One. Global. Filipino

44th Philippine Business Conference and Expo

INFRASTRUCTURE AND DIGITAL ECONOMY: THE GAME CHANGERS

October 18 – 19, 2018, MANILA HOTEL

APPLICATION & CONTRACT

Please tick corresponding Exhibit Hall: ❑ Ballroom Foyer ❑ Ballroom Side ❑ Selling Area No. _____

Company/Agency Name: | TIN:

*Our Name**, not exceeding 20 characters on the fascia board** & all other announcements shall read as follows:*

Address:

Tel. Nos.: | Fax No.:

E-mail: | Website:

COMPANY/AGENCY ACTIVITY: ❑ Manufacturer ❑ Exporter ❑ Others, please specify: ❑ Trader / Distributor / Retailer ❑ Importer

PARTICIPATION DETAILS

Please specify the products / services to be exhibited / promoted, classified as:

New Products / Services: | Existing Products / Services:

OTHER INFORMATION

Contact Person: Position: Cel No.:

E-mail: Date:

We accept the terms and conditions for exhibiting and hereby enclose Php _____ 50% of the Total Exhibit Package Cost.

Booth Facilities :

- Aluminum System Framing with Panel
- One (1) Information Table
- Two (2) Chairs
- Power Outlet with 300 watts
- Two (2) spotlight Long arm
- Booth Carpet
- Fascia with Company Name
- Waste Basket

Exhibit Package & Table Reservation:

Resserved Booth/s _____

Ballroom Foyer
2m x 2m Booths (4 sqm)

Corner Booth
Php 50,000.00 plus 12% VAT

Standard Booth
Php 30,000.00 plus 12% VAT

***Rates are subject to 12 %VAT**
Full payment should be settled on or before the ingress

TERMS OF APPLICATION

1. Booth / Space allocation will be subject to availability.
2. The Organizers/Expo Manager reserve the right to reject any application without assigning any reason thereto.
3. 50% Down Payment per booth shall be required to confirm booking.
4. Check payment should be payable to **PHILIPPINE CHAMBER OF COMMERCE & INDUSTRY (PCCI)**
5. Participation as Exhibitor / Sponsor is subject to the exhibition rules and regulations set by the Organizers/Expo Manager
6. Information on this Form shall be used as reference in promoting the Expo.
7. Any future changes in the information contained in this Form should be made in writing and faxed to the Event Organizers/ Expo Manager.

To be filled up by the Organizer/Expo Manager:

This is to confirm Booth No./s: _____
with a Total Exhibit Package Cost of Php _____
booked by the aforementioned Company/Agency.

_____ _____
Organizer / Expo Manager Representative: **Date**

PHOTOCOPY FOR YOUR FILE AND RETURN/FAX/EMAIL TO:

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