

Thanksgiving Worship Service



Trinity Lutheran Church

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Proclaiming, Teaching and Living the Gospel of Christ!



Welcome, children of our Heavenly Father!

I Cor.10:16 calls our eating and drinking of the sacramental bread and wine an actual sharing in the body and blood of Christ. As we share this gift of the Savior, we also seek to be faithful to the confession of the Apostles' Doctrine, which Scripture says was shared by those who received the sacrament together. For this reason, guests who desire to commune are kindly asked to speak to the pastor or an elder.



Day of Thanksgiving - November 23, 2023

+ ORDER OF WORSHIP—DIVINE SERVICE, SETTING FOUR—LSB 203 +
+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: How Can I Thank You, Lord

LSB 703

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- L** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- C** **The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.**
- C** **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

L The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

+ SERVICE OF THE WORD +

Introit (*Spoken responsively ½ verse by ½ verse*) *Psalm 104:24, 27–28, 30; antiphon: v. 33*

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

O LORD, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.

These all look to you,
to give them their food in due season.

When you give it to them, they gather it up;

when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,
and you renew the face of the ground.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

Kyrie

A musical score for a single instrument, likely a flute or recorder. It consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a bass clef and a common time signature. The music features various note values including eighth and sixteenth notes, rests, and grace notes. Measures 1-4 show a pattern of eighth-note pairs followed by quarter notes. Measures 5-6 show eighth-note pairs followed by eighth-note triplets. Measure 7 starts with a grace note followed by a sixteenth-note pair. Measures 8-9 show eighth-note pairs followed by quarter notes.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

A musical score for 'The Star-Spangled Banner' in G clef, common time, and B-flat major. The first measure consists of a whole rest followed by a half note. The second measure has a quarter note followed by a half note. The third measure contains two eighth notes. The fourth measure has a quarter note followed by a half note. The fifth measure features a dotted half note followed by a quarter note. The sixth measure has a quarter note followed by a half note. The seventh measure contains two eighth notes. The eighth measure has a quarter note followed by a half note.

C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.

A musical staff in G clef and common time. The first measure contains four eighth notes. The second measure contains two eighth notes followed by a quarter note. The third measure contains a dotted eighth note followed by a sixteenth note tied to a eighth note, with a quarter note on the next beat. The fourth measure contains a quarter note followed by two eighth notes.

Good-will from God in heav-en Pro-claimed at Je-sus' birth!

O Lamb of God, our Savior, You take our sins away.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 8:1-10

¹“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ²And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you

will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper.¹⁰ And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 4:6–20

⁶Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that
 Je - sus is the Christ, the Son of God.
C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.”

¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: We Praise You, O God

LSB 785

Catechism: The Lord’s Prayer – The Fourth Petition

What is the Fourth Petition?

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Prayer of the Church

After each petition

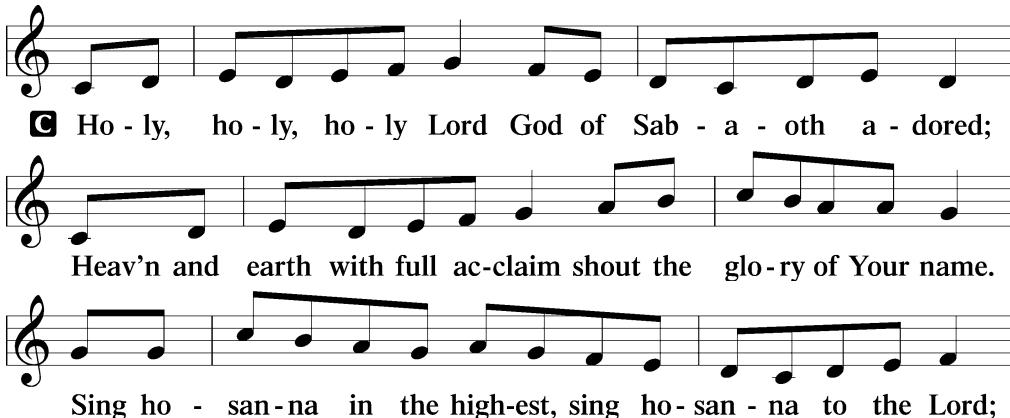
- P** ... Lord, in Your mercy,
C hear our prayer.

+ SERVICE OF THE SACRAMENT +

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB back inside cover

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God, Christ,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, O Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn: Take My Life and Let It Be

LSB 784

Distribution Hymn: Praise to the Lord, the Almighty

LSB 790

Stand

Nunc Dimitis

The musical notation consists of six staves of music in common time and G major. The lyrics are integrated directly below each staff.

Staff 1: C 1 O Lord, now let Your servant De -
2 All glo - ry to the Fa - ther, All

Staff 2: part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

Staff 3: glo - ry Of Your re - deem - ing grace:
Spir - it, For ev - er Three in One;

Staff 4: A light to lead the Gen - tiles ning, Un -
For as in the be - gin - ning, Is

Staff 5: to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

Staff 6: peo - ple, Your cho - sen - Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and $\text{\tfrac{+}{\text{}}}$ give you peace.

C Amen.

Hymn to Depart: Now Thank We All Our God

LSB 895

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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*Altar and chancel decorations are given to the glory of God
in thankfulness by Trinity's Circle of Friends group.*

Serving the Lord today

Pastor: Rev. Eric J. Brown

Cantor: Paul Johnson

Elder/Communion: Kim Weerts

Usher Captains: Gerald Brutlag & Brian Noffke

Altar Guild: Pam Matern & Brian Noffke