

**+ LET'S WORSHIP OUR TRIUNE GOD – June 26, 2022 +**

*BAPTISM OF PETER ALLEN MOSLEY* son of Brandon & Sarah Mosley

*LSB 832 JESUS SHALL REIGN* sts. 1–2, 4

- 1 Jesus shall reign where'er the sun Does its successive journeys run;  
His kingdom stretch from shore to shore Till moons shall wax and wane  
no more.
- 2 To Him shall endless prayer be made, And endless praises crown His head;  
His name like sweet perfume shall rise With ev'ry morning sacrifice.
- 4 Blessings abound where'er He reigns: The pris'ners leap, unloose their chains,  
The weary find eternal rest, And all who suffer want are blest.

Text: Isaac Watts, 1674–1748, alt.

Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is  
not in us.

**C** **But if we confess our sins, God, who is faithful and just, will  
forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful  
and unclean. We have sinned against You in thought, word,  
and deed, by what we have done and by what we have left  
undone. We have not loved You with our whole heart; we  
have not loved our neighbors as ourselves. We justly deserve  
Your present and eternal punishment. For the sake of Your**

**Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*GLORIA IN EXCELSIS*

LSB 154

**A** Glory to God in the highest, and peace to His people on earth.

**C** **Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*PRAYER OF THE DAY*

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## + GOD'S WORD FOR US +

### OLD TESTAMENT READING

Genesis 3:1–21 NIV

<sup>3:1</sup> Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

<sup>2</sup> The woman said to the serpent, “We may eat fruit from the trees in the garden, <sup>3</sup> but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

<sup>4</sup> “You will not certainly die,” the serpent said to the woman. <sup>5</sup> “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

<sup>6</sup> When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <sup>7</sup> Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

<sup>8</sup> Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man, “Where are you?”

<sup>10</sup> He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

<sup>11</sup> And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

<sup>12</sup> The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

<sup>13</sup> Then the Lord God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup> So the Lord God said to the serpent, “Because you have done this,  
“*Cursed are you above all livestock and all wild animals!*  
*You will crawl on your belly and you will eat dust all the days of your*  
*life.*

<sup>15</sup> *And I will put enmity between you and the woman,*  
*and between your offspring and hers;*  
*he will crush<sup>l</sup> your head, and you will strike his heel.”*

<sup>16</sup> To the woman he said,  
“I will make your pains in childbearing very severe;  
with painful labor you will give birth to children.  
Your desire will be for your husband,  
and he will rule over you.”

<sup>17</sup> To Adam he said, “Because you listened to your wife and ate fruit  
from the tree about which I commanded you, ‘You must not eat from it,’  
“Cursed is the ground because of you; through painful toil you will  
eat food from it all the days of your life.

<sup>18</sup> It will produce thorns and thistles for you, and you will eat the  
plants of the field.

<sup>19</sup> By the sweat of your brow you will eat your food  
until you return to the ground, since from it you were taken;  
for dust you are and to dust you will return.”

<sup>20</sup> Adam named his wife Eve, because she would become the mother of  
all the living.

<sup>21</sup> The Lord God made garments of skin for Adam and his wife and  
clothed them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>4:1</sup> Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

<sup>3</sup> The devil said to him, “If you are the Son of God, tell this stone to become bread.”

<sup>4</sup> Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

<sup>5</sup> The devil led him up to a high place and showed him in an instant all the kingdoms of the world. <sup>6</sup> And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. <sup>7</sup> If you worship me, it will all be yours.”

<sup>8</sup> Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

<sup>9</sup> The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. <sup>10</sup> For it is written:

“He will command his angels concerning you  
to guard you carefully;

<sup>11</sup> they will lift you up in their hands,  
so that you will not strike your foot against a stone.”

<sup>12</sup> Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

<sup>13</sup> When the devil had finished all this tempting, he left him until an opportune time.

<sup>14</sup> Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. <sup>15</sup> He was teaching in their synagogues, and everyone praised him.

<sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

<sup>18</sup> *“The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.*

*He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,*

<sup>19</sup> *to proclaim the year of the Lord’s favor.”*

<sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup> He began by saying to them, “Today this scripture is fulfilled in your hearing.”

<sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

<sup>23</sup> Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”

<sup>24</sup> “Truly I tell you,” he continued, “no prophet is accepted in his hometown. <sup>25</sup> I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. <sup>26</sup> Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of

Sidon. <sup>27</sup> And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

<sup>28</sup> All the people in the synagogue were furious when they heard this. <sup>29</sup> They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. <sup>30</sup> But he walked right through the crowd and went on his way.

<sup>31</sup> Then he went down to Capernaum, a town in Galilee, and on the Sabbath he taught the people. <sup>32</sup> They were amazed at his teaching, because his words had authority.

<sup>33</sup> In the synagogue there was a man possessed by a demon, an impure spirit. He cried out at the top of his voice, <sup>34</sup> “Go away! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

<sup>35</sup> “Be quiet!” Jesus said sternly. “Come out of him!” Then the demon threw the man down before them all and came out without injuring him.

<sup>36</sup> All the people were amazed and said to each other, “What words these are! With authority and power he gives orders to impure spirits and they come out!” <sup>37</sup> And the news about him spread throughout the surrounding area.

<sup>38</sup> Jesus left the synagogue and went to the home of Simon. Now Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her. <sup>39</sup> So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

<sup>40</sup> At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.

<sup>41</sup> Moreover, demons came out of many people, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew he was the Messiah.

<sup>42</sup> At daybreak, Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. <sup>43</sup> But he said, “I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent.” <sup>44</sup> And he kept on preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*LSB 524 HOW SWEET THE NAME OF JESUS SOUNDS* sts. 1–4

1 How sweet the name of Jesus sounds In a believer’s ear!

It soothes our sorrows, heals our wounds, And drives away our fear.

2 It makes the wounded spirit whole And calms the heart’s unrest;  
'Tis manna to the hungry soul And to the weary, rest.

3 Dear name! The rock on which I build, My shield and hiding place;  
My never-failing treasury filled With boundless stores of grace.

4 O Jesus, shepherd, guardian, friend, My Prophet, Priest, and King,  
My Lord, my life, my way, my end, Accept the praise I bring.

Text: John Newton, 1725–1807, alt.

Text: Public domain

**MESSAGE:** *TEMPTED, REJECTED, BUT STILL FOCUSED*

Luke Study, part 3

## *NICENE CREED*

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## *OFFERING*

## *OFFERTORY*

LSB 159

- ☐ What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the  
name of the Lord.  
I will take the cup of salvation and will call on the name of the  
Lord.  
I will pay my vows to the Lord now in the presence of all His  
people,  
in the courts of the Lord's house, in the midst of you, O  
Jerusalem.**

## *PRAYERS OF THE CHURCH*

### **+ SERVICE OF THE SACRAMENT +**

## *THE WORDS OF OUR LORD*

- ☐** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## *LORD'S PRAYER*

**☒ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## *AGNUS DEI*

LSB 163

**☒ Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

## *COMMUNION HYMNS*

### *LSB 620 JESUS COMES TODAY WITH HEALING*

1 Jesus comes today with healing, Knocking at my door, appealing,  
Off'ring pardon, grace, and peace.

He Himself makes preparation, And I hear His invitation:

“Come and taste the blessed feast.”

2 Christ Himself, the priest presiding, Yet in bread and wine abiding  
In this holy sacrament,

Gives the bread of life, once broken, And the cup, the precious token  
Of His sacred covenant.

- 3 Under bread and wine, though lowly, I receive the Savior holy,  
Blood and body, giv'n for me,  
Very Lamb of God from heaven, Who to bitter death was given,  
Hung upon the cursèd tree.
- 4 God descends with heav'nly power, Gives Himself to me this hour  
In this ordinary sign.  
On my tongue His pledge receiving, I accept His grace, believing  
That I taste His love divine.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me, With a robe of white He hides me,  
Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror, Cleanses me from sin and error,  
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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### *LSB 979 GOD, WHOSE ALMIGHTY WORD*

- 1 God, whose almighty word Chaos and darkness heard  
And took their flight:  
Hear us, we humbly pray, And where the Gospel day  
Sheds not its glorious ray, Let there be light!
- 2 Lord, who once came to bring, On Your redeeming wing,  
Healing and sight,  
Health to the sick in mind, Sight to the inly blind:  
Oh, now to humankind Let there be light!

3 Spirit of truth and love, Life-giving, holy dove,  
Speed forth Your flight;  
Move on the water's face, Bearing the lamp of grace,  
And in earth's darkest place Let there be light!

△ 4 Holy and blessed Three, Glorious Trinity,  
Wisdom, love, might!  
Boundless as ocean's tide, Rolling in fullest pride,  
Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825

Text: Public domain

## *BENEDICTION*

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

## *LSB 744 AMAZING GRACE*

sts. 1–2, 4–5

1 Amazing grace—how sweet the sound—  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind but now I see!

2 The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.

4 Yes, when this flesh and heart shall fail  
And mortal life shall cease,  
Amazing grace shall then prevail  
In heaven's joy and peace.

5 When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

Text (sts. 1–2, 4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
Text: Public domain

#### *ACKNOWLEDGMENTS*

Divine Service, Setting One from Lutheran Service Book

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