

+ GETHSEMANE WORSHIP FOR 10/25/2020 (REFORMATION SUNDAY) - THE STORY, CHAPTER 27: RESURRECTION +

TODAY'S FOCUS

Maybe modern movies have jaded us, but a real resurrection from the dead is a big deal. The resurrection of Jesus isn't just news, it is GOOD NEWS (meaning of Gospel) for all who face our own sin and death. As we celebrate Reformation Sunday, let's rejoice in the gift of the Gospel in Christ's resurrection!

LSB 657 A MIGHTY FORTRESS IS OUR GOD

sts. 1–4

- 1 A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe - Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.
- 2 No strength of ours can match his might.
We would be lost, rejected.
But now a champion comes to fight,
Whom God Himself elected.
You ask who this may be? The Lord of hosts is He,
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
 All threat'ning to devour us,
We tremble not, unmoved we stand;
 They cannot overpower us.
Let this world's tyrant rage;
In battle we'll engage.
 His might is doomed to fail;
 God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
 No thanks to foes, who fear it;
For God Himself fights by our side
 With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
 Though life be wrenched away,
 They cannot win the day.
The Kingdom's ours forever!

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P In the name of the Father and of the ✠ Son and of
the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ,

and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

HYMN OF PRAISE: LSB 457 **JESUS CHRIST IS RISEN TODAY**

- 1 Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!
- 3 But the pains which He endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing. Alleluia!
- △ 4 Sing we to our God above, Alleluia!
Praise eternal as His love; Alleluia!
Praise Him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

PRAYER

P The Lord be with you!

C **And also with you.**

P Let us pray:...one God now and forever.

C **Amen.**

+ SERVICE OF THE WORD +

EPISTLE

1 Corinthians 15:13–26 NIV

If there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, our preaching is useless and so is your faith. 15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised either. 17 And if Christ has not been raised, your faith is futile; you are still in your sins. 18 Then those also who have fallen asleep in Christ are lost. 19 If only for this life we have hope in Christ, we are of all people most to be pitied.

20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21 For since death came through a man, the resurrection of the dead comes also through a man. 22 For as in Adam all die, so in Christ all will be made alive. 23 But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. 24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion,

authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.

A This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL Matthew 27:62-66; Mark 16:1-3; Matthew 28:2-8 NIV

P The Holy Gospel of The Resurrection of Jesus our Savior.

C **Glory to You, O Lord.**

[Matthew 27:62-66] 27:62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. 63 “Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’ 64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.”

65 “Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.” 66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

[Mark 16:1-3] 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body. 2 Very early on the first day of the week, just after sunrise, they were on their way to the tomb 3 and they asked each other, “Who will roll the stone away from the entrance of the tomb?”

[Matthew 28:2-8] 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothes were white as snow. 4 The guards were so afraid of him that they shook and became like dead men.

5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay. 7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY: LSB 480 HE'S RISEN, HE'S RISEN

1 He's risen, He's risen, Christ Jesus, the Lord;
He opened death's prison, the incarnate, true Word.
Break forth, hosts of heaven, in jubilant song
And earth, sea, and mountain their praises prolong.

2 The foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan's domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.

3 But short was their triumph; the Savior arose,
And death, hell, and Satan He vanquished, His foes.
The conquering Lord lifts His banner on high;
He lives, yes, He lives, and will nevermore die.

4 O, where is your sting, death? We fear you no more;
Christ rose, and now open is fair Eden's door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.

△ 5 Then sing your hosannas and raise your glad voice;
Proclaim the blest tidings that all may rejoice.
Laud, honor, and praise to the Lamb that was slain:
With Father and Spirit He ever shall reign.

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SERMON: THE STORY, CHAPTER 27: RESURRECTION!

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,

**begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven**

**and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the
Scriptures**

**and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYERS OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

INTRODUCTION TO COMMUNION

PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My
✠ blood, which is shed for you for the forgiveness of sins.
This do, as often as you drink it, in remembrance of Me.”

COMMUNION HYMN:

LSB 461 I KNOW THAT MY REDEEMER LIVES sts. 1, 3, 5, 7

1 I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.

3 He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

LSB 465 NOW ALL THE VAULT OF HEAVEN RESOUNDS

sts. 1, 3–4

1 Now all the vault of heav'n resounds

In praise of love that still abounds:

“Christ has triumphed! He is living!”

Sing, choirs of angels, loud and clear!

Repeat their song of glory here:

“Christ has triumphed! Christ has triumphed!”

Alleluia, alleluia, alleluia!

3 O fill us, Lord, with dauntless love;

Set heart and will on things above

That we conquer through Your triumph;

Grant grace sufficient for life's day

That by our lives we truly say:

“Christ has triumphed! He is living!”

Alleluia, alleluia, alleluia!

△ 4 Adoring praises now we bring
And with the heav'nly blessed sing:
 "Christ has triumphed! Alleluia!"
Be to the Father and our Lord,
To Spirit blest, most holy God,
 All the glory, never ending!
 Alleluia, alleluia, alleluia!

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