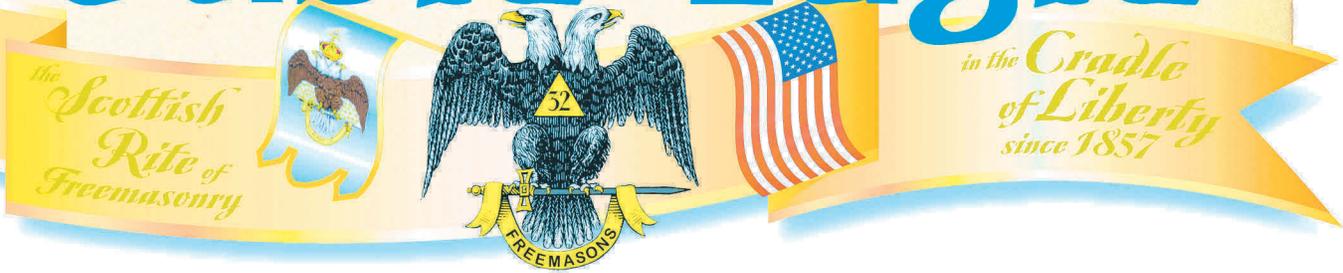


THE VALLEY OF PHILADELPHIA

# the Double Eagle



Honorable Mention- "Brother Franklin Award" – 2005-06-11-13

May 2018

*Spring Reunion Concludes, Friday, May 18, 2018*  
*Knight of St. Andrew, 29°*  
*Sublime Prince of the Royal Secret, 32°*

## Remember



## Freedom isn't Free

### **Pennsylvania Freemasonry's Best Kept Secret**



***Benjamin Franklin  
Consistory, 32°***

***Ill. Jeffrey S. Greene, 33°  
Commander-in-Chief***

*Across My Desk*



*Ill. Steven A. Morrison, 33°  
Valley Secretary*



Greetings Brethren,

At our May Rendezvous, we will have completed our Spring 2018 degree nights and our new class members will have become 32° Scottish Rite Masons. To our new members, I hope that you have enjoyed this experience and now have a desire for even more knowledge of Scottish Rite Masonry and our Valley. By attending more of our Reunions, you will see different degrees and over time gain more knowledge of our teachings. You will also fill your passport as you go! The class this year is named after our former immediate past Commander-in-Chief, Illustrious Clayton H. Melson, 33° MSA. Clay was very dedicated to Masonry and thoroughly being a member of our Valley. You will hear more about him at our May Rendezvous.

In May, we will also formally recognize the Valley's Knights of Saint Andrew, a service group with Scottish Rite Masonry that supports their Valley in any way possible. On behalf of the entire Valley of Philadelphia, I extend a special note of thanks to all Saint Andrew members and to Brother Kenneth Shinn, 32° for establishing and leading this fine group of Masons.

As our Scottish Rite year nears its end, we are planning for another fine year for our Valley. One example will be on Saturday October 13<sup>th</sup>. We will hold our first ever Scottish Rite Education Seminar. It will be held in Springfield Hanby Lodge Hall in Delaware County. More information will be forthcoming, but please save the date. I don't think you should miss it.

On Saturday November 17, we will hold our Fall Degrees all on the same day. It will be held in Gothic Hall in the Masonic Temple. Masons who may wish to join Scottish Rite, but cannot commit the time on 3 separate nights to receive their degrees can become 32° Scottish Rite Masons all in one day. (All other new candidates will be welcomed too!) More information will be forthcoming on this as well. Please save the date and plan on attending and signing up new candidates.

On a personal note, I thank all members for allowing me of having the privilege of being your Commander-in-Chief. I promise to continue to do my very best. If I can be of assistance to you for any reason, please let me know.

Sincerely and fraternally,  
Jeff

Illustrious Jeffrey S. Greene, 33°  
Commander-in-Chief  
Benjamin Franklin Consistory, Valley of Philadelphia

My Dear Brethren:

This will be the first issue of ***The Double Eagle*** that the members of our Spring Class will receive; as our print deadlines and Reunion dates don't always line up. With that in mind: *Welcome Again Brethren to the Valley of Philadelphia and to the Ancient Accepted Scottish Rite!* I will remind you of that old adage, which I'm quite sure you've no doubt heard before: 'You get out of something what you put into it' and Scottish Rite is no different. Be active in attendance. Get involved. We have a place for you. Just ask me and I will personally guide you in whatever direction you're interested in.

On Saturday, May 5, 2018 the members of the Valley's Officer Education Committee will present our annual Officer's Training Conference. All elected and appointed Officers are expected to attend. Members of the Valley's various Committees are encouraged to attend; and again this year, any member of the Valley who is not currently serving in one our four lines or appointed to a Committee are welcome to attend.

The Conference will be held at the Jenkintown Masonic Temple, 443 York Road. Doors open at 7:30 A.M. and breakfast will be served. The Conference kicks off at 8:30 A.M. and will close at 12:00 P.M. or after every question has been answered. The dress code is business casual.

Again this year we are offering the opportunity for those who are not currently involved in one of our Valley's lines to get involved. Brethren who attend the Conference will have the prospect of signing up as a Guard (Lodge of Perfection line), Satrap (Princes of Jerusalem line) or as an Acolyte (Rose Croix line). By volunteering in one of these three capacities you will work with the elected and appointed Officers in the line, in degree presentations and other projects planned by the Thrice Potent Master, Sovereign Prince or Most Wise Master; and by your participation and performance, you will be considered for entrance into the progressive line. A great way to get started, but you can only sign up for a line at the Officer's Conference.

We hope to see all of our elected and appointed Officers in attendance along with as many of you who are interested in getting active in YOUR Valley.

Looking forward to seeing you all at our Friday, May 18, 2018 Spring Rendezvous! Speaking of which, if you still haven't paid your 2018 Scottish Rite dues and if they remain unpaid following our May meeting you will be suspended. Please don't let this happen to you! Call me at 215-563-1814.

**Meeting Notice**  
**Friday, May 18, 2018**

**Benjamin Franklin Consistory, 32°**  
**Ill. Jeffrey S. Greene, 33°**  
**Commander-in-Chief**

**The Evening's Agenda**

- 6:00 P.M. – Dinner in the Grand Banquet Room
  - 7:15 P.M. - Candidates assemble in the Benjamin Franklin Room
  - 7:30 P.M. – Open Benjamin Franklin Consistory, 32°
  - 7:35 P.M. - Presentation of the 29° *Knight of St. Andrew*
  - 8:30 P.M. – Presentation of the 32° *Sublime Prince of the Royal Secret*
  - 9:45 P.M. - Close Benjamin Franklin Consistory, 32°
- All times are approximate*

**Parking**

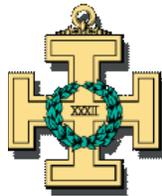
**Remember Brethren:** The parking validations sold at our Reunion meetings are for the Convention Center Parking Facility, 1324 Arch Street only. The validations are active from 3:00 P.M. until midnight.



**Dinner Menu**  
**Friday, May 18, 2018**  
**Served Buffet Style**

**Venetian Salad**  
**Hawaiian style Ham**  
**Sesame Chicken**

**Cheese and Potato Pierogies with butter and onions**  
**Roasted Red Bliss Potatoes**  
**Vanilla Ice Cream**  
**\$20 per person**



**Thank you for making your dinner reservation by the Thursday, May 10, 2018 deadline. Reservations can be made by mail, by calling 215-563-1814, by email to valleyofphiladelphia@outlook.com or on the Valley's Facebook group, 'Valley of Philadelphia, Ancient Accepted Scottish Rite-Members Only!'**, or through the Constant Contact email.

**Recommenders/Mentors are reminded to check with your Candidate to be sure he called in to register his attendance.**

**No reservations will be accepted past the deadline. Your cooperation is expected and appreciated. No Exceptions!**



**Ladies of the Valley**

Ladies:

For our next after dinner program we will again take advantage of in-Valley expertise:

The Illustrious Harris Brooks, 33°, will tell us about an exceptionally heart-warming event sponsored by the Grand Lodge of Pennsylvania.

Several times a year, expectant moms at various military bases in Pennsylvania and New Jersey are treated to a baby shower to end all baby showers. Many of the moms-to-be are far from their families and even their spouse may be away from home on deployment.

They are showered with love and the necessities of bringing home a baby. The stories are wonderful and Harris will bring a video show the surprise and excitement that some Masonic generosity can provide.

I am sure you will be touched by the joy that these showers bring to these young families.

We may get a few ideas of items they can use and even do a simple craft project that Harris can bring to the next shower, not quite a quilting bee but a chance to sit around and get know each other better while doing something useful at the same time!

**We're Here for You**



'We will strive to be a fraternity that fulfills our Masonic Obligation to care for our members.' Those aren't just words Brethren. We mean it.

If you are, or if you know of any Valley Brother, Valley Lady, or Widow that is hospitalized, shut-in or in some other distress; please contact our Valley Hospitaler, Bro. Norman R. Greene, III, 32nd MSA at: 610-275-1468 or at nrgreene3@comcast.net.

Our Valley Hospitaler is always ready and willing to assist our worthy distressed Brethren and your families!

**Brethren Take Notice!**

**The Valley is financially responsible to pay for all dinner reservations submitted to the caterer for our Reunion Banquets.**

**So if you make a dinner reservation and fail to show, we are still expected to make payment on your reservation. The Valley cannot financially absorb the cost of paying for reservations for no shows. We must therefore, pass this cost onto you and ask you to pay for the reservations you made.**

**Thank you in advance for your understanding and cooperation.**

**Sincerely and fraternally,**  
**Illustrious Jeffrey S. Greene, 33°**  
**Commander-in-Chief**



**International Firefighters Day  
May 4**

*Congratulations and Thank You to our Firefighters!*

**Annual Valley Officer's Training Conference  
May 5 8:30 AM – 12:00 PM  
Jenkintown Masonic Temple**

**32° Cast Rehearsal  
7PM May 9  
Gothic Hall, Masonic Temple**

**29° Cast Rehearsal  
7PM May 14  
Gothic Hall, Masonic Temple**

**Ramadan  
May 15-June 14  
*Best wishes to our Brethren and their Families***

**32° Cast Rehearsal  
7PM May 16  
Gothic Hall, Masonic Temple**

**Grand Commandery of Pennsylvania Knights Templar  
Annual Grand Conclave  
May 18-20  
Holiday Inn, Grantville, PA  
*Support the Family of Freemasonry***

**Spring Rendezvous  
Dinner 6PM Meeting opens 7:30PM  
Masonic Temple**

**Armed Forces Day  
May 19  
*Thank You to all currently serving***

**Memorial Day  
May 28  
*Greater love hath no man than this;  
than to lay down his life for his friends***



**IN MEMORIAM**

**Edward O. Goodrich  
*Spring Class 2000***

**George S. Haasis  
*Spring Class 1964***

**LaMar H. Hopkins  
*Fall Class 1962***

**Ralph Kramb  
*Fall Class 1999***

**Julian A. Richter Sr.  
*Fall Class 1960***

**John S. Wilson  
*Fall Class 1984***

***Farewell My Brother  
You have gone to meet your God***

***Thank You Brethren!***

As with prior years, we've asked you to consider making a donation to one or more of the Valley's Funds when paying your dues. The following Brethren are thanked for their contributions to our Valley's three funds. This is the updated list since the last issue of *The Double Eagle*. Any incoming donations will be recognized in future issues.

***Equipment Fund***

- Edward P. Blizzard, 32°
- Charles M. Pierro, 32°
- Daniel S. Roncato, 32°

***Learning Center Endowment***

- Andrew J. Becker, 32°

Brethren, it is not necessary to wait until our dues billing to make a donation to any of the Valley's funds. Donations are welcome and accepted year round. If you wish to make a donation to the Almoner Fund, please make your check payable to *Valley of Philadelphia Almoner Fund*. If you wish to make a donation to the Equipment Fund, please make your check payable to *Scottish Rite Bodies*; please be sure to indicate that it is a payment to the Equipment Fund. Donations to the Learning Center Endowment should be made payable to *Children's Dyslexia Center of Philadelphia*; this is the only tax deductible fund.

**PETITION FOR DEGREES**  
**ANCIENT ACCEPTED SCOTTISH RITE OF FREEMASONRY**  
**FOR THE NORTHERN MASONIC JURISDICTION OF THE**  
**UNITED STATES OF AMERICA, VALLEY OF PHILADELPHIA**

*To the Officers and Members of:*  
**Philadelphia Lodge of Perfection, 14°**  
**DeJoinville Council, Princes of Jerusalem, 16°**  
**Kilwinning Chapter of Rose Croix, 18°**  
**Benjamin Franklin Consistory, 32°**



Greetings: I the undersigned hereof, humbly show that I am desirous of being admitted a member of your honorable body, and humbly request that I may be received among you, and I will ever pray for the prosperity and glory of the Fraternity and the welfare of the Brethren. In making this application I promise on my word of honor that should I be elected and become a member of your honorable body, I will bear true faith and allegiance to the Supreme Council of Sovereign Grand Inspectors-General of the Thirty-third and last Degree, Ancient Accepted Scottish Rite, under whose authority the said body is now holden, and will support and abide by the Constitutions, Statutes, Orders and Decrees; that I will hold allegiance and be loyal to the said SUPREME COUNCIL as the Supreme Power of the Rite within the Northern Masonic Jurisdiction of the United States; that I will hold as illegal and spurious every other Body of whatever degree claiming to be of said Rite that may be established within its Jurisdiction, to which said Supreme Council has not extended due recognition as such, and will hold no communication whatever in Scottish Rite Masonry with any member of the same, nor allow them to visit any body of the said Rite which I may be a member; and should I violate any part of this promise I consent to be expelled from Scottish Rite Masonry and to forfeit all my rights therein and in any body of the Rite, and to be denounced to everybody thereof in the world as a traitor and forsworn.

Print your full name \_\_\_\_\_

I was born \_\_\_ / \_\_\_ / \_\_\_ at \_\_\_\_\_

I am a member of \_\_\_\_\_ Lodge No. \_\_\_\_\_

Located at \_\_\_\_\_ Date raised \_\_\_ / \_\_\_ / \_\_\_

My mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

Home Telephone \_\_\_\_\_ Office Telephone \_\_\_\_\_

Email Address \_\_\_\_\_

My occupation is/was \_\_\_\_\_ Retired? y/n \_\_\_\_\_

Have you petitioned for the Degrees of the Ancient Accepted Scottish Rite and

been refused? \_\_\_\_\_ Fee herewith \_\_\_\_\_

Signed \_\_\_\_\_

Recommended by \_\_\_\_\_

Member No. \_\_\_\_\_

Recommended by \_\_\_\_\_

Member No. \_\_\_\_\_

*The following Oath of Fealty must be signed by every applicant for the Degrees in Philadelphia Lodge of Perfection, 14°, before this Petition can be presented to the Lodge;*

**OATH OF FEALTY**

I, the undersigned, do hereby promise on my word of honor, and swear true faith, allegiance and fealty to the Supreme Council of Sovereign Grand Inspectors-General of the Thirty-third and Last Degree of the Ancient Accepted Scottish Rite of Freemasonry for the Northern Masonic Jurisdiction of the United States of America, sitting at its Grand East in the Town of Lexington, Massachusetts, of which the Illustrious David A. Glattly is the Sovereign Grand Commander, and will support and abide by its Constitutions, Orders and Decrees. That I will hold allegiance to the said Supreme Council and be loyal thereto, as the supreme authority of the Rite; will hold illegal and spurious every other Body that may be established within its Jurisdiction, claiming to be a Supreme Council to which said Supreme Council has not extended due recognition as such; and every other Body of said Rite within the same Jurisdiction that does not hold its powers from said Supreme Council and will hold no communication whatever in Scottish Rite Masonry with any member of the same nor allow them to visit any Body of the Rite of which I may be a member, and I will dispense justice to my Brethren according to the laws of equity and honor.

“And should I violate this. My solemn view and pledge; I consent to be expelled from Scottish Rite Masonry, and all rights therein and in any Body of the Rite, to be denounced to every Body of the Ancient Accepted Scottish Rite in the world as a traitor and forsworn. And may God aid me to keep and perform the same, Amen.”

Signed \_\_\_\_\_

**Qualifications and Requirements for Membership**

Membership in good standing in a regular Symbolic Lodge is the only Masonic status required for the purpose of petitioning the Scottish Rite. The jurisdiction of all Scottish Rite Bodies in the State of Pennsylvania is concurrent throughout the State, except a member of any Scottish Rite Body in the State desiring to apply for Degrees in an advanced Body shall make application to a Body in the same Valley as that of which he already a member, except as otherwise permitted by the Supreme Council Constitutions.

**FEES**

<b>Philadelphia Lodge of Perfection, 14°</b>	-	<b>\$50</b>
<b>DeJoinville Council, Princes of Jerusalem, 16°</b>	-	<b>\$25</b>
<b>Kilwinning Chapter of Rose Croix, 18°</b>	-	<b>\$25</b>
<b>Benjamin Franklin Consistory, 32°</b>	-	<b>\$50</b>
<b>Total Fees -</b>		<b>\$150</b>

**A petition cannot and must not be accepted without at least \$50 accompanying it. Make checks payable to ‘Scottish Rite Bodies’**



***Our 2018 Fall Class, which will be a one day event on Saturday, November 17, 2018 is named in honor of those members of our Valley who have received the Scottish Rite’s Meritorious Service Award.***



**Scottish Rite Education  
Committee**

**Bro. Nicholas A. Vettese, 32°  
Book Reviewer**

**Book Review: *The Masonic Pageant: The Scottish Rite Degrees of the Supreme Council, N.M.J.*, by Frank Conway, PH.D., 33° MSA**

The latest book I am reading is, *The Masonic Pageant: The Scottish Rite Degrees of the Supreme Council, N.M.J.*, by Ill. Frank Conway, 33° MSA. When I heard this book was being published I could not wait to get my hands on it, and at 289 pages, it is pretty hefty, but it is definitely worth the read. While reading this book, you get an idea of the extensive amount of research the author went through to create this book, which is by no means light on information; you will want to keep it close by, so that you can recollect the degrees after each reunion. If you are like me, you may have struggled to understand the underlying reasons for the Scottish Rite Degrees, what they mean, how they correlate to the teachings of Freemasonry and the historical background of each degree. There may be some degrees that your struggle to understand their meanings and what happened within the stage drama. This book will delve into the details, shed light on these mysteries, and give you deeper understanding of each degree.

Within each chapter, the degrees are presented as The Stage Dramas, The Historical Background, and The (Same) Degree in the Southern Masonic Jurisdiction. This layout allows the reader to grasp the concepts at a much deeper level, gaining a new appreciation for how and why the degrees are done.

One of the gems in this book is the 19° (Brothers of the Trail), the Oregon Trail Degree. The author not only goes into the usual discussion of this degree, along with the Southern Jurisdiction’s version (Grand Pontiff), but goes over the original 19° of the N.M.J., which was also Grand Pontiff. Because this degree was declared to be a ‘public play suitable for presentation to general audiences,’ the other presented the entire drama.

Appendix A, ‘What is the Scottish Rite, and Where Did It Come From? A Brief History,’ is full of information that will help the Scottish Rite Brother gain a full understanding of the history of the Scottish Rite. Being a lover of history, this was a section of the book that really brought me in.

Appendix B, ‘History and the Development of the Degrees’ goes into a brief detail about the history of how each degree came to be. Hopefully you will find this part of the book an incredible trove of information relating to how each degree was developed, and changed over the years. Each of the degrees discussed is very brief compared to each of the chapters that discussed them earlier in the book.

The Southern Masonic Jurisdiction (S.M.J.) has *Morals and Dogma*, which is the Albert Pike tome that goes through each of the degrees in vivid and sometimes, not so vivid, detail. I am thankful to Ill. Frank Conway for having written this book, and giving us a foundation to help direct us through the degrees of the Northern Masonic Jurisdiction (N.M.J.). He has taken the opportunity to give the reader the information to understand the Dramas portrayed at each of the Reunions.

This book takes all that into question, and works to give a solid foundation to all 29 degrees of the Scottish Rite, N.M.J., in an easy to read book. This book doesn’t just give you the degrees, and what they mean, and then move onto the next, but was designed to educate and enlighten the reader with an overview of the drama, an understanding of how that degree came to be, and the part that excited me the most, an overview of the Scottish Rite, S.M.J. version of that same degree.

For those not aware, there are two Masonic Jurisdictions in the United States, the Northern, which consists of 15 states in the Northeastern corridor, and the Southern, which comprises all the other states. The two jurisdictions handle their degree work very differently; have created completely different plays based on different characters. There are some degrees that do have the same name, and there are some that have the same meaning, taken from the same resource, but the two jurisdictions are very different in their approaches.

The author attempts to take approach of removing his own religious bias from his interpretations throughout the book, and in doing so, works to give the reader, no matter their religious or spiritual background, a way of relating to the degree. The history in this book is well researched, and I believe a true asset to what the author was trying to convey in bring this book to the reader.

With that said, this book removes much of the confusion many Scottish Rite members may have, giving the reader a clear, in-depth understanding of the Scottish Rite, N.M.J., and its teachings. The book is divided into 4 chapters, each consisting of the degrees in each of the 4 bodies of the Scottish Rite:

- The Lodge of Perfection (4°-14°)
- The Council of Princes of Jerusalem (15°-16°)
- The Chapter of Rose Croix (17°-18°)
- The Consistory (19°-32°)
- Appendix A: A Brief History of the Scottish Rite
- Appendix B: History and Development of the Degrees
- Epilogue
- Notes
- Bibliography
- Scriptural Sources

One of my favorite chapters in the book is the 16°, Prince of Jerusalem (Wine, Women or the King) which have all seen many times over the years at our own reunions, but when the author dives into the Historical Background, you get a much more complete understanding of how and where the drama was developed. You will understand that not all the dramas we see in the Scottish Rite , N.M.J. are based on actual history, but a patchwork of areas in history that when put together creates a bigger narrative.

One of the finer aspects of the degrees performed in the Scottish Rite, N.M.J., that actual history of what is being portrayed **Continued→**

**Book Review: *The Masonic Pageant: The Scottish Rite Degrees of the Supreme Council, N.M.J.*, by Frank Conway, Ph.D., 33° MSA- *Continued***

isn't as significant as the underlying lessons offered in the dramas. This book explains what these lessons are and builds upon them, so that the reader has a better understanding of what they've seen, or what they will be seeing in future Reunions.

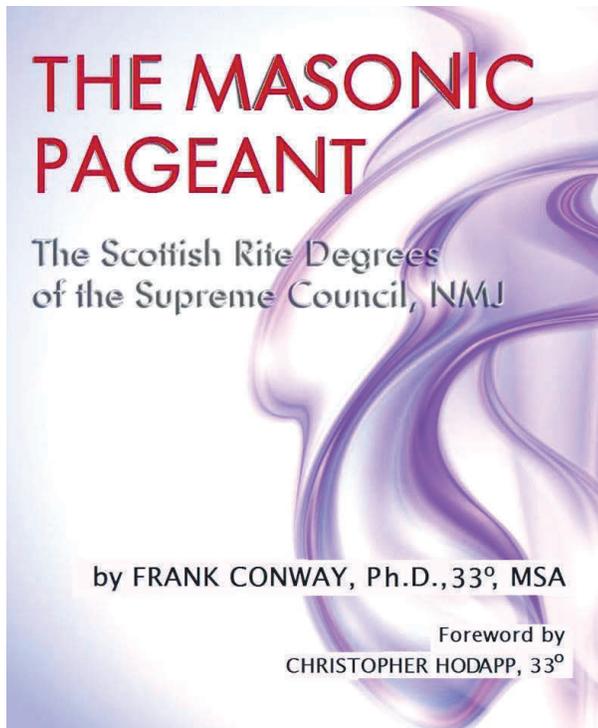
Personally, as I recount what I enjoyed most, was the Historical Background portion of the degrees. I am someone who appreciates history, so I was really drawn to this part of the book throughout the chapters. I hope that you take the opportunity to get this book and immerse yourself in the lessons taught by the Scottish Rite, N.M.J., as written by the author's extensive research and understanding of these degrees.

Within Freemasonry, there is a lot to learn, to contemplate, and to find within ourselves that which will improve our lives, our beliefs and more. Understanding the fundamental teachings of our craft, through each of the bodies is an important task for each Mason on their journey. We are tasked to search for light, and by doing so; we open ourselves to amazing experiences. We shouldn't be going to a reunion to witness a degree, but rather to experience it.

My apologies for such a long review. Get this book and read a chapter each day. Read about the degrees before the reunion, and then read about them again afterwards, hopefully, you will gain a new appreciation for the Scottish Rite, and it's teachings within the degrees. Experience them, don't just witness them.

Thank you,

Nicholas Vettese, 32°



***Benjamin Franklin Consistory, 32°  
2018 Spring Rendezvous  
Friday, May 18, 2018***



***Honoring and in Memory of  
Illustrious Clayton H. Melson, 33° MSA  
Past Sovereign Prince  
Past Most Wise Master  
Past Commander-in-Chief***

***Degrees to be conferred:***



***Knight of St. Andrew, 29°  
To be presented by the Charter members of  
The Valley of Philadelphia  
Chapter of Knights of St. Andrew***



***Sublime Prince of the Royal Secret, 32°***

---

Ill. Bro. Morrison: Please reserve \_\_\_meal(s) in my name for our Friday, May 18, 2018 Rendezvous. My check in the amount of \$ \_\_\_ made payable to 'Scottish Rite Bodies is enclosed.

NAME \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

*Please complete and mail promptly to;  
Scottish Rite Office, Masonic Temple  
One North Broad Street, Philadelphia, PA 19107-2520*

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*William A. Sickel, F.D., Supervisor, West Laurel Hill Funeral Home, Inc.*

Take me out to the Ball Game!



Trenton Thunder  
(New York Yankees affiliate)

Vs



Binghamton Rumble Ponies  
(New York Mets affiliate)

In Eastern League AA Baseball Action!

Saturday, June 9, 2018  
7:00 PM

At Arm & Hammer Park  
One Thunder Road, Trenton, NJ 08611

Bring your family and enjoy this evening of exciting Eastern League AA baseball. Stay after the game for fireworks!

We have 75 tickets available for the game. So, these tickets are first come, first served. As always, your Valley subsidizes a portion of your ticket price for you and your family's use. We define family as: You, your spouse, your children, your grandchildren. We ask that you respect this Valley policy when purchasing tickets to this or any of our Family Life events.

The cost per person is \$5. Make your check payable to 'Scottish Rite Bodies' and send it to the Scottish Rite Office, Masonic Temple, One North Broad Street, Philadelphia, PA 19107-2520.

Ill. Bro. Morrison: Please send me \_\_\_ tickets for the Trenton vs Binghamton game. My check in the amount of \$\_\_\_, made payable to 'Scottish Rite Bodies' is enclosed.

NAME \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

Complete and return with your check to:  
Scottish Rite Office  
Masonic Temple  
One North Broad Street  
Philadelphia, PA 19107-2520



DeJoinville Council, Princes of Jerusalem, 16°,  
Proudly presents:

Valley of Philadelphia  
Family Summer Picnic

At

Linvilla Orchards

137 West Knowlton Road, Media, PA 19063  
12:00 to 4:00 PM, Saturday, July 28, 2018

Bring your family and join with us for this great family day! Includes: a Hayride through the fields and orchards, playground, campfire with marshmallows to roast, corn to feed the animals, DJ, face painting and a photo booth.

Menu includes: Hamburgers, Chicken sandwiches, 3 sides, apple cider doughnuts, a selection of cold beverages and cookie desserts.

Cost per person: Adults-\$15, Children 12 and under-\$10. Make your check payable to 'Scottish Rite Bodies' and mail it to the Scottish Rite Office, Masonic Temple, One North Broad Street, Philadelphia, PA 19107-2520.



Ill. Bro. Morrison: Please send me \_\_\_ tickets for the Valley's Family Summer Picnic at Linvilla Orchards on Saturday, July 28, 2018. My check in the amount of \$\_\_\_ made payable to 'Scottish Rite Bodies' is enclosed.

NAME \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

Complete and return with your check to:  
Scottish Rite Office, Masonic Temple  
One North Broad Street  
Philadelphia, PA 19107-2520

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## *The Valley of Philadelphia*

Scottish Rite Office  
Masonic Temple  
One North Broad Street  
Philadelphia, PA 19107-2520  
215-563-1814 866-834-3432  
www.philascottishrite.org  
valleyofphiladelphia@outlook.com

### EXECUTIVE COMMITTEE

III. Jeffrey S. Greene, 33°  
*Chairman*

III. Gerard R. Sealy, 33°  
*Vice Chairman*

Mitchell D. Landin, 32°  
*Finance Chairman*

### *Members at Large*

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Scottish Rite Bodies  
One North Broad Street, Philadelphia, PA 19107-2520  
Tel. 215-563-1814 Toll Free: 866-834-3432  
[valleyofphiladelphia@outlook.com](mailto:valleyofphiladelphia@outlook.com)

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