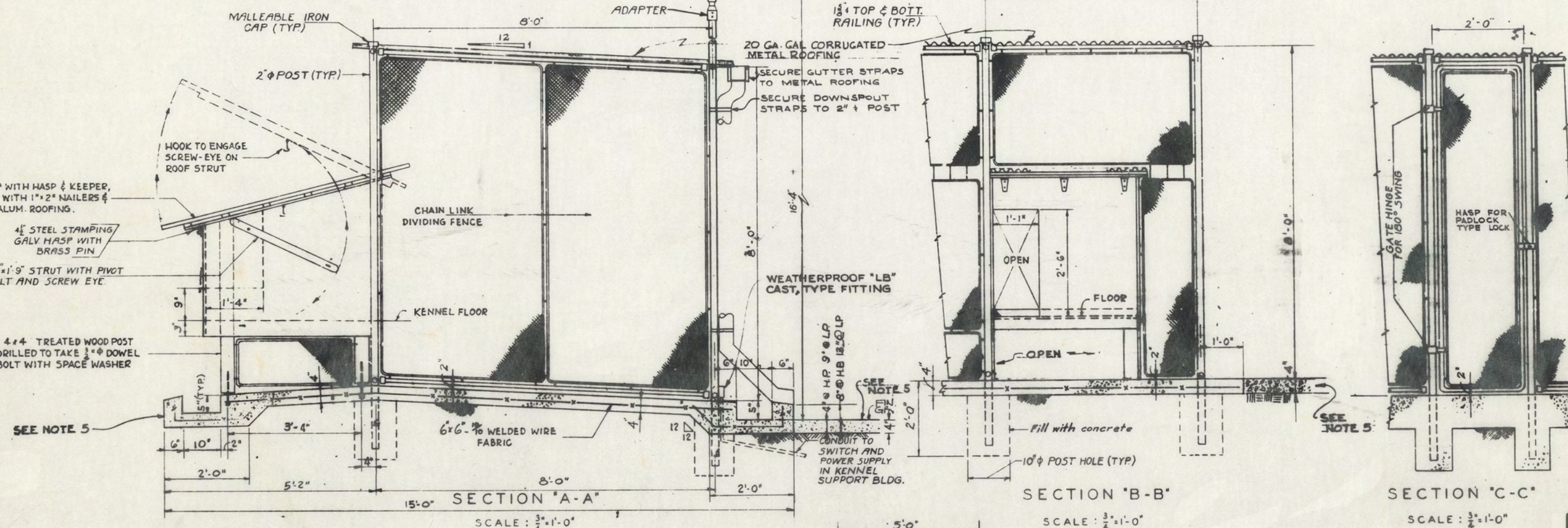
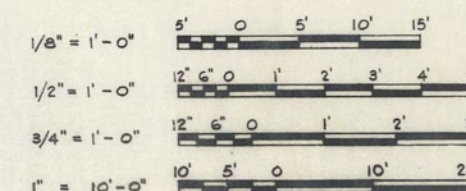
SECTION "D-D"

SCALE: $\frac{3}{4}" = 1'-0"$ PLUMBING PLAN
SCALE: $\frac{1}{8}" = 1'-0"$

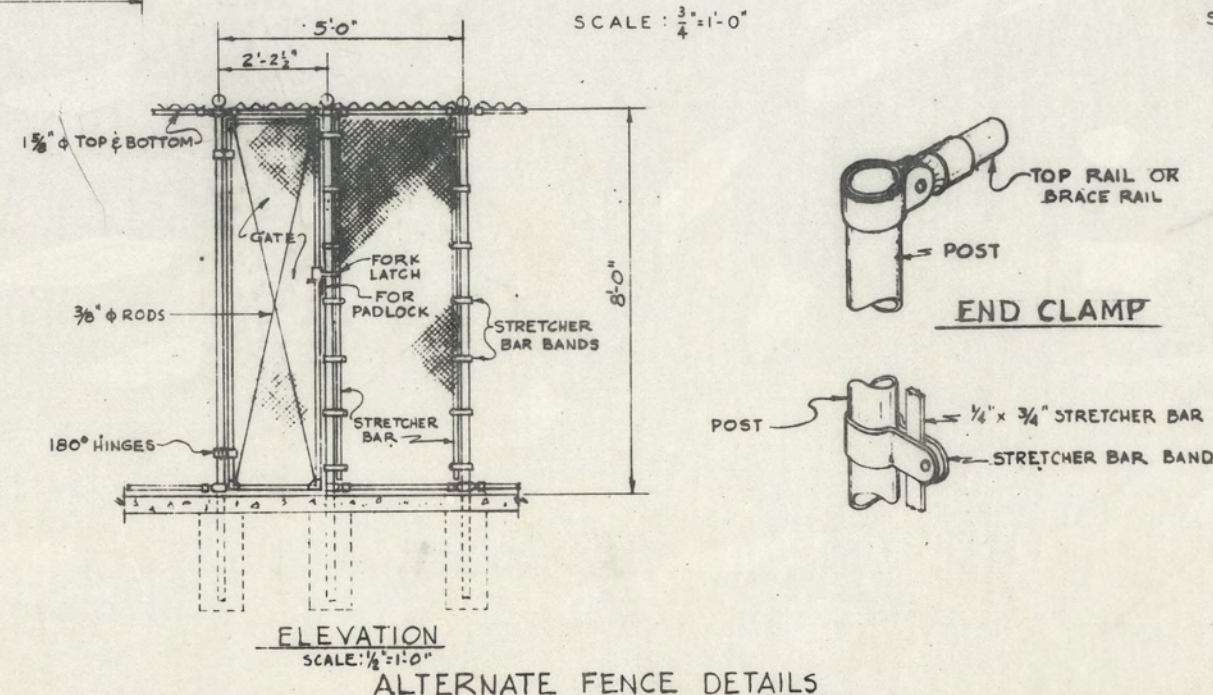
GENERAL NOTES

- CHAIN LINK FENCE SHALL BE 2" MAX. MESH 145" DIA. DIAMOND OR SQUARE PATTERN EXCEPT THAT DIVIDING FENCE SHALL BE 1" MAX. MESH 083" DIA. SQUARE PATTERN.
- ALL FENCE MATERIAL AND FITTINGS, INCLUDING HARDWARE ON SHELTER SHALL BE GALVANIZED.
- AREA WITHIN FENCE OUTSIDE OF CONCRETE AREA, IS TO BE PROVIDED WITH A 4" LAYER OF FREE DRAINING SAND AND GRAVEL. MAX. GRAVEL SIZE $\frac{3}{4}"$. (CRUSHED ROCK WILL NOT BE ACCEPTED).
- CHAMFER ALL EXPOSED CONCRETE EDGES.
- SCREENED ENCLOSURE TO BE PROVIDED WHEN SPECIFIED BY THE VETERINARIAN.
- DISPOSE OF DRAINAGE AS ECONOMICALLY FEASIBLE AND IN ORDER OF PREFERENCE AS FOLLOWS:
 - TO AN EXISTING SANITARY SEWER.
 - TO A SEPTIC TANK, THENCE TO A TILE DRAIN FIELD OR LEACHING BED, DESIGNED IN CONFORMITY WITH EM 1110-345-243 AND BASED ON 100 GAL. PER DAY PER DOG.

GRAPHIC SCALES



NOTE: SCREENED ENCLOSURE IS NOT SHOWN ON DETAILS OF THIS SHEET. SEE SHEET NO. 3.



SYMBOL		DESCRIPTION	DATE	APPROVAL
REVISIONS				
SPECTOR & MONTGOMERY ARCHITECTS-ENGINEERS FALLS CHURCH, VIRGINIA				
DEPARTMENT OF THE ARMY OFFICE OF THE CHIEF OF ENGINEERS MILITARY CONSTRUCTION - ENGINEERING DIVISION WASHINGTON, D. C.				
DRAWN BY: J.A.F. TRACED BY: CHECKED BY: SUBMITTED BY: J.A.F. APPROVED: J.A.F. APPROVED: J.A.F. APPROVED: J.A.F.				
MODIFIED EMERGENCY CONSTRUCTION CANINE KENNELS PLANS, SECTIONS & DETAILS				
DATE: 28 JAN 1966 SCALE AS NOTED SPEC. NO. DRAWING NUMBER 39-19-02 SHEET 1 OF 3				THE PROVOST MARSHAL GENERAL 16 Feb 66

S724
STORAGE,
GENERAL

PKL57

GRUBER RD





6066
ARMS
ROOM
6067
ARMS ROOM

NA

6068
ARMS ROOM

6067
COVERED
TRAINING AREA

6068
COVERED
TRAINING AREA

ROTHWELL ST

NA

6070
ARMS
ROOM
6069
ARMS
ROOM

6069
COVERED
TRAINING AREA

CARKENER ST
6000
6100