PRELUDE

+ WELCOME & ANNOUNCEMENTS + + OPENING HYMN +

644 THE CHURCH'S ONE FOUNDATION

sts. 1–2. 4–5

- 1 The Church's one foundation Is Jesus Christ, her Lord;
 - She is His new creation

 By water and the Word.
 - From heav'n He came and sought her To be His holy bride;
 - With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation,Yet one o'er all the earth;
 - Her charter of salvation:

One Lord, one faith, one birth.

- One holy name she blesses, Partakes one holy food,
- And to one hope she presses With ev'ry grace endued.
- 4 Through toil and tribulation
 And tumult of her war
 She waits the consummation

Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,

May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Text: Public domain

+ INVOCATION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

+ CONFESSION AND ABSOLUTION +

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

KYRIE LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

- P Glory be to God on high:
- and on earth peace, goodwill toward men.

 We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
 - O Lord God, heav'nly King, God the Father Almighty.
 - O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I," to a nation that was not called by my name.

²I spread out my hands all the day to a rebellious people,

who walk in a way that is not good, following their own devices;

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<sup>3</sup>a people who provoke me
  to my face continually,
sacrificing in gardens
  and making offerings on bricks;
<sup>4</sup>who sit in tombs,
  and spend the night in secret places;
who eat pig's flesh,
  and broth of tainted meat is in their vessels;
<sup>5</sup>who say, "Keep to yourself,
  do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
  a fire that burns all the day.
<sup>6</sup>Behold, it is written before me:
  "I will not keep silent, but I will repay;
I will indeed repay into their bosom
  <sup>7</sup>both your iniquities and your fathers' iniquities
together,
says the LORD;
because they made offerings on the mountains
  and insulted me on the hills,
I will measure into their bosom
  payment for their former deeds."
<sup>8</sup>Thus says the LORD:
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"As the new wine is found in the cluster,

and they say, 'Do not destroy it,
for there is a blessing in it,'
so I will do for my servants' sake,
and not destroy them all.

9I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there."

- A This is the Word of the Lord.
- Thanks be to God.

EPISTLE Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ.

²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything,

²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA LSB 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL Luke 8:26–39

- P The Holy Gospel according to St. Luke, the eighth chapter.
- **G** Glory be to Thee, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried

out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. 33Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from

whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

- P This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

MESSAGE

INSTALLATION OF CONGREGATIONAL OFFICERS

NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is

worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life

→ of the world to come. Amen.

OFFERING

PRAYERS OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Lift up your hearts.
- **C** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud

and magnify Your glorious name, evermore praising You and singing:

SANCTUS LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 162

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom

and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 197

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

+ DISTRIBUTION HYMN +

744 AMAZING GRACE

sts. 1-5

- Amazing grace—how sweet the sound—
 That saved a wretch like me!
 I once was lost but now am found,
 Was blind but now I see!
- The Lord has promised good to me,
 His Word my hope secures;
 He will my shield and portion be
 As long as life endures.
- Through many dangers, toils, and snares
 I have already come;
 His grace has brought me safe thus far,
 His grace will lead me home.
- 4 Yes, when this flesh and heart shall fail And mortal life shall cease, Amazing grace shall then prevail In heaven's joy and peace.
- When we've been there ten thousand years, Bright shining as the sun,

We've no less days to sing God's praise Than when we'd first begun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Text: Public domain

THANKSGIVING

LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- P The Lord be with you.
- **C** And with thy spirit.

BENEDICAMUS

LSB 202

- **A** Bless we the Lord.
- Thanks be to God.

BENEDICTION LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

C Amen, amen, amen.

+ CLOSING HYMN +

643 SENT FORTH BY GOD'S BLESSING

1 Sent forth by God's blessing,

Our true faith confessing,

The people of God from His dwelling take leave.

The Supper is ended.

O now be extended

The fruits of this service in all who believe.

The seed of His teaching,

Receptive souls reaching,

Shall blossom in action for God and for all.

His grace did invite us,

His love shall unite us

To work for God's kingdom and answer His call.

2 With praise and thanksgiving

To God ever-living,

The tasks of our ev'ryday life we will face.

Our faith ever sharing,

In love ever caring,

Embracing His children of each tribe and race.

With Your feast You feed us,

With Your light now lead us;

Unite us as one in this life that we share.

Then may all the living

With praise and thanksgiving

Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

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