



# REDEEMED FROM THE CURSE OF THE LAW

CHRIST BECAME A CURSE FOR US

GALATIANS  
3:10-14  
(KJV)

- 10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in ALL things which are written in the book of the law to do them.
- 11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.
- 12 And the law is not of faith: but, The man that doeth them shall live in them.
- 13 Christ hath redeemed us from the curse of the law, being made a curse FOR US: for it is written, Cursed is every one that hangeth on a tree:
- 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

The gospel is substitutionary.  
Christ acted for us.  
We were guilty.  
Christ bore the curse.  
We were sinners.  
Christ died for our sins.  
We could not establish righteousness.  
God provides righteousness through Christ.

Christ's finished work is sufficient.  
Our righteousness cannot save us.  
God offers His righteousness through faith in Christ Jesus.

- Acts 4:12 (KJV)** *"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."*
- John 6:47 (KJV)** *"Verily, verily, I say unto you, He that believeth on me hath everlasting life."*
- Romans 10:4 (KJV)** *"For Christ is the end of the law for righteousness to every one that believeth."*
- Ephesians 2:8-9 (KJV)** *"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."*



## THE TRAP OF LEGALISM

|                                                     |   |                                                            |
|-----------------------------------------------------|---|------------------------------------------------------------|
| Legalism tells you to look at yourself.             | → | THE GOSPEL TELLS YOU TO LOOK TO CHRIST.                    |
| Legalism asks whether you have performed enough.    | → | THE GOSPEL DECLARES THAT CHRIST HAS DONE ENOUGH.           |
| Legalism attempts to establish human righteousness. | → | THE GOSPEL REVEALS THE RIGHTEOUSNESS OF GOD THROUGH FAITH. |
| Legalism leaves the sinner attempting to achieve.   | → | GRACE INVITES THE SINNER TO BELIEVE.                       |

**Believe on the Lord Jesus Christ.**

Rest your confidence not in what you have done for Him, but in what He has done for you.

**JESUS CHRIST IS ENOUGH.**