

# APPLICATION

**Deadline: March 15, 2021**

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- Limited to students committed to a career in education
- A College or University in the State of Washington

**PLEASE RETURN THIS APPLICATION WITH TRANSCRIPTS AND DOCUMENTS TO:**

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KAREN CARPENTER

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## 1. PERSONAL INFORMATION

Name: (print) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone (list home and cell) \_\_\_\_\_

E-mail: \_\_\_\_\_

## 2. PARENTS/GUARDIANS NAMES/ADDRESSES/PHONE NUMBERS/E-MAIL

**(if applicable)**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone (list home and cell) \_\_\_\_\_

E-mail \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone (list home and cell) \_\_\_\_\_

E-mail \_\_\_\_\_

## EDUCATIONAL INFORMATION

Name/Address/phone of your High School

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Name of School Principal \_\_\_\_\_

School Scholarship Coordinator \_\_\_\_\_

Cumulative High School GPA through the first semester of your  
Senior year \_\_\_\_\_

Have you been accepted to a college or university? \_\_\_\_\_

I plan to attend \_\_\_\_\_

Describe your field of interest \_\_\_\_\_

ACT \_\_\_\_\_ / SAT \_\_\_\_\_ Score (not required)

**Attach official high school transcripts**

**4. ESSAY QUESTIONS** (Attach all answers to this form.)

**A. Goals (500 words or less)**

What are your short and long-term goals and how do you plan to achieve them? Please include why you wish to become a teacher.

**B. Service and Leadership: (250 words or less) Answer in your own handwriting.**

How has volunteer service played a role in your life and future goals; what have you gained from these activities? Include leadership experiences.

**C. Include three letters** of recommendation with two from high school instructors or administrators and one letter from outside the educational field. Do NOT include relatives.

**D.** In one paragraph include any other personal information you would like us to know about you. (Optional)