

**ZNL PROPERTIES**  
**2204 Grubb RD WILMINGTON, DE 19810**

Zachary Hoopes and Leah Hoopes

Office(302)414-0855

Email:[zach@zhoopesde.com](mailto:zach@zhoopesde.com)

RENTAL APPLICATION

**(ALL items must be answered to be considered)**

1) **Property Address for**

**Rent:** \_\_\_\_\_

\_\_\_\_\_ APT# \_\_\_\_\_ Monthly Rent \$ \_\_\_\_\_

NAME: \_\_\_\_\_ Date of birth: \_\_\_\_\_ SS# \_\_\_\_\_

NAME: \_\_\_\_\_ Date of birth: \_\_\_\_\_ SS# \_\_\_\_\_

- Children Names and Ages \_\_\_\_\_

2) **Present Address:** \_\_\_\_\_

YOUR Phone # \_\_\_\_\_

- Email address: \_\_\_\_\_ How long there? \_\_\_\_\_

- Reason for moving \_\_\_\_\_

- Name, Phone # , Address of Owner/Agent or Mortgage Co \_\_\_\_\_

3) **Previous Address:** \_\_\_\_\_

- How long there? \_\_\_\_\_

- Reason for leaving \_\_\_\_\_

- Name, Phone # , Address of Owner/Agent or Mortgage Co \_\_\_\_\_

- Neighbor's Name , Address and Phone # \_\_\_\_\_

4) **Present Employer:** \_\_\_\_\_ Phone # \_\_\_\_\_

- How long there? \_\_\_\_\_ Job Title: \_\_\_\_\_

- GROSS Earnings \$ \_\_\_\_\_ Per \_\_\_\_\_ Supervisor Name: \_\_\_\_\_

- Address: \_\_\_\_\_

- \_\_\_\_\_

- 5) **Spouse/Second Applicants Employer:** \_\_\_\_\_ Phone # \_\_\_\_\_
- How long there? \_\_\_\_\_ Job Title: \_\_\_\_\_
  - GROSS Earnings \$ \_\_\_\_\_ Per \_\_\_\_\_ Supervisor Name: \_\_\_\_\_
  - Address: \_\_\_\_\_

6) **Previous Employer - ALL APPLICANTS IF YOUR PRESENT JOB LESS THAN 2 YEARS**

- Name : \_\_\_\_\_ How Long? \_\_\_\_\_
- Phone # \_\_\_\_\_
- Name : \_\_\_\_\_ How Long? \_\_\_\_\_
- Phone # \_\_\_\_\_

7) **PLEASE ANSWER ALL QUESTIONS:** ( Use space on other side if needed)

- Date you wish to move in : \_\_\_\_\_ AND total # of Persons \_\_\_\_\_
- Do you owe any rent/mortgage payments to previous Owners/Banks: \_\_\_\_\_
- Cars Year: \_\_\_\_\_ Make : \_\_\_\_\_ Tag # \_\_\_\_\_ State: \_\_\_\_\_  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Tag # \_\_\_\_\_ State: \_\_\_\_\_
- Drivers license # \_\_\_\_\_ State \_\_\_\_\_
- An inspection of your present home be made? yes/no
- TOTAL amount of your OTHER Monthly bills ( cars, credit card, phone) \_\_\_\_\_
- Checking account # \_\_\_\_\_ Bank: \_\_\_\_\_
- Savings account # \_\_\_\_\_ Bank: \_\_\_\_\_
- OTHER income source \_\_\_\_\_ Amount: \_\_\_\_\_
- May the Owner/Agent obtain a Criminal Background Report concerning any convictions or drug violations on ANY person listed above? Yes / No

8) **References:** Current Utility Companies to Whom you now pay:

- Connective Power OR \_\_\_\_\_ Acct # \_\_\_\_\_
- Verizon Tel. Co OR \_\_\_\_\_ Acct # \_\_\_\_\_
- Water/Sewer Past Provider \_\_\_\_\_ Acct # \_\_\_\_\_

9) **References:** Personal - include Name, Address, Phone #, Relationship:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**How did you find out about us? Please check one**

- \_\_\_\_ Friend/Family \_\_\_\_ Website \_\_\_\_ Delaware Housing \_\_\_\_ Business card  
\_\_\_\_ Facebook \_\_\_\_ Internet Search

PLEASE NOTE: Each **TOTALLY COMPLETED** application is considered in the **ORDER RECEIVED**, ALONG WITH the Security/Damage Deposit PLUS all other completed Verification Forms as requested. WE look for 2 years of steady employment.

Your Credit Report information is required, which you hear-by authorize us to obtain by signature(s) below. The Application fee is \$20.00 EACH, non-refundable. The first months rent must be paid in full before moving into your rental. Any pro rating is done on the SECOND month of your occupancy. Should you not be approved for the rental unit, your deposit will be refunded in full. By your signature(s) below, you are certifying that you have answered all the items and questions herein TRUTHFULLY.

You hereby understand and agree that all decisions to approve/disapprove this application rests entirely with the Agent/Owner and all decisions are final.

10) DATE YOU SIGNED: \_\_\_\_\_ /S/ \_\_\_\_\_  
/S/ \_\_\_\_\_

Deposit Amt. Paid Here with \$ \_\_\_\_\_ Cash/Check/MO # \_\_\_\_\_

**Authorization: PLEASE READ CAREFULLY**

In considering your application, we reserve the right to base your approval on the information provided including previous rental experience, criminal history, and credit status. It is important that all information given is accurate, and all sections are completed. Signing this application you agree that the information you provided is accurate and you are giving permission to management to verify all provided references.

/S/ \_\_\_\_\_ Date \_\_\_\_\_

**FAIR CREDIT REPORTING ACT -**

**The Fair Credit Reporting Act (FCRA), 15 U.S.C. § 1681, is U.S. Federal Government legislation enacted to promote the accuracy, fairness, and privacy of consumer information contained in the files of consumer reporting agencies.**

Investigative report may be made whereby information is gathered by this management company to establish character, general reputation financial sources, mode of living etc. This can be completed by contacting third parties, references, human resource departments, financial sources, neighbors and anyone listed on this application. You have the right to make a written request within a reasonable time for a complete and accurate disclosure of additional information concerning and scope of the investigation.

**CONSUMER DISCLOSURE**

I/We voluntarily give permission to the Landlord/Property Manager and its agents to obtain consumer credit report including but not limited to credit history, landlord/tenant court record search, criminal record search and registered sex offender search. I/we authorize the release of information from previous or current landlords, employers, and bank representatives. This investigation is confidential and is for the purpose of screening for potential rental applicants. This report contains information collected from sources believed to be reliable. The accuracy of these reports are not guaranteed. Further investigation of sources may need to occur within the confines of the law, to provide an accurate representation of the applicants credit, financial, landlord/tenant history. I hereby hold Landlord and its agents free and harmless of any liability for any damages arising out of any improper use of this information.

/S/ \_\_\_\_\_ Date \_\_\_\_\_

/S/ \_\_\_\_\_ Date \_\_\_\_\_

**CONCLUSION OF APPLICATION**

\_\_\_ Approved. \_\_\_ NOT Approved. /S/ \_\_\_\_\_ Date \_\_\_\_\_

Reasons for not approving applicant: \_\_\_\_\_  
\_\_\_\_\_

Applicant notified of decision Y/N. By: \_\_\_\_\_ Date \_\_\_\_\_

# Addendum to Rental Application

Please note that answering "yes" to any of the below questions will **NOT** result in an automatic exclusion from renting the property. Please be honest in your response and explain answers throughly.

Dishonesty **WILL** result in exclusion and/or immediate termination of your lease.

Have you or **ANYONE** ( regardless of age ), who will be residing with you **EVER**:

- Been arrested, cited, prosecuted, plead guilty to or been convicted of any crime excluding minor traffic offenses? [ ] Yes [ ] No
- Been placed on probation, parole, or affected by the Megan Laws? [ ] Yes [ ] No
- Been in a gang, or is currently a member of a gang? [ ] Yes [ ] No
- Been involved in, or is currently involved in any illegal activity? [ ] Yes [ ] No
- Been evicted or had a forcible detainer filed against you? [ ] Yes [ ] No
- Been a petitioner n a case at bankruptcy court? [ ] Yes [ ] No
- Had a warrant, or currently have a warrant for you arrest? [ ] Yes [ ] No
- Moved to avoid eviction or because of problems with tenant or landlord? [ ] Yes [ ] No

Please explain all **"YES"** answers in detail: ( What happened, when, and the results)

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\_\_\_\_\_  
Resident Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Resident Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Property Manager's Signature

\_\_\_\_\_  
Date