

TODAY'S FOCUS

Jesus clearly tells us that there is a "thief who comes to steal and kill and destroy, but I have come that they may have life and have it to the full" (John 10:10 NIV). The fullness of life is Jesus' gift to us through His sacrificial death and resurrection. Pastor Jerry McNamara points us to God's Word to equip us to be on the lookout for all the ways Satan strives to steal our joy and confidence in Christ. **This week we are on the watch for the "Disappointment thief."**

+ OPENING HYMN +

LSB 549 ALL HAIL THE POWER OF JESUS' NAME sts. 1, 3, 5

- 1 All hail the pow'r of Jesus' name!
 Let angels prostrate fall;
 Bring forth the royal diadem
 And crown Him Lord of all.
 Bring forth the royal diadem
 And crown Him Lord of all.
- 3 Ye seed of Israel's chosen race,
 Ye ransomed from the fall,
 Hail Him who saves you by His grace
 And crown Him Lord of all.
 Hail Him who saves you by His grace
 And crown Him Lord of all.
- 5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet
 And crown Him Lord of all.
 Go, spread your trophies at His feet
 And crown Him Lord of all.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

OPENING SENTENCES

Psalm 113:1–3

P Praise the LORD! Praise, O servants of the LORD,

C **praise the name of the LORD!**

P Blessed be the name of the LORD from this time forth and forevermore!

C **From the rising of the sun to its setting, the name of the LORD is to be praised!**

CONFESSION AND ABSOLUTION

Mark 1:15; Psalm 113:1–3

P Gracious Lord, by Your name You have called us Your own, and we are to pray, praise, and give thanks to You.

C **Yet we often do not live as You have called us to live as Your own. We do not always honor Your name nor Your calling with our praise.**

P We confess our sins to God in repentance, turning from those things that lead us away, turning back to You as we follow in faith.

Silence for reflection

- P** Almighty and ever-compassionate Lord,
- C** **we are by nature sinful and unclean. We confess our many failures as we have not followed You joyfully and trustingly. We have not loved others as ourselves, and our thoughts, words, and deeds have not been pleasing to You. We have not always welcomed Your call for us to follow You and You alone.**
- P** The time is fulfilled, and the kingdom of God is at hand; repent and believe in the Gospel. Hear and rejoice in the Good News. Jesus Christ died for you, and for His sake, God has compassion. As a called and ordained servant of the Word, and in His stead, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen. Thanks be to God!**
- P** Praise the LORD! Praise, O servants of the LORD,
- C** **praise the name of the LORD!**
- P** Blessed be the name of the LORD from this time forth and forevermore!
- C** **From the rising of the sun to its setting, the name of the LORD is to be praised!**

HYMN OF PRAISE

LSB 549 ALL HAIL THE POWER OF JESUS' NAME

sts. 6–7

- 6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

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SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

OLD TESTAMENT READING

Jonah 4 NIV

¹But to Jonah this seemed very wrong, and he became angry. ²He prayed to the Lord, “Isn’t this what I said, Lord, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. ³Now, Lord, take away my life, for it is better for me to die than to live.”

⁴But the Lord replied, “Is it right for you to be angry?”

⁵Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶Then the Lord God provided a leafy plant^[a] and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the plant?” “It is,” he said. “And I’m so angry I wish I were dead.”

¹⁰But the Lord said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. ¹¹And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 5:1–8 NIV

¹Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³ Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope. ⁵ And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us. ⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

L This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Luke 24:13–32

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him. ¹⁷ He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

¹⁹ “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

²⁵ He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?” ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

LSB 686 COME, THOU FOUNT OF EVERY BLESSING sts. 1–3

1 Come, Thou Fount of ev'ry blessing,
 Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
 Call for songs of loudest praise.
While the hope of endless glory
 Fills my heart with joy and love,
Teach me ever to adore Thee;
 May I still Thy goodness prove.

2 Here I raise my Ebenezer,
 Hither by Thy help I've come;
And I hope, by Thy good pleasure,
 Safely to arrive at home.
Jesus sought me when a stranger,
 Wand'ring from the fold of God;
He, to rescue me from danger,
 Interposed His precious blood.

3 Oh, to grace how great a debtor
 Daily I'm constrained to be;
Let that grace now like a fetter
 Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it;
 Prone to leave the God I love.
Here's my heart, O take and seal it,
 Seal it for Thy courts above.

*Sermon: CELEBRATING LIFE, PART 3: CATCHING THE
DISAPPOINTMENT THIEF*

CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

OUR PRAYERS

- P** Lord of comfort and peace, be present with those who face various needs in mind, soul, and body, [*especially . . .*]. Grant healing according to Your will. Be with those who grieve that the assured promise of Christ's victory over death and the grave brings hope in times of hopelessness. For those who live in doubt, fear, and distress, extend Your call of grace through Your Word and those who proclaim it.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** **Amen.**

+ SACRAMENT +

INTRODUCTION TO COMMUNION

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

+ DISTRIBUTION HYMN +

HWC 393 NEARER MY GOD TO THEE sts. 1–2, 4

- 1 Nearer my God to Thee nearer to Thee
E'en though it be a cross that raiseth me
Still all my song shall be nearer my God to Thee
Nearer my God to Thee nearer to Thee
- 2 Though like the wanderer the sun gone down
Darkness be over me my rest a stone
Yet in my dreams I'd be nearer my God to Thee
Nearer my God to Thee nearer to Thee

4 Then with my waking thoughts bright with Thy praise
Out of my stony griefs Bethel I'll raise
So by my woes to be nearer my God to Thee
Nearer my God to Thee nearer to Thee

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BENEDICTION

Psalm 113:2–3

- P** Blessed be the name of the LORD from this time forth and forevermore!
- C** **From the rising of the sun to its setting, the name of the LORD is to be praised!**
- P** As the Lord sent His life-renewing Word through Jonah and the prophets, be assured of His forgiveness and love. As the Lord called and sent His apostles to be fishers of men, hear His voice and follow Him. As we have received God's grace this day for the sake of Christ our Lord, heed His call to repentance, rejoice in His forgiving grace, and give Him thanks and praise.
- C** **Amen.**
- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** **Amen.**

LSB 763 WHEN PEACE, LIKE A RIVER

1 When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul. **Refrain**

**ref It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.**

2 Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. **Refrain**

3 He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! **Refrain**

4 And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. **Refrain**

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