



**STUDENT-PARENT APPLICATION**

Today's Date \_\_\_\_\_

Name of Student \_\_\_\_\_

PLEASE PRINT

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Grade \_\_\_\_\_ Age \_\_\_\_\_ Name of School \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Address of School \_\_\_\_\_

Teacher's Name \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Emergency Contact Information (2)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

**Academic Information**

Please provide the grade level your child demonstrates in the areas listed below:

Reading \_\_\_\_\_ Spelling \_\_\_\_\_ Writing \_\_\_\_\_ Math \_\_\_\_\_

Which special services are being received at school?

None \_\_\_\_\_ IEP \_\_\_\_\_ Free/Reduced Lunch Program \_\_\_\_\_ Other \_\_\_\_\_

List any diagnoses that affect your child's learning and/or medication your child is taking.

\_\_\_\_\_  
\_\_\_\_\_

As students and parents in the MI-RAMP Program, we understand that he/she is responsible for the progress he or she makes while in the program, which is affected by how hard he/she works as well as attitude.

I Agree:

- To attend all scheduled Saturday/Sunday learning and tutorial sessions. If I am unable to attend, I will notify my teacher/tutor at least 24 hours in advance. In case of illness, I will notify my teacher/tutor at least one hour in advance.
- Services will be terminated if there are chronic absences or if I fail to call two times.
- To complete all my homework assignments.
- To have a good attitude about being a part of the MI-RAMP Program.

I. In one or two sentences, please express why you (as the parent) and/or you (as the student) want to participate in MI-RAMP.

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II. In one or two sentences, please express what you as the parent and/or your child hope to gain from this experience.

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III. Please return this 2-page application via email to Ms. Pam Parks ([conceptdesigns20002000@yahoo.com](mailto:conceptdesigns20002000@yahoo.com))

Go to the website, [mi-ramp.org](http://mi-ramp.org), for additional information and/or FAX questions/comments to 248-893-7399

Session of current interest:

- A. November 18, 2022 - March 4, 2023
- B. April 1, 2023 - June 24, 2023
- C. July 22, 2023 - October 21, 2023

\_\_\_\_\_  
(Student's Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's or Guardian's Signature)

\_\_\_\_\_  
(Date)