#### TODAY'S FOCUS

What we seek says a lot about what we value. It could also be true that what we seek can impact others around us --even for generations. As Pastor Jerry McNamara continues our summer-long teaching series through the 1 Corinthians, "Eagerly," we remember that God sought us and longs for us to seek what is good.

## + PREPARATION +

LSB 761 ROCK OF AGES, CLEFT FOR ME

- Rock of Ages, cleft for me,
   Let me hide myself in Thee;
   Let the water and the blood,
   From Thy riven side which flowed,
   Be of sin the double cure:
   Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands
  Can fulfill Thy Law's demands;
  Could my zeal no respite know,
  Could my tears forever flow,
  All for sin could not atone;
  Thou must save, and Thou alone.
- 3 Nothing in my hand I bring;
  Simply to Thy cross I cling.
  Naked, come to Thee for dress;
  Helpless, look to Thee for grace;
  Foul, I to the fountain fly;
  Wash me, Savior, or I die.

sts. 1–3

INVOCATION

- In the name of the Father and of the + Son and of the Holy Spirit.
- **G** Amen.

## CONFESSION AND ABSOLUTION Psalm 34:1–8

- I will bless the Lord at all times; His praise shall continually be in my mouth.
- My soul makes its boast in the Lord; let the humble hear and be glad.
- P We confess to You, Lord.
- Our mouths have not always praised You through our words, and we have boasted in things other than You. Help us humbly hear and be glad, that we may taste and see that the Lord is good.
- P Oh, magnify the Lord with me, and let us exalt His name together!
- I sought the Lord, and He answered me and delivered me from all my fears.
- P We confess to You, Lord.
- We have sought after other things than You and have let our fears impede our faith. Give us hearts centered on You, that we may taste and see that the Lord is good.

- P Those who look to Him are radiant, and their faces shall never be ashamed.
- C This poor man cried, and the Lord heard him and saved him out of all his troubles.
- P We confess to You, Lord.
- Our thoughts, words, and actions have not been faithful, and we have not loved our neighbors as ourselves. Hear us and save us from our troubles, that we may taste and see that the Lord is good.
- P The angel of the Lord encamps around those who fear Him, and delivers them.
- Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him!
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen. Oh, taste and see that the Lord is good!
  Blessed is the man who takes refuge in Him!

## GLORIA IN EXCELSIS

LSB 154

- A Glory to God in the highest, and peace to His people on earth.
- **C** Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

SALUTATION

- P The Lord be with you.
- **C** And also with you.

PRAYER OF THE DAY

## + WORD +

OLD TESTAMENT READING

Exodus 32:1–8 NIV

<sup>1</sup>When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him." <sup>2</sup> Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me." <sup>3</sup> So all the people took off their earrings and brought them to Aaron. <sup>4</sup> He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, Israel, who brought you up out of Egypt."

<sup>5</sup> When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the Lord." <sup>6</sup> So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.

<sup>7</sup> Then the Lord said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. <sup>8</sup> They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

### EPISTLE

1 Corinthians 10 NIV

<sup>1</sup>For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they

all passed through the sea. <sup>2</sup> They were all baptized into Moses in the cloud and in the sea. <sup>3</sup> They all ate the same spiritual food <sup>4</sup> and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

<sup>6</sup> Now these things occurred as examples to keep us from setting our hearts on evil things as they did. <sup>7</sup> Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in revelry." <sup>8</sup> We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. <sup>9</sup> We should not test Christ, as some of them did—and were killed by snakes. <sup>10</sup> And do not grumble, as some of them did—and were killed by the destroying angel.

<sup>11</sup> These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. <sup>12</sup> So, if you think you are standing firm, be careful that you don't fall! <sup>13</sup> No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

<sup>14</sup> Therefore, my dear friends, flee from idolatry. <sup>15</sup> I speak to sensible people; judge for yourselves what I say. <sup>16</sup> Is not the cup of thanksgiving for which we give thanks a participation in

the blood of Christ? And is not the bread that we break a participation in the body of Christ? <sup>17</sup> Because there is one loaf, we, who are many, are one body, for we all share the one loaf. <sup>18</sup> Consider the people of Israel: Do not those who eat the sacrifices participate in the altar? <sup>19</sup> Do I mean then that food sacrificed to an idol is anything, or that an idol is anything? <sup>20</sup> No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons. <sup>21</sup> You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons. <sup>22</sup> Are we trying to arouse the Lord's jealousy? Are we stronger than he?

<sup>23</sup> "I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but not everything is constructive. <sup>24</sup> No one should seek their own good, but the good of others.

<sup>25</sup> Eat anything sold in the meat market without raising questions of conscience, <sup>26</sup> for, "The earth is the Lord's, and everything in it."

<sup>27</sup> If an unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience. <sup>28</sup> But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience. <sup>29</sup> I am referring to the other person's conscience, not yours. For why is my freedom being judged by another's conscience? <sup>30</sup> If I take

part in the meal with thankfulness, why am I denounced because of something I thank God for?

<sup>31</sup> So whether you eat or drink or whatever you do, do it all for the glory of God. <sup>32</sup> Do not cause anyone to stumble, whether Jews, Greeks or the church of God— <sup>33</sup> even as I try to please everyone in every way. For I am not seeking my own good but the good of many, so that they may be saved.

- **L** This is the Word of the Lord.
- C Thanks be to God.

HOLY GOSPEL

John 6:35–44 NIV

P The Holy Gospel according to St. John, the sixth chapter.

## **G** Glory to You, O Lord.

<sup>35</sup>Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. <sup>36</sup> But as I told you, you have seen me and still you do not believe. <sup>37</sup> All those the Father gives me will come to me, and whoever comes to me I will never drive away. <sup>38</sup> For I have come down from heaven not to do my will but to do the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. <sup>40</sup> For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day." <sup>41</sup> At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." <sup>42</sup> They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"

<sup>43</sup> "Stop grumbling among yourselves," Jesus answered. <sup>44</sup> "No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day.

**P** This is the Gospel of the Lord.



## ANCIENT WORDS

- Holy words long preserved
   For our walk in this world
   They resound with God's own heart
   O let the ancient words impart
- Words of life words of hope
  Give us strength help us cope
  In this world where'er we roam
  Ancient words will guide us home **Refrain**
- Ref: Ancient words ever true Changing me and changing you We have come with open hearts O let the ancient words impart

- Holy words of our faith
  Handed down to this age
  Came to us through sacrifice
  O heed the faithful words of Christ
- Holy words long preserved
   For our walk in this world
   They resound with God's own heart
   O let the ancient words impart **Refrain**

# Ref: Ancient words ever true Changing me and changing you We have come with open hearts O let the ancient words impart (Repeat Refrain x3) O let the ancient words impart

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## MESSAGE: EAGER TO SEEK THE GOOD OF MANY [1 CORINTHIANS 10]

### APOSTLES' CREED

 I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## OUR PRAYERS

## + SACRAMENT OF HOLY COMMUNION +

#### INTRODUCTION TO COMMUNION

#### LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# + COMMUNION HYMN +

LSB 618 I COME, O SAVIOR, TO THY TABLE sts. 1, ref, 2, 5

- I come, O Savior, to Thy table, 1 For weak and weary is my soul; Thou, Bread of Life, alone art able To satisfy and make me whole: **Refrain**
- Lord, may Thy body and Thy blood ref Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning That sinners may salvation see Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain
- 5 What higher gift can we inherit? It is faith's bond and solid base; It is the strength of heart and spirit, The covenant of hope and grace. Refrain

### BENEDICTION

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

## LSB 918 GUIDE ME, O THOU GREAT REDEEMER sts. 1, 3

 Guide me, O Thou great Redeemer, Pilgrim through this barren land.
 I am weak, but Thou art mighty; Hold me with Thy pow'rful hand.
 Bread of heaven, bread of heaven, Feed me till I want no more; Feed me till I want no more.

When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death and hell's destruction, Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

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